

## Architect's Certificate

Report for the period

1<sup>st</sup> JULY-2024 to 30<sup>TH</sup> SEPTEMBER-2024

Subject

Certificate of progress of construction work

1. I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans

Sr.  
No.

Particulars

Information

1.

Project/Phase of the project

STAR- CITY

2.

Location

SECTOR-07, Jhajjar-Haryana.

3.

Licensed area in acres

7.125

4.

Area for registration in acres

7.125

5.

HARERA registration no.

HARERA/PKL/JJR/357/2022

6.

Name of licensee

M/S STARSHINE BUILDCON PVT. LTD.

7.

Name of collaborator

NA

8.

Name of developer

M/S STARSHINE BUILDCON PVT. LTD.

2. Details related to inspection are as under

1.

Date of certifying of percentage of construction work/ site inspection

10-OCT-2024

2.

Name of Architect/  
Architect's firm

Vikas Ahlawat Architect

3.

Date of site inspection

06-OCT-2024

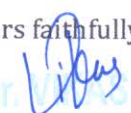
Ar. VIKAS AHLAWAT  
CA/2013/59929

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                   |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|
| 3. | <b>Following technical professionals are appointed by promoter: - (as applicable)</b>                                                                                                                                                                                                                                                                                                                                                         |                          |                   |
|    | <b>Sr. No.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Consultants</b>       | <b>Name</b>       |
|    | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Site Engineer            | MR. HARBIR SHARMA |
|    | 2.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Structural Consultant    | KHALIQUE          |
|    | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Proof Consultant         | NA                |
|    | 4.                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEP Consultant           | MEP BUILDTECH     |
|    | 5.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Site supervisor/incharge | MR. HARBIR SHARMA |
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. |                          |                   |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.                                                                       |                          |                   |

Date : 10.07.2024

Place : Gurgaon

Yours faithfully,

  
 Ar. V. S. AHLAWAT  
 Signature & name (in block letters) with stamp of architect

Council of architects (CoA) : CA/ 2013/ 59929  
registration no.

Council of architects (CoA) : 31/12/2034  
registration valid till (date)

Table - B

| Sr. No.    | Common areas and facilities amenities                                       | Proposed (Yes/ No) | Percentage of work done | remarks |
|------------|-----------------------------------------------------------------------------|--------------------|-------------------------|---------|
| <b>B-1</b> | <b>Services</b>                                                             |                    |                         |         |
| 1.         | Internal roads & pavements                                                  | YES                | 100                     |         |
| 2.         | Parking                                                                     | NA                 | NA                      |         |
|            | Covered no.....                                                             | NA                 | NA                      |         |
|            | Open no.....                                                                | NA                 | NA                      |         |
| 3.         | Water supply                                                                | YES                | 100                     |         |
| 4.         | Sewerage (chamber, lines, septic tanks, STP)                                | YES                | 100                     |         |
| 5.         | Storm water drains                                                          | YES                | 100                     |         |
| 6.         | Landscaping & tree plantation                                               | YES                | 100                     |         |
| 7.         | Parks and playgrounds                                                       | YES                | 100                     |         |
|            | Fixing of children play equipment's                                         | YES                | 100                     |         |
|            | Benches                                                                     | YES                | NA                      |         |
| 8.         | Shopping area                                                               | YES                | 100                     |         |
| 9.         | Street lighting/ electrification                                            | YES                | 100                     |         |
| 10.        | Treatment and disposal of sewage and sullage water/ STP                     | YES                | 100                     |         |
| 11.        | Solid waste management & disposal                                           | NA                 | NA                      |         |
| 12.        | Water conservation, rain water, harvesting, percolating well/ pit           | NA                 | NA                      |         |
| 13.        | Energy management (solar)                                                   | NA                 | NA                      |         |
| 14.        | Fire protection and fire safety requirements                                | NA                 | NA                      |         |
| 15.        | Electrical meter room, sub-station, receiving station                       | YES                | 100                     |         |
| 16.        | Other (option to add more)                                                  |                    |                         |         |
| <b>B-2</b> | <b>Community building to be transferred to RWA</b>                          |                    |                         |         |
| 17.        | Community centre                                                            | NA                 | NA                      |         |
| 18.        | Others                                                                      |                    |                         |         |
| <b>B-3</b> | <b>Community buildings not to be transferred to RWA/competent authority</b> |                    |                         |         |
| 19.        | Schools                                                                     | NA                 | NA                      |         |
| 20.        | Dispensary                                                                  | NA                 | NA                      |         |
| 21.        | Club                                                                        | NA                 | NA                      |         |
| 22.        | Others<br>COMPOUN WALL                                                      | YES                | 100 %                   |         |


  
 ANVIL SAHLAWAT
   
 012013/59323

|            |                                                                      |  |       |  |
|------------|----------------------------------------------------------------------|--|-------|--|
|            | ENTRANCE GATE                                                        |  | 100 % |  |
| <b>B-4</b> | <b>Services/ facilities to be transferred to competent authority</b> |  |       |  |

Ar. W. SAHLAWAT  
 CA/2013/59929