SOBHA

Annexure - A

| | Architect's Certificate* | | | | |
|-------|-----------------------------------|------------------------------|--|--|--|
| Repo | rt for qu | arter ending | 30th Sep.2025 | | |
| Subje | ect | | Certificate of progress of construction work | | |
| 1. | 100 | _ | as architect for certifying progress of entioned project as per the approved plans | | |
| | Sr. No. | Particulars | Information | | |
| | 1. | Project/Phase of the project | Sobha City, Phase-3 | | |
| | 2. | Location | Sector-108, Babupur Village, Gurugram, Haryana | | |
| | 3. Licensed area in acres | | 39.375 acres | | |
| | 4. Area for registration in acres | | 0.754 acres | | |
| | 5. HARERA registration no. | | 12 of 2019 | | |
| | 6. Name of licensee | | M/s Chintels India Private Limited | | |
| | | | M/s Vidu Properties Private Limited | | |
| | | | M/s Chintels Credit Corporation Private Limited | | |
| | | | M/s Madhyanchal Leasing Private Limited | | |
| | | | Mr. Prashant Solomon | | |
| | | | Mr. Rohan Solomon | | |
| | | | Mr. Ramesh Solomon | | |
| | | | Mrs. Chanderlekha Solomon and | | |
| | | | M/s Sobha Limited (as Developer) | | |
| | 7. | Name of collaborator | NA | | |
| | 8. | Name of developer | M/s Sobha Limited | | |

| 2. | Details related to inspection are as under | | | | | | |
|----|--|--|----------------------------------|--|--|--|--|
| | 1. | Date of certifying of percentage of construction work /site inspection | 30th Sep.2025 | | | | |
| | 2. | Name of Architect/ Architect's firm | Mr. Venkatesh Gudi/Sobha Limited | | | | |
| | 3. | Date of site inspection | 30th Sep.2025 | | | | |
| 3. | 3. Following technical professionals are appointed by promoter: - (as applicable | | | | | | |
| | Sr. No. | Name | | | | | |
| | 1. | Site engineer | Mr. Vivek Dagar | | | | |
| | 2. | Structural consultant | Mr. Srinivas Sathyanarayan | | | | |
| | 3. | Proof consultant | Mr. Srinivas Sathyanarayan | | | | |
| | 4. | MEP consultant | Mr. Prasanna Venkatesh G | | | | |
| | 5. | Site supervisor/incharge | Mr. Hitesh Goyat | | | | |
| 4. | I certify that the work has been executed as per approved drawings, statutory/mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. | | | | | | |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B. | | | | | | |

Date:

Place:

Council

of architects registration no.: CA/2005/36913

Council of architects registration valid till (date): 31.12.2026

| | | Tal | ble -A | | | | |
|------------|-----------|---|--|-------------|---|--|--|
| (to be | prep | ower no. ared separately for each building/ ne project/ phase of the project) | Tower No. C4 | | | | |
| A1 | Cun | nulative progress of the project/phase at the end of the quarter. | | | | | |
| Sr. No. | | | omponents Work done value work done during the quarter Work done during the date | | Percentage of work done to the total proposed | | |
| 1. | | | e of excavation, foundation, | 91,511,413 | 100% | | |
| 2. | (sla | er structure bs, brick work, block work, stair e, liftwells, machine rooms, water k, etc.) | NIL | 256,448,840 | 100% | | |
| 3. | MEI | | | | | | |
| | 3.1 | Mechanical (lifts, ventilation, etc.) | NIL | 18,145,654 | 100% | | |
| | 3.2 | Electrical (conduiting, wiring, fixtures, etc.) | NIL | 60,548,022 | 100% | | |
| | 3.3 | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.) | NIL | 52,459,647 | 100% | | |
| 4. | Finishing | | 0 | | | | |
| | 4.1 | Internal (plaster, tilling, flooring, painting, etc. within units and common | NIL | 125,735,741 | 100% | | |
| | 4.2 | External (plaster, painting, facade, etc.) | NIL | 31,115,979 | 100% | | |

| | - | Tov | ver C4 | | | the state of the s | |
|------------|---|---|----------------------------------|-----------------------------------|------------------------------|--|--|
| Sr. No. | Tasks/ Activity Description of word done | | on of work | Percentage of total proposed work | | | |
| | Sub- | Sub-Structure Status | | | | | |
| 1. | Exca | vation | Excavation | n | 100% | | |
| 2. | Laying of foundation | | | | | | |
| | (i) | Raft | Reinforcement-40% Shuttering-30% | | 100% | | |
| | (ii) Pile | | Concreting | Concreting-30% | | 100% | |
| 3. | Number of basement(s)1 | | | | | | |
| | (i) | Basement Level 1 | 01 numbe Basement | | 100 % | | |
| | (ii) | Basement level 2* | NA | | NA | | |
| 4. | Waterproofing of the above substructure (wherever applicable) | | | | 100% | | |
| | Sup | er-Structure Status | | | | | |
| 5. | Total | l floors in the tower/ building | 24/24 | | 100% | | |
| 6. | 1 | | 671.414 Sqm | | | | |
| 7. | Stilt f | loor/ ground floor | 01 number of Stilt | | | | |
| 8. | Statu | s of laying of slabs floor wise | | | | | |
| | build | ulative number of slabs in the ling/tower C4 laid by of quarter | 24/24 | | 100% | | |
| 9. | Status of construction | | | | | | |
| | (i) | (i) Walls on floors 24/24 | | | 100% | | |
| | (ii) | Staircase | 24/24 | | 100% | | |
| | (iii) | Lift wells along with water proofing | 24/24 | | 100% | | |
| | (iv) | Lift lobbies/ common areas floor wise | | | 100% | | |
| 10. | | g of door and window frames ats/units | 24/24 | | 100% | | |
| 11. | Status of MEP | | Internal (within Flat) | External works | Internal (within Flat) | Externa works | |
| | (i) | Mechanical works | - | - | - | - | |
| | (ii) | Electrical works including | 24/24 | 24/24 | 100 % | 100 % | |
| | (iii) | Plumbing works | 24/24 | 24/24 | 100% | 100 % | |
| 12. | | is of wall finishing (Plaster/ t/whitewashing/coating) | | | × | | |

