

ARCHITECT'S CERTIFICATE

To whom so ever it may concern

REPORT FOR QUARTER ENDING

Sep-2025

Subject: Certificate of progress of construction work:

| Sr. No. | Particulars | Information |
|---------|------------------------------|---|
| i. | Project/Phase of the project | ELDECO ESTATE ONE-PHASE-THREE |
| ii. | Location | SECTOR-19A &40 |
| iii. | Area in acres | 29.17 ACRES |
| vi. | HARERA Registration No. | HRERA-PKL-PNP-12-2018 ,DATED-04.06.2018 |
| v. | Name of Licensee | ELDECO INFRASTRUCTURE & PROPERTIES LIMITED ,AMAZON REAL ESTATE LIMITED,AMAZON INFRACON LIMITED, AP PROJECTS LIMITED ,CHIRANJIV BUILDERS LIMITED ,S M BUILDCON LIMITED ,ADHIKARI PROPERTIES LIMITED ,SAVANA REALTORS COMPANY LIMITED |
| vi. | Name of Collaborator | ELDECO INFRASTRUCTURE & PROPERTIES LIMITED |
| vii. | Name of Developer | ELDECO INFRASTRUCTURE & PROPERTIES LIMITED |

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

| | | |
|------|--|----------------|
| i. | Date of certifying of percentage of construction work/ site inspection | 03.10.2025 |
| ii. | Name of Architect/Architect's firm | Aditya Panchal |
| iii. | Date of site inspection | 06.10.2025 |

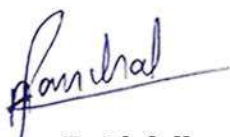


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2. Following technical professionals are appointed by Promoter: - (as applicable)

| Sr.No. | Consultants | Name |
|--------|---------------------------|--------------------|
| i. | Site Engineer | |
| ii. | Structural Consultant | Dr. Maqsud E nazar |
| iii. | Proof Consultant | |
| vi. | MEP Consultant | |
| v. | Site supervisor/in charge | Mr. Sanjay Kumar |

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.



Yours Faithfully,

ADITYA PANCHAL
ARCHITECT
CA/2019/114263

AR.ADITYA PANCHAL

Council of Architects (COA) Registration No. **CA/2019/114263**

Council of Architects (COA) Registration valid till – **31st DECEMBER 2034**

Table -A**Not applicable****Table - B**

| Sr. No. | Common areas and Facilities Amenities | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|---------------------|---|-------------------|-------------------------|---------|
| B-1 Services | | | | |
| 1. | Internal roads & pavements | YES | 100% | |
| 2. | Parking | NO | | |
| | Covered no_____ | NA | | |
| | Open no_____ | NA | | |
| 3. | Water supply | YES | 100% | |
| 4. | Sewerage (Chamber, Lines, Septic Tank, STP) | YES | 100% | |
| 5. | Storm water drains | YES | 100% | |
| 6. | Landscaping & tree plantation | YES | 100% | |
| 7. | Parks and playgrounds | YES | 100% | |
| | Fixing of children play equipment's | YES | 100% | |
| | Benches | YES | 100% | |
| 8. | Shopping Area | YES | 100% | |
| 9. | Street Lighting/Electrification | YES | 100% | |
| 10. | Treatment and disposal of sewage and sullage water/STP | YES | 100% | |
| 11. | Solid Waste Management & disposal | YES | 100% | |
| 12. | Water Conservation, Rain Water Harvesting, Percolating Well/Pit | YES | 100% | |
| 13. | Energy management (Solar) | YES | 100% | |
| 14. | Fire Protection and Fire Safety Requirements | NO | | |
| 15. | Electrical meter room, Sub-Station, Receiving station | YES | 100% | |



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| | | | | |
|------------|---|----|--|--|
| 16. | Other (option to add more) | | | |
| B-2 | Community building to be transferred to RWA | NO | | |
| 17. | Community centre | | | |
| 18. | Others | | | |
| B-3 | Community buildings not to be transferred to RWA/Competent Authority | NA | | |
| 19. | Schools | NA | | |
| 20. | Dispensary | NA | | |
| 21. | Club | NA | | |
| 22. | Others | | | |
| B-4 | Services /facilities to be transferred to the Competent Authority | NO | | |
| 23. | * | | | |

Note : (*)Extend as per requirement



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