



ATUL KUMAR & ASSOCIATES

B-15, Navkunj Apartments, I.P. Extension, Patparganj, Delhi 110092. PH.: 9811255789

E-mail: atul.kumarass@gmail.com

ARCHITECT'S CERTIFICATE

On the letter head of the architect firm

To whom so ever it may concern

| | |
|---------------------------|----------|
| REPORT FOR QUARTER ENDING | Dec 2021 |
|---------------------------|----------|

Subject: Certificate of progress of construction work:

| Sr. No. | Particulars | Information |
|---------|------------------------------|---|
| i. | Project/Phase of the project | Ashiana Anmol Ph-1 |
| ii. | Location | Sector-33, Village Dhunela, Sohna, Gurgaon, Haryana |
| iii. | Area in acres | 3.80 acres |
| vi. | HARERA Registration No. | 26 of 2017 dated 28.07.2017 |
| v. | Name of Licensee | Universe Heights (India) Private Limited |
| vi. | Name of Collaborator | N/A |
| vii. | Name of Developer | Ashiana Housing Limited |

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

| | | |
|------|--|-------------------------|
| i. | Date of certifying of percentage of construction work/ site inspection | 31-Dec-2021 |
| ii. | Name of Architect/Architect's firm | Atul Kumar & Associates |
| iii. | Date of site inspection | 2-Jan-2022 |

2. Following technical professionals are appointed by Promoter: - (as applicable)

| Sr.No. | Consultants | Name |
|--------|-----------------------|-----------------|
| i. | Site Engineer | Ramvilas Sharma |
| ii. | Structural Consultant | R.K. Bhola |
| iii. | Proof Consultant | - |

| | | |
|-----|--------------------------|--------------|
| vi. | MEP Consultant | |
| v. | Site supervisor/incharge | V.S. Kukreja |
| | | - |

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) with stamp of Architect ATUL KUMAR

Council of Architects (CoA) Registration No. CA/ 78 / 4548

Council of Architects (CoA) Registration valid till (Date) 31st Dec 2028

Table - A

Building/Tower no. _____ (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No. | Tasks/Activity | Description of work done | Percentage of total proposed work |
|-----------|--|--------------------------|-----------------------------------|
| A1 | SUB- STRUCTURE STATUS | | |
| 1. | Excavation | | 0% |
| 2. | Laying of foundation | - | |
| | i. Raft | - | 0% |
| | ii. Pile | - | NA |
| 3. | Number of basement(s) | | |
| | i. Basement level 1 | | 0% |
| | ii. Basement level 2* | | NA |
| 4. | Waterproofing of the above sub-structure (wherever applicable) | | 0% |

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[Signature]

| | | | | | |
|-----------|--|------------------------|----------------|------------------------|----------------|
| A2 | SUPER- STRUCTURE STATUS | | | | |
| 5. | Total floors in the tower/building | | | G+14 | |
| 6. | Total area on each floor | | | 100% | |
| 7. | Stilt Floor/ Ground Floor | | | 100% | |
| 8. | Status of laying of slabs floor wise | | | 100% | |
| | Cumulative number of slabs in the building/tower..... laid by end of quarter | | | Zero | |
| 9. | Status of construction | | | | |
| | i. Walls on floors | | | 100% | |
| | ii. Staircase | | | 100% | |
| | iii. Lift wells along with water proofing | | | 100% | |
| | iv. Lift lobbies /common areas floor wise | | | 100% | |
| 10. | Fixing of door and window frames in flats/units | | | 100% | |
| 11. | Status of MEP | Internal (within Flat) | External works | Internal (within Flat) | External works |
| | i. Mechanical works | | | NA | NA |
| | ii. Electrical works including wiring | | | 100% | 100% |
| | iii. Plumbing works | | | 100% | 100% |
| 12. | Status of wall finishing (plaster/paint/whitewashing/coating) | | | | |
| | i. External | | | 100% | |
| | ii. Internal | | | 100% | |
| 13. | Status of wall tiling | | | | |
| | i. In bathroom | | | 100% | |
| | ii. In Kitchen | | | 100% | |
| 14. | Status of flooring | | | | |

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| | | | |
|-----|---|--|------|
| | i. Common areas | | 100% |
| | ii. Units/flats | | 100% |
| 15. | Status of other civil works | | |
| | i. Staircase with railing | | 100% |
| | ii. Lift wells | | 100% |
| | iii. Lift lobbies /common areas floor wise | | 100% |
| 16. | Status of Installation | | |
| | (Within flat/unit) | | |
| | i. Doors and windows panels | | 100% |
| | ii. Sanitary Fixtures | | 100% |
| | iii. Modular Kitchen | | 99% |
| | iv. Electrical fittings/Lighting | | 100% |
| | v. Gas piping (if any) | | 100% |
| | (Other than flat/units) | | |
| | vi. Lifts installation | | 100% |
| | vii. Overhead tanks | | 100% |
| | viii. Underground water tank | | 100% |
| | ix. Fire fighting fittings and equipment's as per CFO NOC | | 100% |
| | x. Electrical fittings in common areas | | 100% |
| | xi. Compliance to conditions of environment /CRZ NOC | | Done |
| 17. | Waterproofing of terraces | | 100% |
| 18. | Entrance lobby finishing | | 100% |
| 19. | Status of construction of Compound wall | | 100% |

Note: (*) Extend rows as per requirement

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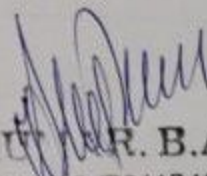
Table - B

| Sr. No. | Common areas and Facilities Amenities | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|---------------------|---|-------------------|-------------------------|---------|
| B-1 Services | | | | |
| 1. | Internal roads & pavements | YES | 100% | |
| 2. | Parking | | | |
| | Covered no. _____ | YES | 100% | |
| | Open no. _____ | YES | 100% | |
| 3. | Water supply | YES | 100% | |
| 4. | Sewerage (Chamber, Lines, Septic Tank, STP) | YES | 100% | |
| 5. | Storm water drains | YES | 100% | |
| 6. | Landscaping & tree plantation | YES | 100% | |
| 7. | Parks and playgrounds | YES | 100% | |
| | Fixing of children play equipment's | YES | 100% | |
| | Benches | YES | 100% | |
| 8. | Shopping Area | NO | N/A | |
| 9. | Street Lighting/Electrification | YES | 100% | |
| 10. | Treatment and disposal of sewage and sullage water/STP | YES | 100% | |
| 11. | Solid Waste Management & disposal | YES | 0% | |
| 12. | Water Conservation, Rain Water Harvesting, Percolating Well/Pit | YES | 100% | |
| 13. | Energy management (Solar) | YES | 100% | |
| 14. | Fire Protection and Fire Safety Requirements | YES | 100% | |
| 15. | Electrical meter room, Sub-Station, Receiving station | YES | 100% | |
| 16. | Other (option to add more) | | | |
| B-2 | Community building to be | | | |

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| | | | | |
|------------|---|----|----|--|
| | transferred to RWA | | | |
| 17. | Community centre | NA | NA | |
| 18. | Others | NA | NA | |
| B-3 | Community buildings not to be transferred to RWA/Competent Authority | | | |
| 19. | Schools | | | |
| 20. | Dispensary | NA | NA | |
| 21. | Club | | | |
| 22. | Others | NA | NA | |
| B-4 | Services /facilities to be transferred to the Competent Authority | | | |
| 23. | * | | | |


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