

# SOBHA

Annexure - A

| Architect's Certificate*  |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                             |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Report for quarter ending | 30th Sep.2025                                                                                                                                      |                                                                                                                                                                                                                                                                                                             |
| Subject                   | Certificate of progress of construction work                                                                                                       |                                                                                                                                                                                                                                                                                                             |
| 1.                        | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans |                                                                                                                                                                                                                                                                                                             |
|                           | Sr. No.                                                                                                                                            | Particulars Information                                                                                                                                                                                                                                                                                     |
|                           | 1.                                                                                                                                                 | Project/Phase of the project Sobha City, Phase-4                                                                                                                                                                                                                                                            |
|                           | 2.                                                                                                                                                 | Location Sector-108, Babupur Village, Gurugram, Haryana                                                                                                                                                                                                                                                     |
|                           | 3.                                                                                                                                                 | Licensed area in acres 39.375 acres                                                                                                                                                                                                                                                                         |
|                           | 4.                                                                                                                                                 | Area for registration in acres 2.6778 acres                                                                                                                                                                                                                                                                 |
|                           | 5.                                                                                                                                                 | HARERA registration no. 34 of 2019                                                                                                                                                                                                                                                                          |
|                           | 6.                                                                                                                                                 | Name of licensee<br>M/s Chintels India Limited<br>M/s Vidu Properties Private Limited<br>M/s Chintels Credit Corporation Limited<br>M/s Madhyanchal Leasing Limited<br>Mr. Prashant Solomon<br>Mr. Rohan Solomon<br>Mr. Ramesh Solomon<br>Mrs. Chanderlekha Solomon and<br>M/s Sobha Limited (as Developer) |
|                           | 7.                                                                                                                                                 | Name of collaborator NA                                                                                                                                                                                                                                                                                     |
|                           | 8.                                                                                                                                                 | Name of developer M/s Sobha Limited                                                                                                                                                                                                                                                                         |
| 2.                        | Details related to inspection are as under                                                                                                         |                                                                                                                                                                                                                                                                                                             |

SOBHA LIMITED

Regd & Corporate Office: SOBHA Limited, Sarjapur - Marathahalli, Outer Ring Road, Bellandur Post, Bengaluru - 560103, Karnataka, India.  
CIN: L45201KA1995PLC018475 | Tel: +91 80 49320000 | www.sobha.com

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        |                                               |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------|
|    | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of certifying of percentage of construction work /site inspection | 30th Sep.2025                                 |
|    | 2.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name of Architect/ Architect's firm                                    | Mr. Venkatesh Gudi/Sobha Limited              |
|    | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of site inspection                                                | 30th Sep.2025                                 |
| 3. | <b>Following technical professionals are appointed by promoter: - (as applicable)</b>                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                                               |
|    | <b>Sr. No.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Consultants</b>                                                     | <b>Name</b>                                   |
|    | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Site engineer                                                          | Mr. Prem Mohan                                |
|    | 2.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Structural consultant                                                  | Mr. Srinivas Sathyanarayan                    |
|    | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Proof consultant                                                       | Mr. Srinivas Sathyanarayan                    |
|    | 4.                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEP consultant                                                         | Mr. Prasanna Venkatesh G                      |
|    | 5.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Site supervisor/incharge                                               | Mr. Prabhuraj/Mr. Suleman/ Mr. Prakash Bhisht |
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. |                                                                        |                                               |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.                                                                       |                                                                        |                                               |

Date:

Place:

Council of architects registration no.: CA/2005/36913

Council of architects registration valid till (date): 31.12.2026

| Table - A                                                                                                          |                                                                                                                  |                                                                                    |                                             |                                               |                                                           |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------|-----------------------------------------------------------|
| Building/Tower no.<br>(to be prepared separately for each building/<br>tower in the project/ phase of the project) |                                                                                                                  |                                                                                    | Tower No. A3                                |                                               |                                                           |
| A1                                                                                                                 | Cumulative progress of the project/phase at the end of the quarter.                                              |                                                                                    |                                             |                                               |                                                           |
| Sr.<br>No.                                                                                                         | Project components                                                                                               |                                                                                    | Work done<br>value<br>during the<br>quarter | Cumulative<br>work done<br>value till<br>date | Percentage<br>of work<br>done to the<br>total<br>proposed |
| 1.                                                                                                                 | Sub structure<br>(inclusive of excavation, foundation,<br>basements, water proofing, etc.)                       |                                                                                    | NIL                                         | 60,414,532                                    | 100%                                                      |
| 2.                                                                                                                 | Super structure<br>(slabs, brick work, block work, stair<br>case, liftwells, machine rooms, water<br>tank, etc.) |                                                                                    | NIL                                         | 116,761,564                                   | 100%                                                      |
| 3.                                                                                                                 | MEP                                                                                                              |                                                                                    |                                             |                                               |                                                           |
|                                                                                                                    | 3.1                                                                                                              | Mechanical<br>(lifts, ventilation, etc.)                                           | NIL                                         | 9,196,088                                     | 100%                                                      |
|                                                                                                                    | 3.2                                                                                                              | Electrical<br>(conduiting, wiring, fixtures, etc.)                                 | 2,473,732                                   | 30,921,655                                    | 100%                                                      |
|                                                                                                                    | 3.3                                                                                                              | Plumbing & Firefighting<br>(piping, pumps and pump<br>room, fixtures, etc.)        | 1,335,583                                   | 26,711,659                                    | 100%                                                      |
| 4.                                                                                                                 | Finishing                                                                                                        |                                                                                    |                                             |                                               |                                                           |
|                                                                                                                    | 4.1                                                                                                              | Internal<br>(plaster, tilling, flooring, painting,<br>etc. within units and common | 19,206,821                                  | 64,022,735                                    | 100%                                                      |
|                                                                                                                    | 4.2                                                                                                              | External<br>(plaster, painting, facade, etc.)                                      | 44,94,234                                   | 15,843,786                                    | 100%                                                      |



