## AREA STATEMENT

| | |
|---|---|
| AREA OF THE SITE | = 19.244 ACS OR 77877.581 SQ.MT. |
| AREA UNDER INTENSE ZONE | = 16.664 ACS OR 67436.708 SQ.MT. |
| AREA UNDER TRANSITION ZONE | = 2.58 ACS OR 10440.873 SQ.MT. |

F.A.R. UTILISATION IN INTENSE ZONE (16.664 ACS)

| | |
|---|---|
| RESI. F.A.R. @ 1.75 F.A.R.(AS / EARLIER APPROVAL) | = 16.664 X 4046.85 X 1.75 |
| | = 118014.2397 SQ.MT. —— (I) |
| ADDITIONAL F.A.R. @ 1.75 UNDER TOD POLICY | = 16.664 X 4046.85 X 1.75 |
| | = 118014.2397 SQ.MT. —— (II) |
| TOTAL PERMISSIBLE F.A.R. ( I + II ) | = 236028.4794 SQ.MT. —— (A) |
| PROPOSED FAR UNDER COMMERCIAL | = 45060.00 SQ.MT. (3.181 ACRES) —— (B) |
| NET RESIDENTIAL F.A.R. IN INTENSE ZONE (A-B) | = 190968.4794 SQ.MT. —— (C) |

F.A.R. UTILISATION IN TRANSITION ZONE (2.58 ACS)

| | |
|---|---|
| RESI. F.A.R. @ 1.75 F.A.R.(AS EARLIER APPROVAL) | = 2.58 X 4046.85 X1.75 |
| | = 18271.52775 SQ.MT. —— (III) |
| ADDITIONAL F.A.R. @ 0.75 UNDER TOD POLICY | = 2.58 X 4046.85 X0.75 |
| | = 7830.65475 SQ.MT. —— (IV) |
| TOTAL PERM. FAR UNDER RESIDENTIAL (III+IV) (TRANSITION ZONE) | = 26102.1825 SQ.MT. —— (D) |
| GARND TOTAL PERM. RESI.F.A.R. (C+D) | = 217070.6619 SQ.MT. —— (X) |
| PROP. ACHIEVED RESI. F.A.R. | = 216686.375 SQ.MT. |
| PROPOSED FAR UNDER COMMERCIAL (AS PER TOD APPLICATION) | = 45060.00 SQ.MT. (3.181 ACRES) —— (Y) |
| PROP. ACHIEVED COMMERCIAL F.A.R. | = 45013.410 SQ.MT. |
| PERM. GROUND COVERAGE | = 50% = 38938.790 SQ.MT. |
| PROPOSED GROUND COVERAGE | =25.010 % = 19477.468 SQ.MT. |
| REQUIRED AREA FOR TOTLOTS | = (15% OF 77877.581 SQ MT = 11681.637 SQ.MT. |
| AREA PROVIDED IN TOTLOTS | = 12256.130 SQ.MT. = 15.737%(REF DRG NO/SD-02) |
| PERMISSIBLE SHOPPING AREA | = 0.5% OF 19.244 ACS<br>= 0.5% OF 77877.581 SQ.MT<br>= 389.367 SQ.MT. |
| PROPOSED SHOPPING AREA | = 362.466 SQ.MT. |
| AMINITIES/INSTITUTIONAL REQUIRED FOR PROP. POPULATION- 5156 PERSON | = 1 NO. NURSERY SCHOOL<br>= 1 NO. PRIMARY SCHOOL |
| AMINITIES/INSTITUTIONAL PROVIDED | = 1 NO. NURSERY SCHOOL - 803.513 sq.mt.<br>= 1 NO. PRIMARY SCHOOL - 4043.227 sq.mt. |

| | |
|---|---|
| TOTAL PERM. F.A.R. UNDER TOD MIX USE SCHEME ( X+Y ) | = 2,17,070.6619 + 45,060.00<br>= 2,62,130.6619 sq.mt. (100%) |
| ACHIEVED F.A.R. UNDER COMMERCIAL | = 45013.410 sq.mt. (17.172%) |
| ACHIEVED F.A.R. UNDER RESIDENTIAL | = 2,16,686.375 sq.mt. (82.663%) |
| TOTAL ACHIEVED F.A.R. UNDER MIX LAND USE | = 2,61,699.785 sq.mt. (99.835%) |

