

| Engineer's Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                       |                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Report for quarter ending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                       | 30th June, 2025                                                                                        |
| Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                       | Certificate of percentage of completion of construction work of the project at the end of the quarter: |
| 1. I/we have undertaken assignment as engineer for certifying percentage of completion of construction work of the above-mentioned project as per the approved plans and approved structural drawings duly vetted by the proof consultant.                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                       |                                                                                                        |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Particulars                                                                                                                                                                                                           | Information                                                                                            |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Project/phase of the project                                                                                                                                                                                          | Project Area 8093.70 Sq. Mtrs. Commercial cum Residential Colony [Hi-Fun (Multiplex & Fun Food)]       |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Location                                                                                                                                                                                                              | Village Bhatola, Sector-79, Faridabad                                                                  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Licensed area in acres                                                                                                                                                                                                | 11.49375 Acres                                                                                         |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Area for registration in acres                                                                                                                                                                                        | 1.99 Acres                                                                                             |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HARERA Registration No.                                                                                                                                                                                               | 111 of 2017                                                                                            |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of licensee                                                                                                                                                                                                      | Robust Buildwell Private Limited                                                                       |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of collaborator                                                                                                                                                                                                  | N.A.                                                                                                   |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of developer                                                                                                                                                                                                     | Robust Buildwell Private Limited                                                                       |
| 2. Details related to inspection are as under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                       |                                                                                                        |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date of certifying of percentage of construction work/ site inspection                                                                                                                                                | 23-Jul-25                                                                                              |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of engineering firm/ individual                                                                                                                                                                                  | A.K. Engineering & Associates                                                                          |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date of site inspection                                                                                                                                                                                               | 17-Jul-25                                                                                              |
| 3. Following technical professionals are appointed by promoter: - (as applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                       |                                                                                                        |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Consultants                                                                                                                                                                                                           | Name                                                                                                   |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Site engineer                                                                                                                                                                                                         | Mr Deep Chand Panth                                                                                    |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Structural consultant                                                                                                                                                                                                 | Mr Pankaj Varshney                                                                                     |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Proof consultant                                                                                                                                                                                                      |                                                                                                        |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MEP consultant                                                                                                                                                                                                        | Mr Dharmendra Singh                                                                                    |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quantity surveyor                                                                                                                                                                                                     | Mr Ravi Chauhan                                                                                        |
| 4. We have estimated the cost of the completion of the Civil, MEP and allied works, of the building(s) of the project/ phase for which occupation certificate/ completion certificate is to be obtained by the promoter. Our estimated cost calculations are based on structural drawing/ plans made available to us for the project under reference by the developer and consultants & the schedule of items and quantity for the entire work as calculated by quantity surveyor appointed by developer/ engineer and the site inspection carried out by us. (Amount in Lakhs) |                                                                                                                                                                                                                       |                                                                                                        |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total estimated cost for completion of building(s) in the aforesaid project under reference (Total of table A & B)                                                                                                    | 9466                                                                                                   |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Estimated cost incurred till date (based on site inspection)                                                                                                                                                          | 6663                                                                                                   |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | The balance cost of completion of civil work/ MEP and allied works of the building(s) of the project for obtaining occupation certificate/ completion certificate from department of Town & Country Planning, Haryana | 2803                                                                                                   |
| 5. The estimated total cost of project is with reference to the Civil work/ MEP and allied works required to be completed for the purpose of obtaining occupation certificate/ completion certificate for building(s) from the <b>HUDA AUTHORITY</b> being the competent authority under whose jurisdiction the aforesaid project is being implemented.                                                                                                                                                                                                                         |                                                                                                                                                                                                                       |                                                                                                        |
| 6. The amount of estimated cost incurred so far has been calculated on the basis of amount of total estimated cost.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                       |                                                                                                        |
| 7. I certify that the project work has been executed as per compliance of standard engineering procedure, conforming to relevant BIS and as per prescribed norms.                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                       |                                                                                                        |
| 8. I also certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure work and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.                                                                                                                            |                                                                                                                                                                                                                       |                                                                                                        |
| 9. I also certify that the cost of the civil work/ MEP and allied work for the aforesaid project as completed on the date of this certificate is as given in table A and table B below;                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                       |                                                                                                        |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 23-Jul-25                                                                                                                                                                                                             | Yours faithfully,                                                                                      |
| Place                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | New Delhi                                                                                                                                                                                                             |                                                                                                        |
| Local authority license No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                       |                                                                                                        |
| Local authority license no. valid till (date)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                       |                                                                                                        |