| Table – A                                                                                                          |                                                                                                                   |                                                                                    |                                             |                                               |                                                           |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------|-----------------------------------------------------------|
| Building/Tower no.<br>(to be prepared separately for each building/<br>tower in the project/ phase of the project) |                                                                                                                   |                                                                                    | Tower No. A4                                |                                               |                                                           |
| A1                                                                                                                 |                                                                                                                   | Cumulative progress of the project/phase at the end of the quarter.                |                                             |                                               |                                                           |
| Sr.<br>No.                                                                                                         | Project components                                                                                                |                                                                                    | Work done<br>value<br>during the<br>quarter | Cumulative<br>work done<br>value till<br>date | Percentage<br>of work<br>done to the<br>total<br>proposed |
| 1.                                                                                                                 | Sub structure<br>(inclusive of excavation, foundation,<br>basements, water proofing, etc.)                        |                                                                                    | NIL                                         | 60,414,532                                    | 100%                                                      |
| 2.                                                                                                                 | Super structure<br>(slabs, brick work, block work, stair<br>case, lift wells, machine rooms, water<br>tank, etc.) |                                                                                    | NIL                                         | 116,761,564                                   | 100%                                                      |
| 3.                                                                                                                 | MEP                                                                                                               |                                                                                    |                                             |                                               |                                                           |
|                                                                                                                    | 3.1                                                                                                               | Mechanical<br>(lifts, ventilation, etc.)                                           | NIL                                         | 9,196,088                                     | 100%                                                      |
|                                                                                                                    | 3.2                                                                                                               | Electrical<br>(conduiting, wiring, fixtures, etc.)                                 | NIL                                         | 30,921,655                                    | 100%                                                      |
|                                                                                                                    | 3.3                                                                                                               | Plumbing & Firefighting<br>(piping, pumps and pump<br>room, fixtures, etc.)        | NIL                                         | 30,591,701                                    | 100%                                                      |
| 4.                                                                                                                 | Finishing                                                                                                         |                                                                                    |                                             |                                               |                                                           |
|                                                                                                                    | 4.1                                                                                                               | Internal<br>(plaster, tilling, flooring, painting,<br>etc. within units and common | NIL                                         | 64,022,737                                    | 100%                                                      |
|                                                                                                                    | 4.2                                                                                                               | External<br>(plaster, painting, facade, etc.)                                      | NIL                                         | 15,843,786                                    | 100%                                                      |

| Table -A                                                                                                           |                                                                                                             |                                                                                 |                                    |                                      |                                               |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------|--------------------------------------|-----------------------------------------------|
| Building/Tower no.<br>(to be prepared separately for each building/<br>tower in the project/ phase of the project) |                                                                                                             |                                                                                 | Tower No. B3                       |                                      |                                               |
| A1                                                                                                                 | Cumulative progress of the project/phase at the end of the quarter.                                         |                                                                                 |                                    |                                      |                                               |
| Sr. No.                                                                                                            | Project components                                                                                          |                                                                                 | Work done value during the quarter | Cumulative work done value till date | Percentage of work done to the total proposed |
| 1.                                                                                                                 | Sub structure<br>(inclusive of excavation, foundation, basements, water proofing, etc.)                     |                                                                                 | NIL                                | 72,609,908                           | 100%                                          |
| 2.                                                                                                                 | Super structure<br>(slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) |                                                                                 | NIL                                | 140,331,243                          | 100%                                          |
| 3.                                                                                                                 | MEP                                                                                                         |                                                                                 |                                    |                                      |                                               |
|                                                                                                                    | 3.1                                                                                                         | Mechanical<br>(lifts, ventilation, etc.)                                        | NIL                                | 11,042,909                           | 100%                                          |
|                                                                                                                    | 3.2                                                                                                         | Electrical<br>(conduiting, wiring, fixtures, etc.)                              | NIL                                | 37,163,551                           | 100%                                          |
|                                                                                                                    | 3.3                                                                                                         | Plumbing & Firefighting<br>(piping, pumps and pump room, fixtures, etc.)        | NIL                                | 32,103,717                           | 100%                                          |
| 4.                                                                                                                 | Finishing                                                                                                   |                                                                                 |                                    |                                      |                                               |
|                                                                                                                    | 4.1                                                                                                         | Internal<br>(plaster, tilling, flooring, painting, etc. within units and common | NIL                                | 76,946,471                           | 100%                                          |
|                                                                                                                    | 4.2                                                                                                         | External<br>(plaster, painting, facade, etc.)                                   | NIL                                | 19,042,038                           | 100%                                          |