## POPULATION CALCULATIONS - AS PER ENHANCED F.A.R.UNDER TOD POLICY

| | |
|---|---|
| AREA UNDER RESIDENCIAL COMPONENT IN INTENSE ZONE | = 16.664 - 3.181 = 13.483 ACS. |
| AREA UNDER RESIDENCIAL COMPONENT IN TRANSITION ZONE | = 2.58 ACS. |
| MINI. APPLICABLE DENSITY AS PER EARLIER APPVD. ZONING PLAN | = 100 PPA |
| MINI. APPLICABLE DENSITY IN INTENSE ZONE AS PER TOD POLICY | = 800 PPA (± 10%) SAY 540 PPA (MINI.) |
| MINI. APPLICABLE DENSITY IN TRANSITION ZONE AS PER TOD POLICY | = 430 PPA (± 10%) SAY 387 PPA (MINI.) |

### A. MINIMUM POPULATION TO BE REQUIRED IN INTENSE ZONE

| | |
|---|---|
| RATIONAL ACREAGE BIFURCATION FOR DENSITY CALCULATION | = 13.483/2 = 6.741 ACS. |
| MINI. POPULATION REQUIRED AS PER EARLIER APPVD. Z. PLAN | = 6.741X100 = 674 PERSON —— ( i ) |
| MINI. POPULATION FOR ENHANCED F.A.R. AS PER TOD POLICY | = 6.741X540 = 3640 PERSON —— ( ii ) |

### B. MINIMUM POPULATION TO BE REQUIRED INTRANSITION ZONE

| | |
|---|---|
| RATIONAL ACREAGE BIFURCATION FOR DENSITY CALCULATION | = 2.58/2 = 1.29 ACS. |
| MINI. POPULATION REQUIRED AS PER EARLIER APPVD. Z. PLAN | = 1.29 X100 = 129 PERSON —— ( iii ) |
| MINI. POPULATION REQUIRED FOR ENHANCED F.A.R. AS PER TOD POLICY | = 1.29 X 387 = 499.23 PERSON<br>= SAY 499 PERSON —— ( iii ) |

