**Ashish Sawe**
B. Arch., FIV, ISO Internal Audit, IBBI Registered Valuer
Email: ashish.sawe@gmail.com
Mobile: +91-7044091174
Website: www.architectashishsawe.com
City: Delhi 110092
**Email: architectashishsawe@gmail.com**
**Architect**

SJARERA3/122021/M3M SCO 84

## Architect's Certificate*

| | |
|---|---|
| **Report for quarter ending** | **Oct 2021 – Dec 2021** |
| **Subject** | **Certificate of Percentage of completion of construction work of the project at the end of the quarter** |

**1.** **I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans**

| Sr.No. | Particulars | Information |
|---|---|---|
| 1. | Project/Phase of the project | **SCO - M3M 84 Market ( PLOTTED COMMERCIAL COLONY)** |
| 2. | Location | **Sector 84 Gurugram Haryana** |
| 3. | Licensed area in acres | **5.9407 Acres** |
| 4. | Area for registration in acres | **5.9407 Acres** |
| 5. | HARERA registration no. | **60 OF 2019, GGM/366/98/2019/60 DATED-15.10.2019** |
| 6. | Name of licensee | **M3M India Private Limited & ( Smt. Pushpa Dhanuka, Sh. Manish Dhanuka, Sh. Arun Kumar Dhanuka, Smt. Mamta Dhanuka (Mamta Devi)** |
| 7. | Name of collaborator | **M3M India Private Limited,** |
| 8. | Name of developer | **M3M India Private Limited** |

**2.** **Details related to inspection are as under**

| | | |
|---|---|---|
| 1. | Date of certifying of percentage of construction work/ site inspection | **04.01.2022** |
| 2. | Name of Architect/ Architect's firm | **Ar. Ashish Sawe** |
| 3. | Date of site inspection | **04.01.2022** |

**3.** **Following technical professionals are appointed by promoter: - (as applicable)**

| Sr. No. | Consultants | Name |
|---|---|---|
| 1. | Site engineer | **Mr. Lalit Tyagi** |
| 2. | Structural consultant | **Optimum Design Pvt. Ltd.** |
| 3. | Proof consultant | **Proof Consultancy IIT Roorki** |
| 4. | MEP consultant | **Kanwar Krishen Associates Pvt. Ltd** |
| 5. | Site supervisor/in charge | **Mr. Lalit Tyagi** |

AR. ASHISH SAWE
CA/2001/28463
Regd. ARCHITECT

Scanned with CamScanner

| | |
|---|---|
| **4.** | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. |
| **5.** | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B. |

Date: 04.01.2022

Issued without prejudice,

Name :-**Ar. ASHISH SAWE**

Stamp :

AR. ASHISH SAWE
CA/2001/28463
Regd. ARCHITECT

Place : Gurugram

Council of Architecture (CoA)

Registration no. :CA/2001/28463

(CoA)

Registration valid till (date) : 31-12-2023

**Table – A**



Scanned with CamScanner

TABLE 'A'

| Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project) | SCO 84 is commercial plotted colony. |
|---|---|

| A1 | Cumulative progress of the project/phase at the end of the quarter. | | | |
|---|---|---|---|---|
| Sr. No. | Project components | Work done value during the quarter (Sq.mt.) | Cumulative work done value till date (sq.mt.) | Percentage of work done to the total proposed work (%) |
| 1. | Sub structure (Inclusive of excavation, foundation, basements, water proofing, etc.) | N.A. | N.A. | N.A. |
| 2. | Super structure (Slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) | N.A. | N.A. | N.A. |
| 3. | MEP | | | |
| 3.1 | Mechanical (Lifts, ventilation, etc.) | N.A. | N.A. | N.A. |
| 3.2 | Electrical (conduiting, wiring, fixtures, etc.) | N.A. | N.A. | N.A. |
| 3.3 | Plumbing &Fire fighting (piping, pumps and pump room, fixtures, etc.) | N.A. | N.A. | N.A. |
| 4. | Finishing | | | |
| 4.1 | Internal(plaster, tilling, flooring, painting, etc. within units and common areas) | N.A. | N.A. | N.A. |
| 4.2 | External (Plaster, painting, facade, etc.) | N.A. | N.A. | N.A. |

| Sr. No. | Tasks/ Activity | | Description of work done | (%) of total proposed work |
|---|---|---|---|---|
| | Sub-Structure Status | | | |
| 1. | Excavation | | N.A. | N.A. |
| 2. | Laying of foundation | | | |
| | (i) | Raft | N.A. | N.A. |
| | (ii) | Pile | N.A. | N.A. |
| 3. | Number of basement(s) ( 4 ) | | | |
| | (i) | Basement Level 1 | N.A. | N.A. |

