M.Arch., M.C.A.

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Council of Architecture No. CA/97/21830 H.S.I.I.D.C. Registration No. 73 Govt. Approved valuer No.-PACH/TECH/VAL/2013-14(ROHTAK)8 India Institute of Valuer No. 23242

Registered on HUDA, Municipal Committee Empanelled Valuer of ICICI, India Bulls, DHFL LIC, Aditya Birla, Sonipat Urben Co-operative Bank State Bank of India, Megma Home Finance Punjab National Bank, Kotak Mahindra Bank PNB - HFL. United Bank of India

BUILD ARCH

| | Architects | | | • | Landscape Developers • Valuers |
|----|-------------|---------------|--------|---|--------------------------------|
| Re | f. No. DEVI | ME-TP ARCH JA | N/2022 | | Dated 10/0/2022 |

| | | Architect's Ce | rtificate' | | | | |
|----------------------------|--|--|--|--|--|--|--|
| Subject | | | Certificate of progress of construction work | | | | |
| 1. | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans | | | | | | |
| | Sr. No. Particulars | | Information | | | | |
| | 1. | Project/Phase of the project | Phase-I | | | | |
| | 2. | Location | Divine City, NH-1, Ganaur, Sonipat | | | | |
| | 3. | Licensed area in acres | 52.906 Acres 52.906 Acres | | | | |
| | 4. | Area for registration in acres | | | | | |
| 5. HARERA registration No. | | HARERA registration No. | HRERA-PKL-SNP-259-2021 LC- 263 | | | | |
| | Name of licensee Name of collaborator Name of developer | | | | | | |
| | | | Rama Krishna Buildwell Pvt. Ltd. Rama Krishna Buildwell Pvt. Ltd. | | | | |
| | | | | | | | |
| 2. | Details related to inspection are as under | | | | | | |
| | 1. | Date of certifying of percentage of construction work/ site inspection | 10-01-2022/ | | | | |
| | 2. | Name of Architect/ Architect's firm | Ar. Basant Bhutani/ Prop. Build AArch | | | | |
| | 3. Date of site inspection | | 10-01-2022 | | | | |
| 3. | MARANT DHUTAN | | | | | | |
| | Sr. No. | . Consultants | Name Arch 1960 A CA/97/21830 | | | | |
| | 1, | Site engineer | Er. Parveen Malik | | | | |
| | 2. | Structural consultant | Er. Pramod Kumar | | | | |
| | 3. | Proof consultant | Er. Dinesh Kaushik | | | | |
| | 4. | MEP consultant | Er. Parul Bajaj | | | | |
| | 5. | Site supervisor/incharge | Er. Parveen Malik | | | | |
| 4. | Building | Code, 2017/ National Building Code (vition, infrastructure works and internal deve | yed drawings, statutory/ mandatory approvals, Haryar wherever applicable) and the material used in the lopment works are as per the projected standard as a material and other documents shared with the buye | | | | |

Head Office :- Shop No. 20 (F.F), T.P. Scheme No. 15, Opp. Sec.-14, Near Easy Day Departmental Store, Sonepat - 131001 (Hr.)

Branch Office :- Shop No. G-57, Ground Floor, Parker Suits, GT Road, Kundli - 131028 (Hr.)

I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.

| Date: | | | | |
|--|-------------|--|--|--|
| Place: | SONIPAT | | | |
| Council of Architects (CoA) registration No: | CA/97/21830 | | | |
| Council of architects (CoA) | 31-12-2030 | | | |

Yours faithfully,

AR. BASANT BHUTANI

Signature & name (in block letters) with

stamp of architect

BASANT DHUTANI B. Arch., MCA CA/97/21830 Ph. No. 09354118486 09728506466