TOTAL MINIMUM POPULATION REQUIRED (i + ii + iii+ iv) = 4942 PERSON

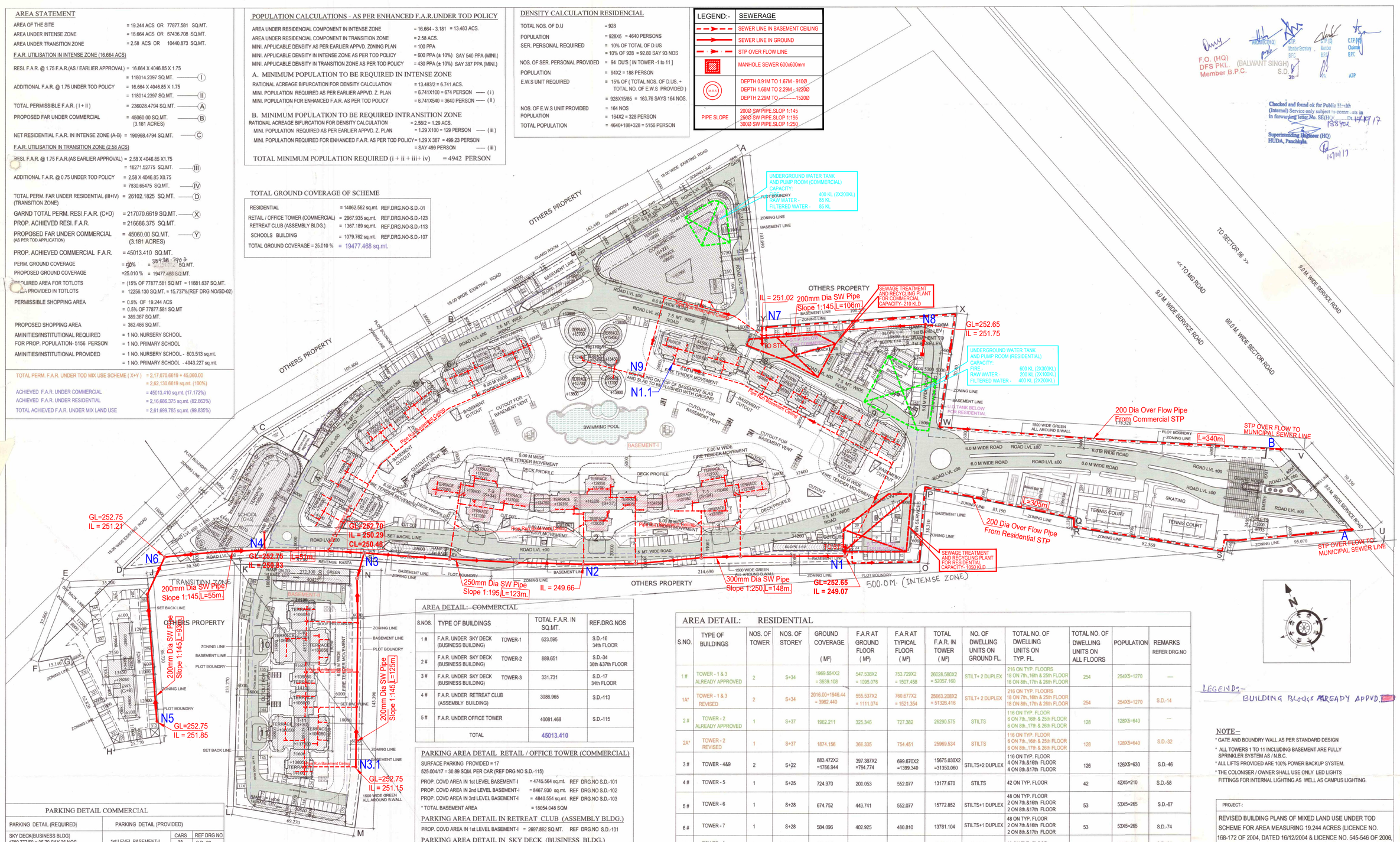
## DENSITY CALCULATION RESIDENCIAL

| | |
|---|---|
| TOTAL NOS. OF D.U | = 928 |
| POPULATION | = 928X5 = 4640 PERSONS |
| SER. PERSONAL REQUIRED | = 10% OF TOTAL OF D.US<br>= 10% OF 928 = 92.80 SAY 93 NOS |
| NOS. OF SER. PERSONAL PROVIDED | = 94 DU'S [ IN TOWER -1 to 11 ] |
| POPULATION | = 94X2 = 188 PERSON |
| E.W.S UNIT REQUIRED | = 15% OF ( TOTAL NOS. OF D.US. + TOTAL NO. OF E.W.S PROVIDED )<br>= 928X15/85 = 163.76 SAYS 164 NOS. |
| NOS. OF E.W.S UNIT PROVIDED | = 164 NOS |
| POPULATION | = 164X2 = 328 PERSON |
| TOTAL POPULATION | = 4640+188+328 = 5156 PERSON |

| LEGEND:- | SEWERAGE |
|---|---|
| | SEWER LINE IN BASEMENT CEILING |
| | SEWER LINE IN GROUND |
| | STP OVER FLOW LINE |
| | MANHOLE SEWER 600x600mm |
| | DEPTH 0.91M TO 1.67M - 910Ø<br>DEPTH 1.68M TO 2.29M - 1220Ø<br>DEPTH 2.29M TO ---------- 1520Ø |
| PIPE SLOPE | 200Ø SW PIPE SLOP 1:145<br>250Ø SW PIPE SLOP 1:195<br>300Ø SW PIPE SLOP 1:250 |

## TOTAL GROUND COVERAGE OF SCHEME

| | | |
|---|---|---|
| RESIDENTIAL | = 14062.582 sq.mt. | REF.DRG.NO-S.D.-01 |
| RETAIL / OFFICE TOWER (COMMERCIAL) | = 2967.935 sq.mt. | REF.DRG.NO-S.D.-123 |
| RETREAT CLUB (ASSEMBLY BLDG.) | = 1367.189 sq.mt. | REF.DRG.NO-S.D.-113 |
| SCHOOLS BUILDING | = 1079.762 sq.mt. | REF.DRG.NO-S.D.-107 |
| TOTAL GROUND COVERAGE = 25.010 % | = 19477.468 sq.mt. | |