**Table - A**

|                                                                                                                                                                         |                                                                                                          |                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------|
| Building/ Tower No.                                                                                                                                                     |                                                                                                          | Hi-Fun (Multiplex & Fun Food)     |
| Name of the building/ tower if any                                                                                                                                      |                                                                                                          | Commercial Cum Residential Colony |
| Percentage of work done with reference to total estimated cost<br>(to be prepared separately for each building/ tower of the real estate project/ phase of the project) |                                                                                                          |                                   |
| Sr. No.                                                                                                                                                                 | Particulars                                                                                              | Amount (Rs. in lacs)              |
| 1.                                                                                                                                                                      | Total estimated cost of the building/ tower as per registration No. 111 of 2017 comes to                 | 8870                              |
| 2.                                                                                                                                                                      | Total expenditure on the project/ phase                                                                  | 6067                              |
| 3.                                                                                                                                                                      | Percentage of work done with reference to total estimated cost                                           | 68%                               |
| 4.                                                                                                                                                                      | Balance estimate cost to be incurred on the project                                                      | 2803                              |
| 5.                                                                                                                                                                      | Cost incurred on additional/ extra items as on 30.06.2025 not included in the estimated cost (Table - C) | 1046                              |

**Table - B****Internal & External development works in respect of the entire project/ phase of the project**

| Sr. No. | Particulars                                                                                                                                              | Amount (Rs. in lacs)       |                            |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|
|         |                                                                                                                                                          | External development works | Internal development works |
| 1.      | Total estimated cost of development works including amenities and facilities in the project/ phase as per the approved layout plan as on 30.06.2025 date | 536                        | 60                         |
| 2.      | Expenditure incurred as on 30.06.2025                                                                                                                    | 536                        | 60                         |
| 3.      | Work done in percentage (as percentage of the total estimated cost)                                                                                      | 100%                       | 100%                       |
| 4.      | Balanced cost to be incurred (based on estimated cost)                                                                                                   | 0                          | 0                          |
| 5.      | Cost incurred on additional/ extra items as on 30.06.2025 not included in the estimated cost (table-D)                                                   | NA                         | NA                         |

**Table - C****EDC/ IDC etc in respect of the entire project/ phase of the project**

| Sr. No. | Particulars                                                                                                                                | Amount (Rs. in lacs) |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Total external development cost & infrastructure development charges as prescribed by the government as on 28.07.2017 date of registration | 1224                 |
| 2       | EDC, IDC paid so far as on 30.06.2025                                                                                                      | 1046                 |
| 3       | EDC, IDC paid in terms of percentage of total EDC, IDC, etc.                                                                               | 85%                  |
| 4       | Balance EDC/ IDC to be paid                                                                                                                | 178                  |

**Table - D****List of extra/ additional items executed with cost (which were not part of original estimate of total cost)**

| Sr. No. | Particulars                                                                                                                                  | Amount (Rs. in lacs) |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Total external development cost and infrastructure development charges as prescribed by the government as on 28.07.2017 date of registration | NA                   |

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|    |                                   |                                          |                                   |
|----|-----------------------------------|------------------------------------------|-----------------------------------|
| 1. | The % of work done                | The % of estimated cost incurred         | The deviation if any with remarks |
|    |                                   |                                          |                                   |
| 2. | The % of the work done as on date | The % of work to be done by this time as | The deviation if any with remarks |
|    |                                   |                                          |                                   |