MAYA DESIGN ATELIER
ARCHITECTS & LANDSCAPE DESIGNERS

B1, Plot no. 49, Aravali hills,
near Flora paradise garden, Jagatpura
Jaipur (Rajasthan) -302025

E-mail: mayadesignatelier@gmail.com
Mobile no.: +91-9587376004
Web: www.mayadesignatelier.webs.com

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ANNEXURE 6-A

ARCHITECT'S CERTIFICATE

REPORT FOR THE PERIOD ENDED ON	**30th September, 2025**
Subject:	Certificate of progress of construction work

Sr. No.	**Particulars**	**Information**
i.	Project/Phase of the project	SRIFLEX CITY
ii.	Location	SECTOR-4, SOHNA, GURUGRM, HARYANA
iii.	License / Area in acres	License no 133 of 2023 having total area of 8.76875 Acres out of which phasing is approved and present project "Sriflex City" is under development on 5.975 Acres
vi.	HARERA Registration No.	HARERA 41 of 2024 dated 15-04-2024
v.	Name of Licensee	SUSHIL BHARDWAJ AND DAYARAM BHARDWAJ, PRO ADVISOR DEVELOPERS PRIVATE LIMITED, RAO TOURIST SERVICES PRIVATE LIMITED, IN COLLABORATION WITH SRIFLEX PROJECTS PRIVATE LIMITED VINOD KUMAR SOLANKI, SOHNA BEST PROJECTS LLP, OTHERSIN COLLABORATION WITH SRIFLEX PROJECTS PRIVATE LIMITED
vi.	Name of Collaborator	SUSHIL BHARDWAJ AND DAYARAM BHARDWAJ, PRO ADVISOR DEVELOPERS PRIVATE LIMITED, RAO TOURIST SERVICES PRIVATE LIMITED, VINOD KUMAR SOLANKI, SOHNA BEST PROJECTS LLP, OTHERS
vii.	Name of Developer	SRIFLEX PROJECTS PRIVATE LIMITED

Ar. Mayank Srivastava
COA-2010/48235

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1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above-mentioned project as per the approved plans.

i.	Date of certifying of percentage of construction work/ site inspection	15th October, 2025
ii.	Name of Architect/Architect's firm	Mr. Mayank Srivastava (Maya Design Atelier)
iii.	Date of site inspection	14th October, 2025

2. Following technical professionals are appointed by Promoter: - (as applicable)

Sr.No.	**Consultants**	**Name**
i.	Site Engineer	04 Persons
ii.	Structural Consultant	Mr. Sanjeev Jain
iii.	Proof Consultant	Dr. Vinod Jain
vi.	MEP Consultant	Wais Ahmed
v.	Site supervisor	06 Persons

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3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.
4. I Certify that the work has been executed as per approved drawing, statutory/ mandatory approvals Haryana building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and Internal development works are as per the projects standards as envisaged in the registration and brochure, publication material and other documents shared with the buyers in the regard.

Dated:

Place: Gurugram,

Yours Faithfully,

Ar. Mayank Srivastava
COA-2010/48235

Signature & Name (IN BLOCK LETTERS)
with stamp of Architect

Council of Architects (CoA) Registration No. : CA / 2010 / 48235

Council of Architects (CoA) Registration valid till (Date): 31/12/2031

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Cumulative progress of the project/phase at the end of period as on 30th September, 2025.

Sr. No.	Tasks/Activity	Description of work done	Percentage of total proposed work
A1	**SUB- STRUCTURE STATUS**		
1.	Excavation	Tower Area Non- Tower Area	100 % 20%
2.	Laying of foundation		
	i. Raft	Tower Raft Non-Tower Raft	84% 0%
	ii. Pile	N/A	0%
3.	Number of basement(s) ……..		0
	i. Basement level 1	Basement level 1	NA
4.	Waterproofing of the above sub-structure (wherever applicable)	Tower Raft Non-Tower	0% 0%
A2	**SUPER- STRUCTURE STATUS**		
5.	Total floors in the tower/building	G+19	0%
6.	Total area on each floor	Floor	762.85 Sqm
7.	Stilt Floor/ Ground Floor	GROUND FLOOR	0%
8.	Status of laying of slabs floor wise	G+19	0%
	Cumulative number of slabs in the building/tower…….. laid by end of quarter		
9.	Status of construction		
	i. Walls on floors	Walls on floors	0%
	ii. Staircase	Staircase	0%
	iii. Lift wells along with water proofing	WATER PROOFING LIFT WALL	0% 0%
	iv. Lift lobbies /common areas floor wise	Lift lobbies /common areas floor wise	0%