## AREA DETAIL: COMMERCIAL

| S.NOS. | TYPE OF BUILDINGS | | TOTAL F.A.R. IN SQ.MT. | REF.DRG.NOS |
|---|---|---|---|---|
| 1 # | F.A.R. UNDER SKY DECK (BUSINESS BUILDING) | TOWER-1 | 623.595 | S.D.-16 34th FLOOR |
| 2 # | F.A.R. UNDER SKY DECK (BUSINESS BUILDING) | TOWER-2 | 889.651 | S.D.-34 36th &37th FLOOR |
| 3 # | F.A.R. UNDER SKY DECK (BUSINESS BUILDING) | TOWER-3 | 331.731 | S.D.-17 34th FLOOR |
| 4 # | F.A.R. UNDER RETREAT CLUB (ASSEMBLY BUILDING) | | 3086.965 | S.D.-113 |
| 5 # | F.A.R. UNDER OFFICE TOWER | | 40081.468 | S.D.-115 |
| | TOTAL | | 45013.410 | |

### PARKING AREA DETAIL RETAIL / OFFICE TOWER (COMMERCIAL)

SURFACE PARKING PROVIDED = 17
525.004/17 = 30.89 SQM. PER CAR (REF DRG NO S.D.-115)

| | | |
|---|---|---|
| PROP. COVD AREA IN 1st LEVEL BASEMENT-I | = 4745.564 sq.mt. | REF DRG.NO S.D.-101 |
| PROP. COVD AREA IN 2nd LEVEL BASEMENT-I | = 8467.930 sq.mt. | REF DRG.NO S.D.-102 |
| PROP. COVD AREA IN 3rd LEVEL BASEMENT-I | = 4840.554 sq.mt. | REF DRG.NO S.D.-103 |
| * TOTAL BASEMENT AREA | = 18054.048 SQM | |

### PARKING AREA DETAIL IN RETREAT CLUB (ASSEMBLY BLDG.)

| | | |
|---|---|---|
| PROP. COVD AREA IN 1st LEVEL BASEMENT-I | = 2897.892 SQ.MT. | REF DRG.NO S.D.-101 |

### PARKING AREA DETAIL IN SKY DECK (BUSINESS BLDG.)

| | | |
|---|---|---|
| PROP. COVD AREA IN 1st LEVEL BASEMENT-I | = 2039.576 SQ.MT. | REF DRG.NO S.D.-101 |

### AREA DETAIL BASEMENT (RESIDENTIAL)

| | | |
|---|---|---|
| PROP. COVD AREA IN 1st LEVEL BASEMENT-I | = 29939.077 SQ.MT. | REF DRG.NO S.D.-101 |
| PROP. COVD AREA IN 2nd LEVEL BASEMENT-I | = 34437.200 SQ.MT. | REF DRG.NO S.D.-102 |
| PROP. COVD AREA IN 3rd LEVEL BASEMENT-I | = 15494.808 SQ.MT. | REF DRG.NO S.D.-103 |
| PROP. COVD AREA IN 1st LEVEL BASEMENT-II | = 6513.568 SQ.MT. | REF DRG.NO S.D.-104 |
| PROP. COVD AREA IN 2nd LEVEL BASEMENT-II | = 6543.843 SQ.MT. | REF DRG.NO S.D.-104 |
| PROP. COVD AREA IN 3rd LEVEL BASEMENT-II | = 6570.523 SQ.MT. | REF DRG.NO S.D.-104 |
| TOTAL COVD AREA IN BASEMENT I&II | = 99499.019 SQ.MT. | |

### AREA DETAIL ORGANISED LANDSCAPED(RESIDENTIAL)

| TOWER NO | GROUND FL | TOTAL | REF DRG.NO |
|---|---|---|---|
| (TOWER-1) | = 237.678 SQ.MT. | = 2095.259 SQ.MT. | S.D.-18 |
| (TOWER-2) | = 359.087 SQ.MT. | = 3314.106 SQ.MT. | S.D.-36,37 |
| (TOWER-3) | = 237.678 SQ.MT. | = 2279.067 SQ.MT. | S.D.-19 |
| (TOWER-4) | = 317.045 SQ.MT. | = 802.287 SQ.MT. | S.D.-48 |
| (TOWER-5) | = 312.855 SQ.MT. | = 1524.907 SQ.MT. | S.D.-59 |
| (TOWER-6) | = 67.365 SQ.MT. | = 673.863 SQ.MT. | S.D.-68 |
| (TOWER-7) | = 56.898 SQ.MT. | = 579.548 SQ.MT. | S.D.-75 |
| (TOWER-8) | = 257.735 SQ.MT. | = 1278.123 SQ.MT. | S.D.-82 |
| (TOWER-9) | = 317.045 SQ.MT. | = 802.287 SQ.MT. | S.D.-48 |
| (TOWER-10) | = 316.397 SQ.MT. | = 845.327 SQ.MT. | S.D.-89 |
| (TOWER-11) | = 316.397 SQ.MT. | = 845.327 SQ.MT. | S.D.-89 |
| TOTAL | = 2796.180 SQ.MT. | = 15040.10 SQ.MT. | |