| | (i) | External plaster | 24/24 | 100 % |
|-----|-------------------------|---|-----------|-------|
| | (ii) | Internal plaster | 24/24 | 100% |
| 13. | Statu | s of wall tiling | | |
| | (i) | Inbathroom | 24/24 | 100% |
| | (ii) | In kitchen | 24/24 | 100 % |
| 14. | Status of flooring | | | |
| | (i) | Common areas | 24/24 | 100% |
| | (ii) | Units/ flats | 24/24 | 100% |
| 15. | Status of white washing | | | |
| | (i) | Internal walls | 24/24 | 100% |
| | (ii) | External walls | 24/24 | 100% |
| 16. | Statu | s of finishing | | |
| | (i) | Staircase with railing | 26/26 | 100% |
| | (ii) | Lift wells (Blockwork) | 24/24 | 100 % |
| | (iii) | Lift lobbies/ common areas floor wise | 24/24 | 100 % |
| 17. | Status of installation | | | |
| | (within flat/unit) | | | |
| | (i) | Doors and windows panels | 24/24 | 100 % |
| | (ii) | Sanitary fixtures | 24/24 | 100 % |
| | (iii) | Modular kitchen | NA | |
| | (iv) | Electrical fittings/ lighting | NA | |
| | (v) | Gas piping (if any) | NA | |
| | (othe | r than flat/units) | | |
| | (vi) | Lifts installation | 3/3 | 100 % |
| | (vii) | Overhead tanks | 2/2 | 100 % |
| | (viii) | Underground water tank | NA | |
| | (ix) | Firefighting fitting and equipment's as per CFO NOC | 24/24 | 100% |
| | (x) | Electrical fittings in common | 24/24 | 100 % |
| | (xi) | Compliance to conditions of environment/CRZ NOC | | |
| 18. | Water | rproofing of terraces | 100 | 100 % |
| 19. | Entra | nce lobby finishing | 100 | 100 % |
| 20. | Status | s of construction of compound | 1875/1875 | 100% |

Table -B

| Sr. No. | Common areas and Facilities Amenities | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|---------|---|----------------------|----------------------------|------------|
| B-1 | Services | | | |
| 1. | Internal roads & pavements | Yes | 100 % | |
| 2. | Parking | | | |
| | Covered no. (2619 Nos) | Yes | 100% | |
| | Open no. (474 Nos) | Yes | 100% | |
| 3. | Water supply | Yes | 100 % | |
| 4. | Sewerage (chamber, lines, septic tanks, STP) | Yes | 50 % | |
| 5. | Storm water drains | Yes | 100 % | |
| 6. | Landscaping & tree plantation | Yes | 100 % | |
| 7. | Parks and playgrounds | Yes | 100 % | |
| | Fixing of children play equipment's | Yes | 100 % | |
| | Benches | Yes | 100 % | |
| 8. | Shopping area | Yes | 100 % | |
| 9. | Street lighting/ electrification | Yes | 100 % | |
| 10. | Treatment and disposal of sewage and sullage water/ STP | Yes | 100 % | STP-01 |
| 11. | Solid waste management & disposal | Yes | 100 % | |
| 12. | Water conservation, rain water, | Yes | 100% (Rain | 100 % of |
| | harvesting, percolating well/ pit | | Water | Sump 1 to |
| | | | Harvesting) | of 6 Sumps |
| 13. | Energy management (solar) | Yes | 100 % | • |
| 14. | Fire protection and fire safety | Yes | 100 % | |
| 15. | Electrical meter room, sub-station, receiving station | Yes | 100 % | |
| 16. | Other (option to add more) | | | |
| B-2 | Community building to be transferred t | o RWA | | |
| 17. | Community centre | Yes | 35% | |
| 18. | Others | | | |
| B-3 | Community buildings not to be transfer | red to RWA | /competent author | rity |
| 19. | Schools | | | |
| | Primary School | Yes | 33.33 % | |
| | Nursery School 1 | Yes | 33.33 % | |
| | Nursery School 2 | Yes | 33.33 % | |
| 20. | Dispensary | No | | |
| 21. | Club | Yes | | |
| 22. | Others | | | |
| B-4 | Services/facilities to be transferred to | the Comp | etent Authority | |
| | | | | 1 |

Note: (*) extend as per requirement