## ANNEXURE 6-A

## ARCHITECT'S CERTIFICATE

**On the letter head of the architect firm**

**To whom so ever it may concern**

| REPORT FOR QUARTER ENDING | 01st APRIL 2025 – 30th JUNE 2025 |
|---|---|

**Subject:** Certificate of progress of construction work:

| Sr. No. | Particulars | Information |
|---|---|---|
| i. | Project/Phase of the project | Baakir Phase-II (Mindspace) |
| ii. | Location | Village-Medawas, Sector-62, Gurugram, Haryana |
| iii. | Area in acres | 2.104 Acres |
| vi. | HARERA Registration No. | 240 of 2017, dated: 25/09/2017 |
| v. | Name of Licensee | Baakir Real Estate Pvt. Ltd.<br>Arnon Builders & Developers Pvt. Ltd.,<br>Beyla Builders & Developers Pvt. Ltd.,<br>C/o DLF Homes Developers Ltd.<br>DIF Centre, Sansad Marg,New Delhi 110001. |
| vi. | Name of Collaborator | |
| vii. | Name of Developer | Imperia Structures Limited |

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

| | | |
|---|---|---|
| i. | Date of certifying of percentage of construction work/ site inspection | 04/07/2025 |
| ii. | Name of Architect/Architect's firm | MORPHOGENESIS |
| iii. | Date of site inspection | 03/07/2025 |

2. Following technical professionals are appointed by Promoter: - (as applicable)

| Sr. No. | Consultants | Name |
|---|---|---|
| i. | Site Engineer | Mr. Nawazish |
| ii. | Structural Consultant | Mr. Hem Joshi |
| iii. | Proof Consultant | |
| vi. | MEP Consultant | Ms. Parul |
| v. | Site supervisor/in -charge | Mr. Nawazish |

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (CoA) Registration No. CA/_____/_____

Council of Architects (CoA) Registration valid till (Date)_____

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**Table – A**

Building/Tower no **Mindspace** (to be prepared separately for each building/tower in the project/phase of the project)
Cumulative progress of the project/phase at the end of the quarter.

| Sr. No. | Tasks/Activity | Description of work done | | Percentage of total proposed work | |
|---|---|---|---|---|---|
| **A1** | **SUB- STRUCTURE STATUS** | | | | |
| 1. | Excavation | 100% completed | | | |
| 2. | Laying of foundation | 100% completed | | | |
| | i. Raft | | | | |
| | ii. Pile | | | | |
| 3. | Number of basement(s) ..... | 02 | | | |
| | i. Basement level 1 | 100% completed | | | |
| | ii. Basement level 2* | 100% completed | | | |
| 4. | Waterproofing of the above sub- structure (wherever applicable) | 100% completed | | | |
| **A2** | **SUPER- STRUCTURE STATUS** | | | | |
| 5. | Total floors in the tower/building | 100% structure completed | | G+13 Floors | |
| 6. | Total area on each floor | 100% structure completed | | 5th Floor=2329.534 sq.m.<br>6th Floor=2324.888 sq.m.<br>7th Floor=2337.888 sq.m.<br>8th Floor=2163.382 sq.m.<br>9th Floor=2337.888 sq.m.<br>10th Floor=2337.888 sq.m.<br>11th Floor=2163.382 sq.m.<br>12th Floor=2337.888 sq.m.<br>13th Floor=2291.621 sq.m. | |
| 7. | Stilt Floor/ Ground Floor | 100% structure completed | | 1166.718 sq.m. | |
| 8. | Status of laying of slabs floor wise | 100% structure completed | | | |
| | Cumulative number of slabs in the building/tower Mindspace laid by end of quarter | 100% completed | | | |
| 9. | Status of construction | | | | |
| | i. Walls on floors | 98% | | | |
| | ii. Staircase | 98% | | | |
| | iii. Lift wells along with water proofing | 98% | | | |
| | iv. Lift lobbies /common areas floor wise | 98% | | | |
| 10. | Fixing of and window frames in flats/units | 98% | | | |
| 11. | Status of MEP | Internal (within Flat) | External works | Internal (within Flat) | External works |
| | i. Mechanical works | 95% | 95% | | |
| | ii. Electrical works including wiring | 95% | 95% | | |
| | iii. Plumbing works | 96% | 96% | | |