ARCHISH SAWE ARCHITECT



Scanned with CamScanner

| | | | | |
|---|---|---|---|---|
| | (ii) | Basement level 2* | N.A. | N.A. |
| | (iii) | Basement level 3 | N.A. | N.A. |
| | (iv) | Basement level 4 | N.A. | N.A. |
| 4. | Waterproofing of the above sub-structure (wherever applicable) | | | |
| | **Super-Structure Status** | | | |
| 5. | Total floors in the tower/ building | | N.A. | N.A. |
| 6. | Total area on each floor | | N.A. | N.A. |
| 7. | Stilt floor/ ground floor | | N.A. | N.A. |
| 8. | Status of laying of slabs floor wise | | N.A. | N.A. |
| | Cumulative number of slabs in the building/ tower (6) laid by end of quarter | | N.A. | N.A. |
| 9. | Status of construction | | | |
| | (i) | Walls on floors | N.A. | N.A. |
| | (ii) | Staircase | N.A. | N.A. |
| | (iii) | Lift wells along with water proofing | N.A. | N.A. |
| | (iv) | Lift lobbies/ common areas floor wise | N.A. | N.A. |
| 10. | Fixing of door and window frames in flats/ units | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 11. | Status of MEP | | Internal (within flat) | External works | Internal (within flat) | External works |
| | (i) | Mechanical works | N.A. | | N.A. | |
| | (ii) | Electrical works including wiring | N.A. | | N.A. | |
| | (iii) | Plumbing works | N.A. | | N.A. | |
| 12. | Status of wall plastering | | | | | |
| | (i) | External plaster | N.A. | | N.A. | |
| | (ii) | Internal plaster | N.A. | | N.A. | |
| 13. | Status of wall tiling | | | | | |
| | (i) | In bathroom | N.A. | | N.A. | |
| | (ii) | In kitchen | N.A. | | N.A. | |
| 14. | Status of flooring | | | | | |
| | (i) | Common areas | N.A. | | N.A. | |

AR. ASHISH SAVE
CA/12/01/28463
Regd ARCHITECT



Scanned with CamScanner

| | | | | |
|---|---|---|---|---|
| | (ii) | Units/ flats | N.A. | N.A. |

| Sr. No. | Tasks/Activity<br>Sub-Structure Status | | Description of work done | (%)of total proposed work |
|---|---|---|---|---|
| 15. | Status of white washing | | | |
| | (i) | Internal walls | N.A. | N.A. |
| | (ii) | External walls | N.A. | N.A. |
| 16. | Status of finishing | | | |
| | (i) | Staircase with railing | N.A. | N.A. |
| | (ii) | Lift wells | N.A. | N.A. |
| | (iii) | Lift lobbies/ common areas floor wise | N.A. | N.A. |
| 17. | Status of installation | | | |
| | (within flat/unit) | | | |
| | (i) | Doors and windows panels | N.A. | N.A. |
| | (ii) | Sanitary fixtures | N.A. | N.A. |
| | (iii) | Modular kitchen | N.A. | N.A. |
| | (iv) | Electrical fittings/ lighting | N.A. | N.A. |
| | (v) | Gas piping (if any) | N.A. | N.A. |
| | (other than flat/units) | | | |
| | (vi) | Lifts installation | N.A. | N.A. |
| | (vii) | Overhead tanks | N.A. | N.A. |
| | (viii) | Underground water tank | N.A. | N.A. |
| | (ix) | Firefighting fitting and equipment's as per CFO NOC | N.A. | N.A. |
| | (x) | Electrical fittings in common areas | N.A. | N.A. |
| | (xi) | Compliance to conditions of environment/ CRZNOC | N.A. | N.A. |
| 18. | Waterproofing of terraces | | N.A. | N.A. |
| 19. | Entrance lobby finishing | | N.A. | N.A. |
| 20. | Status of construction of compound wall | | N.A. | N.A. |

| Sr. No. | Common areas and facilities amenities | Proposed (Yes/ No) | (%)of work done | Remarks |
|---|---|---|---|---|
| B-1 | Services | | | |