| Table – A                                                                                                          |                                                                                                                   |                                                                                    |                                             |                                               |                                                           |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------|-----------------------------------------------------------|
| Building/Tower no.<br>(to be prepared separately for each building/<br>tower in the project/ phase of the project) |                                                                                                                   |                                                                                    | Tower No. B4                                |                                               |                                                           |
| A1                                                                                                                 | Cumulative progress of the project/phase at the end of the quarter.                                               |                                                                                    |                                             |                                               |                                                           |
| Sr.<br>No.                                                                                                         | Project components                                                                                                |                                                                                    | Work done<br>value<br>during the<br>quarter | Cumulative<br>work done<br>value till<br>date | Percentage<br>of work<br>done to the<br>total<br>proposed |
| 1.                                                                                                                 | Sub structure<br>(inclusive of excavation, foundation,<br>basements, water proofing, etc.)                        |                                                                                    | NIL                                         | 72,609,366                                    | 100%                                                      |
| 2.                                                                                                                 | Super structure<br>(slabs, brick work, block work, stair<br>case, lift wells, machine rooms, water<br>tank, etc.) |                                                                                    | NIL                                         | 140,330,195                                   | 100%                                                      |
| 3.                                                                                                                 | MEP                                                                                                               |                                                                                    |                                             |                                               |                                                           |
|                                                                                                                    | 3.1                                                                                                               | Mechanical<br>(lifts, ventilation, etc.)                                           | NIL                                         | 11,052,343                                    | 100%                                                      |
|                                                                                                                    | 3.2                                                                                                               | Electrical<br>(conduiting, wiring, fixtures, etc.)                                 | NIL                                         | 37,163,273                                    | 100%                                                      |
|                                                                                                                    | 3.3                                                                                                               | Plumbing & Firefighting<br>(piping, pumps and pump<br>room, fixtures, etc.)        | NIL                                         | 32,103,478                                    | 100%                                                      |
| 4.                                                                                                                 | Finishing                                                                                                         |                                                                                    |                                             |                                               |                                                           |
|                                                                                                                    | 4.1                                                                                                               | Internal<br>(plaster, tilling, flooring, painting,<br>etc. within units and common | NIL                                         | 76,945,896                                    | 100%                                                      |
|                                                                                                                    | 4.2                                                                                                               | External<br>(plaster, painting, facade, etc.)                                      | NIL                                         | 19,041,896                                    | 100%                                                      |

| Tower A3 |                                                                                               |                                       |                                      |                |                                   |
|----------|-----------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------|----------------|-----------------------------------|
| Sr. No.  | Tasks/ Activity                                                                               |                                       | Description of work done             |                | Percentage of total proposed work |
|          | <b>Sub-Structure Status</b>                                                                   |                                       |                                      |                |                                   |
| 1.       | Excavation                                                                                    |                                       | Excavation                           |                | 100%                              |
| 2.       | Laying of foundation                                                                          |                                       |                                      |                |                                   |
|          | (i)                                                                                           | Raft                                  | Reinforcement-Shuttering-Concreting- |                | 100%                              |
|          | (ii)                                                                                          | Pile                                  |                                      |                | 100%                              |
| 3.       | Number of basement(s) .....                                                                   |                                       |                                      |                |                                   |
|          | (i)                                                                                           | Basement Level 1                      | 01 number of                         |                | 100 %                             |
|          | (ii)                                                                                          | Basement level 2*                     | NA                                   |                | NA                                |
| 4.       | Waterproofing of the above sub-structure (wherever applicable)                                |                                       |                                      |                | 100%                              |
|          | <b>Super-Structure Status</b>                                                                 |                                       |                                      |                |                                   |
| 5.       | Total floors in the tower/ building                                                           |                                       | 18                                   |                |                                   |
| 6.       | Total area on each floor                                                                      |                                       | 473.39 Sqm                           |                |                                   |
| 7.       | Stilt floor/ ground floor                                                                     |                                       | 01 number of Stilt                   |                | 100%                              |
| 8.       | Status of laying of slabs floor wise                                                          |                                       |                                      |                |                                   |
|          | Cumulative number of slabs in the building/tower ..... <b>A3</b> ..... laid by end of quarter |                                       | 18/18                                |                | 100%                              |
| 9.       | Status of construction                                                                        |                                       |                                      |                |                                   |
|          | (i)                                                                                           | Walls on floors                       | 18/18                                |                | 100%                              |
|          | (ii)                                                                                          | Staircase                             | 18/18                                |                | 100%                              |
|          | (iii)                                                                                         | Lift wells along with water proofing  | 18/18                                |                | 100%                              |
|          | (iv)                                                                                          | Lift lobbies/ common areas floor wise | 18/18                                |                | 100%                              |
| 10.      | Fixing of door and window frames in flats/units                                               |                                       | 0/18                                 |                | 0 %                               |
| 11.      | Status of MEP                                                                                 |                                       | Internal (within Flat)               | External works | Internal (within Flat)            |
|          | (i)                                                                                           | Mechanical works                      | -                                    | -              | 100%                              |

