

SJARERA6/012022/ M3M SCO 113

Architect's Certificate		
Report for quarter ending		Oct - Dec' 2021
Subject		Certificate of Percentage of completion of construction work of the project at the end of the quarter
1.	I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans	
Sr.No.	Particulars	Information
1.	Project/Phase of the project	SCO - M3M 113 Market (PLOTED COMMERCIAL COLONY)
2.	Location	Village Chauma Sector 113 Gurugram Haryana
3.	Licensed area in acres	8.526 Acres
4.	Area for registration in acres	8.526 Acres
5.	HARERA registration no.	59 OF 2019, GGM/365/86/2019/59 DATED- 15.10.2019
6.	Name of licensee	Lekh Buildtech Private Limited
7.	Name of collaborator	N.A.
8.	Name of developer	Lekh Buildtech Private Limited
2.	Details related to inspection are as under	
1.	Date of certifying of percentage of construction work/ site inspection	04.01.2022
2.	Name of Architect/ Architect's firm	Ar. Ashish Sawe
3.	Date of site inspection	04.01.2022
3.	Following technical professionals are appointed by promoter: - (as applicable)	
Sr. No.	Consultants	Name
1.	Site engineer	Mr. Lalit Tyagi
2.	Structural consultant	Engineering Design & Research Pvt. Ltd
3.	Proof consultant	N.A.
4.	MEP consultant	Aeon Integrated Building Design Consultants LLP
5.	Site supervisor/in charge	Mr. Lalit Tyagi
4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, Infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.	



5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.
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Date: 04.01.2022

Issued without prejudice,

Name:- Ar. ASHISH SAWE

Stamp:



Place : Gurugram

Council of Architecture (CoA)

Registration no. : CA/2001/28463

(CoA)

Registration valid till (date) : 31-12-2023

Table – A				
Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)		SCO 113 ( Shop Cum Office) is commercial plotted development colony		
A1	Cumulative progress of the project/phase at the end of the quarter.			
Sr. No.	Project components	Work done value during the quarter (Sq.mt.)	Cumulative work done value till date (sq.mt.)	Percentage of work done to the total proposed work (%)
1.	Sub structure (Inclusive of excavation, foundation, basements, water proofing, etc.)	N.A.	N.A.	N.A.
2.	Super structure (Slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)	N.A.	N.A.	N.A.
3.	MEP			
	3.1 Mechanical (Lifts, ventilation, etc.)	N.A.	N.A.	N.A.
	3.2 Electrical (conduiting, wiring, fixtures, etc.)	N.A.	N.A.	N.A.
	3.3 Plumbing &Fire fighting (piping, pumps and pump room, fixtures, etc.)	N.A.	N.A.	N.A.
4.	Finishing			
	4.1 Internal(plaster, tilling, flooring, painting, etc. within units and common areas)	N.A.	N.A.	N.A.
	4.2 External (Plaster, painting, facade, etc.)	N.A.	N.A.	N.A.
Sr. No.	Tasks/ Activity Sub-Structure Status	Description of work done	(%) of total proposed work	
1.	Excavation	N.A.	N.A.	
2.	Laying of foundation	N.A.	N.A.	
	(i) Raft	N.A.	N.A.	
	(ii) Pile	N.A.	N.A.	
3.	Number of basement(s) ( 4 )		N.A.	
	(i) Basement Level 1	N.A.	N.A.	
	(ii) Basement level 2*	N.A.	N.A.	
4.	Waterproofing of the above sub-structure (wherever applicable)	N.A.	N.A.	







