Annexure A

Architect's Certificate•			
Report for quarter ending			June 2025
Subject			Certificate of progress of construction work
1.	I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans.		
	S. No.	Particulars	Information
	1.	Project/Phase of the project	TATVA ESTATES
	2.	Location	Sector – 99A, Gurugram
	3.	Licensed area in acres	5.0 Acres
	4.	Area for registration in acres	5.0 Acres
	5.	HARERA Registration No.	43 of 2023 dated 02.03.2023
	6.	Name of Licensee	M/s. Alton Buildtech Pvt.Ltd.
	7.	Name of Collaborator	Not Applicable
	8.	Name of Developer	M/s. Alton Buildtech Pvt.Ltd.
2.	Details related to inspection are as under		
	1.	Date of certifying of percentage of construction work/ site inspection	30-06-2025
	2.	Name of Architect/ Architect's firm	Gian P Mathur and Associated Private Limited
	3.	Date of site inspection	30-06-2025

Gian P. Mathur & Associates (P) Ltd. Architects Planner's & Valuers C-55, East of Kailash, N.D-65

on the letter head of the architect firm

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3.	Following technical professionals are appointed by promoter: - (as applicable)		
	S. No.	Consultants	Name
	1.	Site engineer	Raj Pratap Singh
	2.	Structural consultant	Gian P Mathur and Associated Private Limited
	3.	Proof consultant	N/A
	4.	MEP consultant	San Design Consultants (Electrical) Saviram Engineering Consultants Pvt. Ltd. (Plumbing and Fire Fighting)
	5.	Site supervisor/incharge	Nagesh Vasudeva
4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.		
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.		

Date :**07-July-2025**

Place : **New Delhi**

Yours Faithfully

Gian P. Mathur & Associates (P) Ltd. ★ Architects Planner's & Valuers ★ C-55, East of Kailash, N.D-65

For GIAN P. MATHUR & ASSOCIATES PVT.LTD

Council of architect (CoA) Registration no. : **CA/80/05769**

Council of architect (CoA) Registration valid till (date) : **31/12/2025**

Table—A					
Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)			**(Plotted Infrastructure)**		
A1	**Cumulative progress of the project/phase at the end of the quarter.**				
Sr. No.	**Project components**		**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Substructure** (Inclusive of excavation, foundation, STP, water proofing, Piling etc.)		3%	98%	98%
2.	**Super structure** (Slabs, brick work, block work, Boundary Wall, Signage wall, Guard-room, water tank, etc.)		5%	95%	95%
3.	**MEP**				
	3.1	Mechanical (Lifts, ventilation, etc.)	N/A	N/A	N/A
	3.2	Electrical (CSS Panels, Conducting, wiring, fixtures, etc.)	10%	80%	80%
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	5%	95%	95%
4.	**Finishing**				
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	5%	90%	90%
	4.2	External (Plaster, painting, facade, etc.)	15%	90%	90%

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S. No.	Tasks/Activity		Description of work done		Percentage of total proposed work	
	Sub-Structure Status					
1.	Excavation				95%	
2.	Laying of foundation					
	(i)	Raft			100%	
	(ii)	Pile			N/A	
3.	Number of basement(s)				N/A	
	(i)	Basement Level 1				
	(ii)	Basement level 2*				
4.	Waterproofing of the above sub-structure (wherever applicable)					
	Super-Structure Status				N/A	
5.	Total floors in the tower/ building					
6.	Total area on each floor					
7.	Stilt floor/ ground floor					
8.	Status of laying of slabs floor wise					
	Cumulative number of slabs in the building/ tower ..... laid by end of					
9.	Status of construction					
	(i)	Walls on floors				
	(ii)	Staircase				
	(iii)	Lift wells along with water proofing				
	(iv)	Lift lobbies/ common areas floor wise				
10.	Fixing of door and window frames in flats/ units					
11.	Status of MEP		Internal (within flat)	External works	Internal (within flat)	External works
	(i)	Mechanical works				
	(ii)	Electrical works including wiring				
	(iii)	Plumbing works				
12.	Status of wall plastering					
	(i)	External plaster				
	(ii)	Internal plaster				
13.	Status of wall tiling					
	(i)	In bathroom				
	(ii)	In kitchen				
14.	Status of flooring					
	(i)	Common areas				
	(ii)	Units/ flats				

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Sr. No.	Tasks/Activity Sub-Structure Status		Description of work done	Percentage of total proposed work
15.	Status of white washing			
	(i)	Internal walls		
	(ii)	External walls		
16.	Status of finishing			
	(i)	Staircase with railing		
	(ii)	Lift wells		
	(iii)	Lift lobbies/ common areas floor wise		
17.	Status of installation			
	(within flat/unit)			
	(i)	Doors and windows panels		
	(ii)	Sanitary fixtures		
	(iii)	Modular kitchen		
	(iv)	Electrical fittings/ lighting		
	(v)	Gas piping (if any)		
	(other than flat/units)			
	(vi)	Lifts installation		
	(vii)	Overhead tanks		
	(viii)	Underground water tank		
	(ix)	Firefighting fitting and equipment's as per CFO NOC		
	(x)	Electrical fittings in common areas		
	(xi)	Compliance to conditions of environment/ CRZ NOC		
18.	Waterproofing of terraces			
19.	Entrance lobby finishing			
20.	Status of construction of compound wall			100%

Note: (*) extend rows as per requirement.



Table-B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/No)	Percentage of work done	remarks
B-1	**Services**			
1.	Internal roads & pavements	Yes	95%	
2.	Parking			
	Covered no.			
	Open no.			
3.	Water supply	Yes	92%	
4.	Sewerage (chamber, lines, septic tanks, STP)	Yes	92%	
5.	Storm water drains	Yes	90%	
6.	Landscaping & tree plantation	Yes	50%	
7.	Parks and playgrounds			
	Fixing of children play equipment's			
	Benches			
8.	Shopping area	Yes		
9.	Street lighting/ electrification	Yes		
10.	Treatment and disposal of sewage and sullage water/ STP	Yes	75%	
11.	Solid waste management & disposal	Yes		
12.	Water conservation, rain water, harvesting, percolating well/ pit	No		
13.	Energy management (solar)	No		
14.	Fire protection and fire safety requirements	Yes		
15.	Electrical meter room, sub-station, receiving station	Yes		
16.	Other (option to add more)			
B-2	**Community building to be transferred to RWA**			
17.	Community center	No		
18.	others	No		
B-3	**Community buildings not to be transferred to RWA/competent authority**			
19.	Schools	No		
20.	Dispensary	No		
21.	Club	No		
22.	Others			
B-4	**Services/ facilities to be transferred to competent authority**			
23.	*			