*(Signature)*



|     |                                                                   |                                                        |         |       |       |       |
|-----|-------------------------------------------------------------------|--------------------------------------------------------|---------|-------|-------|-------|
|     | (ii)                                                              | Electrical works including                             | 18/18   | 18/18 | 100 % | 100 % |
|     | (iii)                                                             | Plumbing works                                         | 18/18   | 18/18 | 100%  | 100 % |
| 12. | Status of wall finishing (Plaster/<br>paint/whitewashing/coating) |                                                        |         |       |       |       |
|     | (i)                                                               | External plaster                                       | 18/18   |       | 100%  |       |
|     | (ii)                                                              | Internal plaster                                       | 18/18   |       | 100%  |       |
| 13. | Status of wall tiling                                             |                                                        |         |       |       |       |
|     | (i)                                                               | In bathroom                                            | 18/18   |       | 100%  |       |
|     | (ii)                                                              | In kitchen                                             | 18/18   |       | 100 % |       |
| 14. | Status of flooring                                                |                                                        |         |       |       |       |
|     | (i)                                                               | Common areas                                           | 17/18   |       | 94%   |       |
|     | (ii)                                                              | Units/ flats                                           | 12.5/18 |       | 69%   |       |
| 15. | Status of white washing                                           |                                                        |         |       |       |       |
|     | (i)                                                               | Internal walls                                         | 18/18   |       | 100%  |       |
|     | (ii)                                                              | External walls                                         | 18/18   |       | 100%  |       |
| 16. | Status of finishing                                               |                                                        |         |       |       |       |
|     | (i)                                                               | Staircase with railing                                 | 18/18   |       | 100%  |       |
|     | (ii)                                                              | Lift wells (Blockwork)                                 | 18/18   |       | 100 % |       |
|     | (iii)                                                             | Lift lobbies/ common areas<br>floor wise               | 18/18   |       | 100 % |       |
| 17. | Status of installation                                            |                                                        |         |       |       |       |
|     | (within flat/unit)                                                |                                                        |         |       |       |       |
|     | (i)                                                               | Doors and windows panels                               | 18/18   |       | 100 % |       |
|     | (ii)                                                              | Sanitary fixtures                                      | 18/18   |       | 100 % |       |
|     | (iii)                                                             | Modular kitchen                                        | NA      |       |       |       |
|     | (iv)                                                              | Electrical fittings/ lighting                          | NA      |       |       |       |
|     | (v)                                                               | Gas piping (if any)                                    | NA      |       |       |       |
|     | (other than flat/units)                                           |                                                        |         |       |       |       |
|     | (vi)                                                              | Lifts installation                                     | 2/2     |       | 100 % |       |
|     | (vii)                                                             | Overhead tanks                                         | 2/2     |       | 100 % |       |
|     | (viii)                                                            | Underground water tank                                 | NA      |       |       |       |
|     | (ix)                                                              | Firefighting fitting and<br>equipment's as per CFO NOC | 18/18   |       | 100 % |       |
|     | (x)                                                               | Electrical fittings in common                          | 18/18   |       | 100 % |       |
|     | (xi)                                                              | Compliance to conditions of<br>environment/CRZ NOC     |         |       |       |       |



|     |                                         |           |       |
|-----|-----------------------------------------|-----------|-------|
| 18. | Waterproofing of terraces               | 0         | 100 % |
| 19. | Entrance lobby finishing                | 0         | 60 %  |
| 20. | Status of construction of compound wall | 1850/1875 | 98%   |

*Handwritten signature*

| Tower A4 |                                                                                      |                                       |                                                      |
|----------|--------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------|
| Sr. No.  | Tasks/ Activity                                                                      |                                       | Percentage of total proposed work                    |
|          | <b>Sub-Structure Status</b>                                                          |                                       |                                                      |
| 1.       | Excavation                                                                           |                                       | 100%                                                 |
| 2.       | Laying of foundation                                                                 |                                       |                                                      |
|          | (i)                                                                                  | Raft                                  | Reinforcement-<br>Shuttering-<br>Concreting-<br>100% |
|          | (ii)                                                                                 | Pile                                  | 100%                                                 |
| 3.       | Number of basement(s) ....1....                                                      |                                       |                                                      |
|          | (i)                                                                                  | Basement Level 1                      | 01 number of<br>100%                                 |
|          | (ii)                                                                                 | Basement level 2*                     | NA<br>NA                                             |
| 4.       | Waterproofing of the above sub-structure (wherever applicable)                       |                                       | 100%                                                 |
|          | <b>Super-Structure Status</b>                                                        |                                       |                                                      |
| 5.       | Total floors in the tower/ building                                                  |                                       | 18                                                   |
| 6.       | Total area on each floor                                                             |                                       | 473.39 Sqm                                           |
| 7.       | Stilt floor/ ground floor                                                            |                                       | 01 number of Stilt<br>100%                           |
| 8.       | Status of laying of slabs floor wise                                                 |                                       |                                                      |
|          | Cumulative number of slabs in the building/tower .....A4..... laid by end of quarter |                                       | 18/18<br>100%                                        |
| 9.       | Status of construction                                                               |                                       |                                                      |
|          | (i)                                                                                  | Walls on floors                       | 18/18<br>100%                                        |
|          | (ii)                                                                                 | Staircase                             | 18/18<br>100%                                        |
|          | (iii)                                                                                | Lift wells along with water proofing  | ½<br>100%                                            |
|          | (iv)                                                                                 | Lift lobbies/ common areas floor wise | 18/18<br>100%                                        |
| 10.      | Fixing of door and window frames in flats/units                                      |                                       | 18/18<br>100%                                        |