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10.	Fixing of door and window frames in flats/units	N/A		0%	
11.	Status of MEP	Internal (within Flat)	External works	Internal (within Flat)	External works
	i. Mechanical works	N/A	N/A	N/A	N/A
	ii. Electrical works including wiring	ELECTRICAL	ELEC.	0%	0%
	iii. Plumbing works	PLUM.	PLUM.	00%	0%
12.	Status of wall finishing (plaster/paint/whitewashing/coating)				
	i. External	N/A		0%	
	ii. Internal	N/A		0%	
13.	Status of wall tiling				
	i. In bathroom	N/A		0%	
	ii. In Kitchen	N/A		0%	
14.	Status of flooring				
	i. Common areas	N/A		0%	
	ii. Units/flats	N/A		0%	
15.	Status of other civil works				
	i. Staircase with railing	N/A		0%	
	ii. Lift wells	N/A		3%	
	iii. Lift lobbies /common areas floor wise			0%	
16.	Status of Installation				
	(Within flat/unit)				
	i. Doors and windows panels	N/A		0%	
	ii. Sanitary Fixtures	N/A		0%	
	iii. Modular Kitchen	N/A		0%	
	iv. Electrical fittings/Lighting	N/A		0%	
	v. Gas piping (if any)	N/A		0%	

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	(Other than flat/units)		0%
	vi. Lifts installation	N/A	0%
	vii. Overhead tanks	N/A	0%
	viii. Underground water tank	N/A	0%
	ix. Firefighting fittings and equipment's as per CFO NOC	N/A	0%
	x. Electrical fittings in common areas	N/A	0%
	xi. Compliance to conditions of environment /CRZ NOC	N/A	0%
17.	Waterproofing of terraces	N/A	0%
18.	Entrance lobby finishing	N/A	0%
19.	Status of construction of Compound wall	N/A	0%

Note: (*) Extend rows as per requirement

Table – B

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
	B-1 Services			
1.	Internal roads & pavements	YES	3.00%	
2.	Parking	YES	0%	
	Covered no_____	YES	0%	
	Open no_____	YES	0%	
3.	Water supply	YES	0%	
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	YES	0%	
5.	Storm water drains	YES	0%	
6.	Landscaping & tree plantation	YES	0%	
7.	Parks and playgrounds	YES	0%	

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	Fixing of children play equipment's	YES	0%	
	Benches	YES	0%	
8.	Shopping Area	YES	0%	
9.	Street Lighting/Electrification	YES	0%	
10.	Treatment and disposal of sewage and sullage water/STP	YES	0%	
11.	Solid Waste Management & disposal	YES	0%	
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	YES	0%	
13.	Energy management (Solar)	YES	0%	
14.	Fire Protection and Fire Safety Requirements	YES	0%	
15.	Electrical meter room, Sub-Station, Receiving station	YES	0%	
16.	Other (option to add more)	YES	0%	
B-2	**Community building to be transferred to RWA**			
17.	Community centre	YES	0%	
18.	Others	N/A		
B-3	**Community buildings not to be transferred to RWA/Competent Authority**			
19.	Schools	N/A	N/A	
20.	Dispensary	N/A	N/A	
21.	Club	N/A	N/A	
22.	Others	N/A	N/A	
B-4	**Services /facilities to be transferred to the Competent Authority**			
23.	*	YES	0%	

Note: (*) Extend as per requirement

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