AR. ASHISH SAWE
CA/2001/28453
REGD. ARCHITECT



Scanned with CamScanner

| | | | | |
|---|---|---|---|---|
| 1. | Internal roads & pavements | Yes | 97% | Under progress |
| 2. | Parking | | | |
| | Covered no. Not Started | No | N.A. | N.A. |
| | Open | Yes | 100% | Completed |
| 3. | Water supply | Yes | 95% | Under progress |
| 4. | Sewerage (chamber, lines, septic tanks, STP) | Yes | 96% | Under progress |
| 5. | Storm water drains | Yes | 90% | Under progress |
| 6. | Landscaping & tree plantation | Yes | 96% | Under progress |
| 7. | Parks and playgrounds | No | N.A. | N.A. |
| | Fixing of children play equipment's | No | N.A. | N.A. |
| | Benches | No | N.A. | N.A. |
| 8. | Shopping area | No | N.A. | N.A. |
| 9. | Street lighting/ electrification | Yes | 75% | Under progress |
| 10. | Treatment and disposal of sewage and Sullage water/ STP | Yes | 95% | Under progress |
| 11. | Solid waste management & disposal | Yes | 90% | Under progress |
| 12. | Water conservation, rain water, harvesting, percolating well/ pit | Yes | 92% | Under progress |
| 13. | Energy management (solar) | No | NA | NA |
| 14. | Fire protection and fire safety requirements | Yes | 90% | Under progress |
| 15. | Electrical meter room, sub-station, receiving station | Yes | 92% | Under progress |
| 16. | Other (option to add more) | No | N.A. | N.A. |
| **B-2** | **Community building to be transferred to RWA** | | | |
| 17. | Community Centre | No | N.A. | N.A. |
| 18. | Others | No | N.A. | N.A. |
| **B-3** | **Community buildings not to be transferred to RWA/competent authority** | | | |



AR. ASHISH SAWE
CA/2001/28463
Regd. ARCHITECT

Scanned with CamScanner

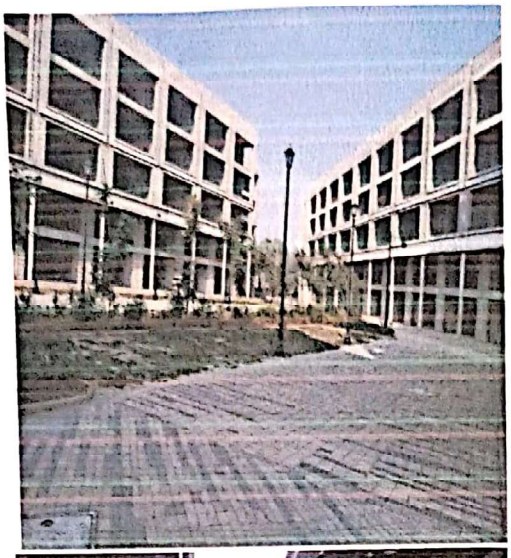
| | | | | |
|---|---|---|---|---|
| 19. | Schools | No | N.A. | N.A. |
| 20. | Dispensary | No | N.A. | N.A. |
| 21. | Club | No | N.A. | N.A. |
| 22. | Others | No | N.A. | N.A. |
| B-4 | **Services/ facilities to be transferred to competent authority** | | | |
| 23. | * | No | N.A. | N.A. |

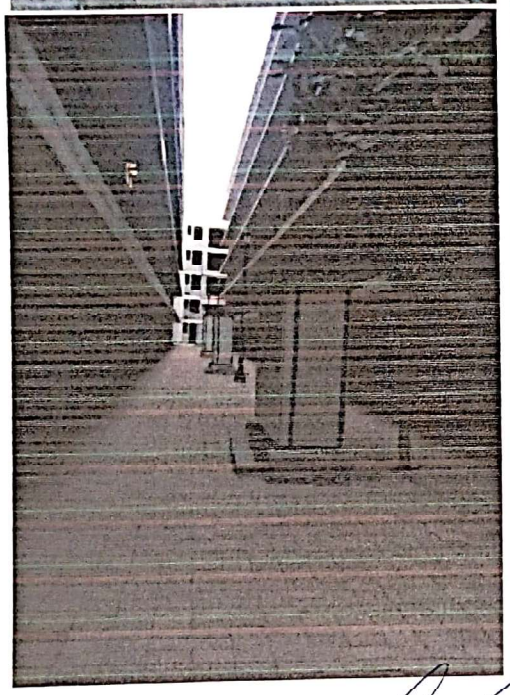
----------End of Report----------

AR. ASHISH SAWE
CA/2001/28463
Regd ARCHITECT



Scanned with CamScanner





AR. ASHISH SAWE
CA/2001/28455
Regd. ARCHITECT

Scanned with CamScanner