*Handwritten signature*

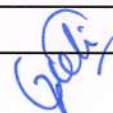
|     |                                                                   |                                          |                              |                   |                              |                   |
|-----|-------------------------------------------------------------------|------------------------------------------|------------------------------|-------------------|------------------------------|-------------------|
| 11. | Status of MEP                                                     |                                          | Internal<br>(within<br>Flat) | External<br>works | Internal<br>(within<br>Flat) | External<br>works |
|     | (i)                                                               | Mechanical works                         | -                            | -                 | 100%                         | -                 |
|     | (ii)                                                              | Electrical works including               | 18/18                        | 100%              | 100%                         | 0 %               |
|     | (iii)                                                             | Plumbing works                           | 18/18                        | 100%              | 100%                         | 0 %               |
| 12. | Status of wall finishing (Plaster/<br>paint/whitewashing/coating) |                                          |                              |                   |                              |                   |
|     | (i)                                                               | External plaster                         | 18/18                        |                   | 100 %                        |                   |
|     | (ii)                                                              | Internal plaster                         | 18/18                        |                   | 100 %                        |                   |
| 13. | Status of wall tiling                                             |                                          |                              |                   |                              |                   |
|     | (i)                                                               | In bathroom                              | 18/18                        |                   | 100 %                        |                   |
|     | (ii)                                                              | In kitchen                               | 18/18                        |                   | 100 %                        |                   |
| 14. | Status of flooring                                                |                                          |                              |                   |                              |                   |
|     | (i)                                                               | Common areas                             | 18/18                        |                   | 100 %                        |                   |
|     | (ii)                                                              | Units/ flats                             | 18/18                        |                   | 100%                         |                   |
| 15. | Status of white washing                                           |                                          |                              |                   |                              |                   |
|     | (i)                                                               | Internal walls                           | 18/18                        |                   | 100 %                        |                   |
|     | (ii)                                                              | External walls                           | 100%                         |                   | 100 %                        |                   |
| 16. | Status of finishing                                               |                                          |                              |                   |                              |                   |
|     | (i)                                                               | Staircase with railing                   | 18/18                        |                   | 100%                         |                   |
|     | (ii)                                                              | Lift wells (Blockwork)                   | 18/18                        |                   | 100%                         |                   |
|     | (iii)                                                             | Lift lobbies/ common areas<br>floor wise | 18/18                        |                   | 100 %                        |                   |
| 17. | Status of installation                                            |                                          |                              |                   |                              |                   |
|     | (within flat/unit)                                                |                                          |                              |                   |                              |                   |
|     | (i)                                                               | Doors and windows panels                 | 18/18                        |                   | 100%                         |                   |
|     | (ii)                                                              | Sanitary fixtures                        | 18/18                        |                   | 100%                         |                   |
|     | (iii)                                                             | Modular kitchen                          | NA                           |                   |                              |                   |
|     | (iv)                                                              | Electrical fittings/ lighting            | NA                           |                   |                              |                   |
|     | (v)                                                               | Gas piping (if any)                      | NA                           |                   |                              |                   |
|     | (other than flat/units)                                           |                                          |                              |                   |                              |                   |
|     | (vi)                                                              | Lifts installation                       | 2/2                          |                   | 100 %                        |                   |
|     | (vii)                                                             | Overhead tanks                           | 2/2                          |                   | 100 %                        |                   |
|     | (viii)                                                            | Underground water tank                   | NA                           |                   |                              |                   |

*Geeti*



|     |      |                                                     |           |       |
|-----|------|-----------------------------------------------------|-----------|-------|
|     | (ix) | Firefighting fitting and equipment's as per CFO NOC | 18/18     | 100 % |
|     | (x)  | Electrical fittings in common                       | 18/18     | 100 % |
|     | (xi) | Compliance to conditions of environment/CRZ NOC     |           |       |
| 18. |      | Waterproofing of terraces                           | 100%      | 100 % |
| 19. |      | Entrance lobby finishing                            | 100%      | 100 % |
| 20. |      | Status of construction of compound wall             | 1875/1875 | 100%  |