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| | | | |
|---|---|---|---|
| 12. | Status of wall finishing ( plaster/paint/ whitewashing/coating) | | |
| | i. External | 100% | |
| | ii. Internal | 95% | |
| 13. | Status of wall tiling | | |
| | i. In bathroom | 0% | |
| | ii. In Kitchen | Nil | |
| 14. | Status of flooring | | |
| | i. Common areas | 100% | |
| | ii. Units/flats | 95% | |
| 15. | Status of other civil works | | |
| | i. Staircase with railing | 100% | |
| | ii. Lift wells | 100% | |
| | iii. Lift lobbies /common areas floor wise | 100% | |
| 16. | Status of Installation | | |
| | (Within flat/unit) | | |
| | i. Doors and windows panels | 100% | |
| | ii. Sanitary Fixtures | 0% | |
| | iii. Modular Kitchen | NIL | |
| | iv. Electrical fittings/Lighting | 90% | |
| | v. Gas piping (if any) | NIL | |
| | (Other than flat/units) | | |
| | vi. Lifts installation | 100% | |
| | vii. Overhead tanks | 100% | |
| | viii. Underground water tank | 100% | |
| | ix. Firefighting fittings and equipment's as per CFO NOC | 100% | |
| | x. Electrical fittings in common areas | 100% | |
| | xi. Compliance to conditions of environment /CRZ NOC | 100% | |
| 17. | Waterproofing of terraces | 0% | |
| 18. | Entrance lobby finishing | 0% | |
| 19. | Status of construction of Compound wall | 100% | |

**Note.**— (*) Extend rows as per requirement

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**Table – B**

| Sr. No. | Common areas and Facilities Amenities | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|---|---|---|---|---|
| | **B-1 Services** | | | |
| 1. | Internal roads & pavements | YES | 100% | |
| 2. | Parking | YES | 98% | |
| | Covered no | YES | 98% | |
| | Open no | YES | 98% | |
| 3. | Water supply | YES | 95% | |
| 4. | Sewerage (Chamber, Lines, Septic Tank, STP) | YES | 95% | |
| 5. | Storm water drains | YES | 95% | |
| 6. | Landscaping & tree plantation | YES | 100% | |
| 7. | Parks and playgrounds-N.A. | | | |
| | Fixing of children play equipment's | | | |
| | Benches | | | |
| 8. | Shopping Area | YES | 95% | |
| 9. | Street Lighting/Electrification | YES | 95% | |
| 10. | Treatment and disposal of sewage and sullage water/STP | YES | 85% | |
| 11. | Solid Waste Management & disposal | YES | 95% | |
| 12. | Water Conservation, Rain Water Harvesting, Percolating Well/Pit | YES | 95% | |
| 13. | Energy management (Solar) | YES | 95% | |
| 14. | Fire Protection and Fire Safety Requirements | YES | 100% | |
| 15. | Electrical meter room, Sub-Station, Receiving station | YES | 100% | |
| 16. | Other (option to add more) | | | |
| **B-2** | **Community building to be transferred to RWA –N.A.** | | | |
| 17. | Community centre | | | |
| 18. | Others | | | |



| | | | | |
|---|---|---|---|---|
| **B-3** | **Community buildings not to be transferred to RWA/Competent Authority–N.A.** | | | |
| 19. | Schools | | | |
| 20. | Dispensary | | | |
| 21. | Club | | | |
| 22. | Others | | | |
| **B-4** | **Services /facilities to be transferred to the Competent Authority–N.A.** | | | |
| 23. | * | | | |

**Note.**— (*) Extend as per requirement