	(ii)	Lift wells	N.A.	N.A.
	(iii)	Lift lobbies/ common areas floor wise	N.A.	N.A.
17.	Status of Installation (within flat/unit)			
	(i)	Doors and windows panels	N.A.	N.A.
	(ii)	Sanitary fixtures	N.A.	N.A.
	(iii)	Modular kitchen	N.A.	N.A.
	(iv)	Electrical fittings/ lighting	N.A.	N.A.
	(v)	Gas piping (if any)	N.A.	N.A.
	(other than flat/units)			
	(vi)	Lifts installation	N.A.	N.A.
	(vii)	Overhead tanks	N.A.	N.A.
	(viii)	Underground water tank	N.A.	N.A.
	(ix)	Firefighting fitting and equipment's as per CFO NOC	N.A.	N.A.
	(x)	Electrical fittings in common areas	N.A.	N.A.
	(xi)	Compliance to conditions of environment/ CRZNOC	N.A.	N.A.
18.	Waterproofing of terraces		N.A.	N.A.
19.	Entrance lobby finishing		N.A.	N.A.
20.	Status of construction of compound wall		N.A.	N.A.

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	(%) of work done	Remarks
B-1	Services			
1.	Internal roads & pavements	Yes	100%	Completed
2.	Parking			
	Covered no.	N.A.	N.A.	N.A.
	Open no.	Yes	100%	Completed
3.	Water supply	Yes	100%	Completed
4.	Sewerage (chamber, lines, septic tanks, STP)	Yes	100%	Completed
5.	Storm water drains	Yes	100%	Completed
6.	Landscaping & tree plantation	Yes	100%	Completed
7.	Parks and playgrounds	No	N.A.	N.A.
	Fixing of children play equipment's	No	N.A.	N.A.
	Benches	No	N.A.	N.A.

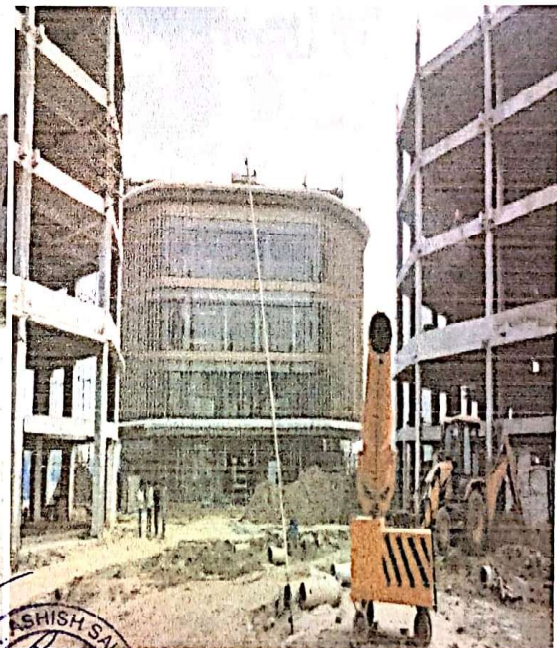


8.	Shopping area	No	N.A.	N.A.
9.	Street lighting/ electrification	Yes	100%	Completed
10.	Treatment and disposal of sewage and Sullage water/ STP	Yes	100%	Completed
11.	Solid waste management & disposal	Yes	100%	Completed
12.	Water conservation, rain water, harvesting, percolating well/ pit	Yes	100%	Completed
13.	Energy management (solar)	No	N.A.	N.A.
14.	Fire protection and fire safety requirements	No	N.A.	N.A.
15.	Electrical meter room, sub-station, receiving station	Yes	100%	Completed
16.	Other (option to add more)	No	N.A.	N.A.
<b>B-2</b>	<b>Community building to be transferred to RWA</b>			
17.	Community Centre	No	N.A.	N.A.
18.	Others	No	N.A.	N.A.
<b>B-3</b>	<b>Community buildings not to be transferred to RWA/competent authority</b>			
19.	Schools	No	N.A.	N.A.
20.	Dispensary	No	N.A.	N.A.
21.	Club	No	N.A.	N.A.
22.	Others	No	N.A.	N.A.
<b>B-4</b>	<b>Services/ facilities to be transferred to competent authority</b>			
23.	*	No	N.A.	N.A.

-----End of Report-----







*[Signature]*

AR. ASHISH SANE  
CA/2001/28463  
Regd. ARCHITECT