| Tower B3 |                                                                |                   |                                              |                                   |
|----------|----------------------------------------------------------------|-------------------|----------------------------------------------|-----------------------------------|
| Sr. No.  | Tasks/ Activity                                                |                   | Description of work done                     | Percentage of total proposed work |
|          | <b>Sub-Structure Status</b>                                    |                   |                                              |                                   |
| 1.       | Excavation                                                     |                   | Excavation                                   | 100%                              |
| 2.       | Laying of foundation                                           |                   |                                              |                                   |
|          | (i)                                                            | Raft              | Reinforcement-<br>Shuttering-<br>Concreting- | 100%                              |
|          | (ii)                                                           | Pile              |                                              | 100%                              |
| 3.       | Number of basement(s) ....1 ....                               |                   |                                              |                                   |
|          | (i)                                                            | Basement Level 1  | 01 number of Basement(s) and                 | 100 %                             |
|          | (ii)                                                           | Basement level 2* | NA                                           | NA                                |
| 4.       | Waterproofing of the above sub-structure (wherever applicable) |                   |                                              | 100%                              |
|          | <b>Super-Structure Status</b>                                  |                   |                                              |                                   |
| 5.       | Total floors in the tower/ building                            |                   | 18/18                                        | 100%                              |



|     |                                                                                               |                                       |                        |                |                        |                |
|-----|-----------------------------------------------------------------------------------------------|---------------------------------------|------------------------|----------------|------------------------|----------------|
| 6.  | Total area on each floor                                                                      |                                       | 564.374 Sqm            |                |                        |                |
| 7.  | Stilt floor/ ground floor                                                                     |                                       | 01 number of Stilt     |                | 100%                   |                |
| 8.  | Status of laying of slabs floor wise                                                          |                                       |                        |                |                        |                |
|     | Cumulative number of slabs in the building/tower ..... <b>B3</b> ..... laid by end of quarter |                                       | NIL                    |                | NIL                    |                |
| 9.  | Status of construction                                                                        |                                       |                        |                |                        |                |
|     | (i)                                                                                           | Walls on floors                       | 18/18                  |                | 100%                   |                |
|     | (ii)                                                                                          | Staircase                             | 18/18                  |                | 100%                   |                |
|     | (iii)                                                                                         | Lift wells along with water proofing  | 100%                   |                | 100%                   |                |
|     | (iv)                                                                                          | Lift lobbies/ common areas floor wise | 18/18                  |                | 100%                   |                |
| 10. | Fixing of door and window frames in flats/units                                               |                                       | 18/18                  |                | 100 %                  |                |
| 11. | Status of MEP                                                                                 |                                       | Internal (within Flat) | External works | Internal (within Flat) | External works |
|     | (i)                                                                                           | Mechanical works                      | -                      | -              | -                      | -              |
|     | (ii)                                                                                          | Electrical works including            | 18/18                  | 100 %          | 100 %                  | 100 %          |
|     | (iii)                                                                                         | Plumbing works                        | 18/18                  | 100 %          | 100 %                  | 100 %          |
| 12. | Status of wall finishing (Plaster/ paint/whitewashing/coating)                                |                                       |                        |                |                        |                |
|     | (i)                                                                                           | External plaster                      | 18/18                  |                | 100 %                  |                |
|     | (ii)                                                                                          | Internal plaster                      | 18/18                  |                | 100 %                  |                |
| 13. | Status of wall tiling                                                                         |                                       |                        |                |                        |                |
|     | (i)                                                                                           | In bathroom                           | 18/18                  |                | 100 %                  |                |
|     | (ii)                                                                                          | In kitchen                            | 18/18                  |                | 100%                   |                |
| 14. | Status of flooring                                                                            |                                       |                        |                |                        |                |
|     | (i)                                                                                           | Common areas                          | 18/18                  |                | 100 %                  |                |
|     | (ii)                                                                                          | Units/ flats                          | 18/18                  |                | 100 %                  |                |
| 15. | Status of white washing                                                                       |                                       |                        |                |                        |                |
|     | (i)                                                                                           | Internal walls                        | 18/18                  |                | 100 %                  |                |
|     | (ii)                                                                                          | External walls                        | 18/18                  |                | 100 %                  |                |
| 16. | Status of finishing                                                                           |                                       |                        |                |                        |                |
|     | (i)                                                                                           | Staircase with railing                | 19/19                  |                | 100 %                  |                |

|     |                                              |                                                        |           |       |
|-----|----------------------------------------------|--------------------------------------------------------|-----------|-------|
|     | (ii)                                         | Lift wells (Blockwork)                                 | 18/18     | 100 % |
|     | (iii)                                        | Lift lobbies/ common areas<br>floor wise               | 18/18     | 100 % |
| 17. | Status of installation<br>(within flat/unit) |                                                        |           |       |
|     | (i)                                          | Doors and windows panels                               | 18/18     | 100 % |
|     | (ii)                                         | Sanitary fixtures                                      | 18/18     | 100 % |
|     | (iii)                                        | Modular kitchen                                        | NA        |       |
|     | (iv)                                         | Electrical fittings/ lighting                          | NA        |       |
|     | (v)                                          | Gas piping (if any)                                    | NA        |       |
|     | (other than flat/units)                      |                                                        |           |       |
|     | (vi)                                         | Lifts installation                                     | 2/2       | 100 % |
|     | (vii)                                        | Overhead tanks                                         | 2/2       | 100 % |
|     | (viii)                                       | Underground water tank                                 | NA        |       |
|     | (ix)                                         | Firefighting fitting and<br>equipment's as per CFO NOC | 18/18     | 100 % |
|     | (x)                                          | Electrical fittings in common                          | 18/18     | 100 % |
|     | (xi)                                         | Compliance to conditions of<br>environment/CRZ NOC     |           |       |
| 18. | Waterproofing of terraces                    |                                                        | 100%      | 100%  |
| 19. | Entrance lobby finishing                     |                                                        | 100 %     | 100 % |
| 20. | Status of construction of compound<br>wall   |                                                        | 1035/1875 | 56%   |

| Tower B4 |                                                                                               |                                       |                                                      |
|----------|-----------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------|
| Sr. No.  | Tasks/ Activity                                                                               |                                       | Percentage of total proposed work                    |
|          | <b>Sub-Structure Status</b>                                                                   |                                       |                                                      |
| 1.       | Excavation                                                                                    |                                       | 100%                                                 |
| 2.       | Laying of foundation                                                                          |                                       |                                                      |
|          | (i)                                                                                           | Raft                                  | Reinforcement-<br>Shuttering-<br>Concreting-<br>100% |
|          | (ii)                                                                                          | Pile                                  | 100%                                                 |
| 3.       | Number of basement(s) .... 1....                                                              |                                       |                                                      |
|          | (i)                                                                                           | Basement Level 1                      | 01 number of<br>100 %                                |
|          | (ii)                                                                                          | Basement level 2*                     | NA<br>NA                                             |
| 4.       | Waterproofing of the above sub-structure (wherever applicable)                                |                                       | 0%                                                   |
|          | <b>Super-Structure Status</b>                                                                 |                                       |                                                      |
| 5.       | Total floors in the tower/ building                                                           |                                       | 18                                                   |
| 6.       | Total area on each floor                                                                      |                                       | 564.374 Sqm                                          |
| 7.       | Stilt floor/ ground floor                                                                     |                                       | 01 number of Stilt<br>100%                           |
| 8.       | Status of laying of slabs floor wise                                                          |                                       |                                                      |
|          | Cumulative number of slabs in the building/tower ..... <b>B4</b> ..... laid by end of quarter |                                       | 18/18<br>100%                                        |
| 9.       | Status of construction                                                                        |                                       |                                                      |
|          | (i)                                                                                           | Walls on floors                       | 18/18<br>100%                                        |
|          | (ii)                                                                                          | Staircase                             | 18/18<br>100%                                        |
|          | (iii)                                                                                         | Lift wells along with water proofing  | 18/18<br>100%                                        |
|          | (iv)                                                                                          | Lift lobbies/ common areas floor wise | 18/18<br>100%                                        |
| 10.      | Fixing of door and window frames in flats/units                                               |                                       | 18/18<br>100%                                        |

*Handwritten signature*



|     |                                                                   |                                          |                              |                   |                              |                   |
|-----|-------------------------------------------------------------------|------------------------------------------|------------------------------|-------------------|------------------------------|-------------------|
| 11. | Status of MEP                                                     |                                          | Internal<br>(within<br>Flat) | External<br>works | Internal<br>(within<br>Flat) | External<br>works |
|     | (i)                                                               | Mechanical works                         | NA                           | NA                | NA                           | NA                |
|     | (ii)                                                              | Electrical works including               | 18/18                        | 18/18             | 100%                         | 100%              |
|     | (iii)                                                             | Plumbing works                           | 18/18                        | 18/18             | 100%                         | 100%              |
| 12. | Status of wall finishing (Plaster/<br>paint/whitewashing/coating) |                                          |                              |                   |                              |                   |
|     | (i)                                                               | External plaster                         | 18/18                        |                   | 100 %                        |                   |
|     | (ii)                                                              | Internal plaster                         | 18/18                        |                   | 100%                         |                   |
| 13. | Status of wall tiling                                             |                                          |                              |                   |                              |                   |
|     | (i)                                                               | In bathroom                              | 18/18                        |                   | 100 %                        |                   |
|     | (ii)                                                              | In kitchen                               | 18/18                        |                   | 100%                         |                   |
| 14. | Status of flooring                                                |                                          |                              |                   |                              |                   |
|     | (i)                                                               | Common areas                             | 18/18                        |                   | 100 %                        |                   |
|     | (ii)                                                              | Units/ flats                             | 18/18                        |                   | 100 %                        |                   |
| 15. | Status of white washing                                           |                                          |                              |                   |                              |                   |
|     | (i)                                                               | Internal walls                           | 18/18                        |                   | 100 %                        |                   |
|     | (ii)                                                              | External walls                           | 18/18                        |                   | 100 %                        |                   |
| 16. | Status of finishing                                               |                                          |                              |                   |                              |                   |
|     | (i)                                                               | Staircase with railing                   | 18/18                        |                   | 100 %                        |                   |
|     | (ii)                                                              | Lift wells (Blockwork)                   | 18/18                        |                   | 100 %                        |                   |
|     | (iii)                                                             | Lift lobbies/ common areas<br>floor wise | 18/18                        |                   | 100%                         |                   |
| 17. | Status of installation                                            |                                          |                              |                   |                              |                   |
|     | (within flat/unit)                                                |                                          |                              |                   |                              |                   |
|     | (i)                                                               | Doors and windows panels                 | 18/18                        |                   | 100 %                        |                   |
|     | (ii)                                                              | Sanitary fixtures                        | 18/18                        |                   | 100%                         |                   |
|     | (iii)                                                             | Modular kitchen                          | NA                           |                   |                              |                   |
|     | (iv)                                                              | Electrical fittings/ lighting            | NA                           |                   |                              |                   |
|     | (v)                                                               | Gas piping (if any)                      | NA                           |                   |                              |                   |
|     | (other than flat/units)                                           |                                          |                              |                   |                              |                   |
|     | (vi)                                                              | Lifts installation                       | 2/2                          |                   | 100 %                        |                   |
|     | (vii)                                                             | Overhead tanks                           | 2/2                          |                   | 100 %                        |                   |
|     | (viii)                                                            | Underground water tank                   | NA                           |                   |                              |                   |

*CPD*

|     |      |                                                     |           |       |
|-----|------|-----------------------------------------------------|-----------|-------|
|     | (ix) | Firefighting fitting and equipment's as per CFO NOC | 18/18     | 100%  |
|     | (x)  | Electrical fittings in common                       | 0/18      | 0 %   |
|     | (xi) | Compliance to conditions of environment/CRZ NOC     |           |       |
| 18. |      | Waterproofing of terraces                           | 100%      | 100 % |
| 19. |      | Entrance lobby finishing                            | 0         | 0 %   |
| 20. |      | Status of construction of compound wall             | 1875/1875 | 100%  |

**Table -B**

| Sr. No.    | Common areas and Facilities Amenities                             | Proposed (Yes/No) | Percentage Work Done        | Remarks             |
|------------|-------------------------------------------------------------------|-------------------|-----------------------------|---------------------|
| <b>B-1</b> | <b>Services</b>                                                   |                   |                             |                     |
| 1.         | Internal roads & pavements                                        | Yes               | 88 %                        |                     |
| 2.         | Parking                                                           |                   |                             |                     |
|            | Covered no. (2619 Nos)                                            | Yes               | 0 %                         |                     |
|            | Open no. (474 Nos)                                                | Yes               | 0 %                         |                     |
| 3.         | Water supply                                                      | Yes               | 65 %                        |                     |
| 4.         | Sewerage (chamber, lines, septic tanks, STP)                      | Yes               | 70 %                        |                     |
| 5.         | Storm water drains                                                | Yes               | 64%                         |                     |
| 6.         | Landscaping & tree plantation                                     | Yes               | 72 %                        |                     |
| 7.         | Parks and playgrounds                                             | Yes               | 58 %                        |                     |
|            | Fixing of children play equipment's                               | Yes               | 54 %                        |                     |
|            | Benches                                                           | Yes               | 50 %                        |                     |
| 8.         | Shopping area                                                     | Yes               | 30 %                        |                     |
| 9.         | Street lighting/ electrification                                  | Yes               | 65 %                        |                     |
| 10.        | Treatment and disposal of sewage and sullage water/ STP           | Yes               | 100 %                       | STP-01              |
| 11.        | Solid waste management & disposal                                 | Yes               | 30 %                        |                     |
| 12.        | Water conservation, rain water, harvesting, percolating well/ pit | Yes               | 68% (Rain Water Harvesting) | 68 % of Sump 1 to 3 |
| 13.        | Energy management (solar)                                         | Yes               | 30%                         |                     |
| 14.        | Fire protection and fire safety                                   | Yes               | 30%                         |                     |
| 15.        | Electrical meter room, sub-station, receiving station             | Yes               | 30%                         |                     |
| 16.        | Other (option to add more)                                        |                   |                             |                     |
| <b>B-2</b> | <b>Community building to be transferred to RWA</b>                |                   |                             |                     |

*Handwritten signature*

|            |                                                                             |     |         |  |
|------------|-----------------------------------------------------------------------------|-----|---------|--|
| 17.        | Community centre                                                            | Yes | 35 %    |  |
| 18.        | Others                                                                      |     |         |  |
| <b>B-3</b> | <b>Community buildings not to be transferred to RWA/competent authority</b> |     |         |  |
| 19.        | Schools                                                                     |     |         |  |
|            | Primary School                                                              | Yes | 33.33 % |  |
|            | Nursery School 1                                                            | Yes | 33.33 % |  |
|            | Nursery School 2                                                            | Yes | 33.33 % |  |
| 20.        | Dispensary                                                                  | No  |         |  |
| 21.        | Club                                                                        | Yes |         |  |
| 22.        | Others                                                                      |     |         |  |
| <b>B-4</b> | <b>Services/facilities to be transferred to the Competent Authority</b>     |     |         |  |
| 23.        | *                                                                           |     |         |  |

*Handwritten signature*