## AREA DETAIL: RESIDENTIAL

| S.NO. | TYPE OF BUILDINGS | NOS. OF TOWER | NOS. OF STOREY | GROUND COVERAGE ( M² ) | F.A.R AT GROUND FLOOR ( M² ) | F.A.R AT TYPICAL FLOOR ( M² ) | TOTAL F.A.R. IN TOWER ( M² ) | NO. OF DWELLING UNITS ON GROUND FL. | TOTAL NO. OF DWELLING UNITS ON TYP. FL. | TOTAL NO. OF DWELLING UNITS ON ALL FLOORS | POPULATION | REMARKS REFER DRG.NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 # | TOWER - 1 & 3 ALREADY APPROVED | 2 | S+34 | 1969.554X2 = 3939.108 | 547.538X2 = 1095.076 | 753.729X2 = 1507.458 | 26028.580X2 = 52057.160 | STILT+ 2 DUPLEX | 216 ON TYP. FLOORS 18 ON 7th..16th & 25th FLOOR 18 ON 8th..17th & 26th FLOOR | 254 | 254X5=1270 | --- |
| 1A* | TOWER - 1 & 3 REVISED | 2 | S+34 | 2016.00+1946.44 = 3962.440 | 555.537X2 = 1111.074 | 760.677X2 = 1521.354 | 25663.208X2 = 51326.416 | STILT+ 2 DUPLEX | 216 ON TYP. FLOORS 18 ON 7th..16th & 25th FLOOR 18 ON 8th..17th & 26th FLOOR | 254 | 254X5=1270 | S.D.-14 |
| 2 # | TOWER - 2 ALREADY APPROVED | 1 | S+37 | 1962.211 | 325.346 | 727.382 | 26290.575 | STILTS | 116 ON TYP. FLOOR 6 ON 7th..16th & 25th FLOOR 6 ON 8th..17th & 26th FLOOR | 128 | 128X5=640 | --- |
| 2A* | TOWER - 2 REVISED | 1 | S+37 | 1874.156 | 366.335 | 754.451 | 25969.534 | STILTS | 116 ON TYP. FLOOR 6 ON 7th..16th & 25th FLOOR 6 ON 8th..17th & 26th FLOOR | 128 | 128X5=640 | S.D.-32 |
| 3 # | TOWER - 4&9 | 2 | S+22 | 883.472X2 =1766.944 | 397.397X2 =794.774 | 699.670X2 =1399.340 | 15675.030X2 =31350.060 | STILTS+2 DUPLEX | 116 ON TYP. FLOOR 4 ON 7th.&16th FLOOR 4 ON 8th.&17th FLOOR | 126 | 126X5=630 | S.D.-46 |
| 4 # | TOWER - 5 | 1 | S+25 | 724.970 | 200.053 | 552.077 | 13177.670 | STILTS | 42 ON TYP. FLOOR | 42 | 42X5=210 | S.D.-58 |
| 5 # | TOWER - 6 | 1 | S+28 | 674.752 | 443.741 | 552.077 | 15772.852 | STILTS+1 DUPLEX | 48 ON TYP. FLOOR 2 ON 7th.&16th FLOOR 2 ON 8th.&17th FLOOR | 53 | 53X5=265 | S.D.-67 |
| 6 # | TOWER - 7 | 1 | S+28 | 584.096 | 402.925 | 480.810 | 13781.104 | STILTS+1 DUPLEX | 48 ON TYP. FLOOR 2 ON 7th.&16th FLOOR 2 ON 8th.&17th FLOOR | 53 | 53X5=265 | S.D.-74 |
| 7 # | TOWER - 8 | 1 | S+25 | 604.035 | 185.733 | 480.810 | 11560.797 | STILTS | 42 ON TYP. FLOOR | 42 | 42X5=210 | S.D.-81 |
| 8 # | TOWER -10&11 | 2 | S+30 | 983.785X2 1967.570 | 521.400X2 1042.800 | 811.001x2 =1622.002 | 24559.704x2 49119.408 | STILTS+2 DUPLEX | 196 ON TYP. FLOOR 18 ON 7th..16th & 25th FLOOR 18 ON 8th..17th & 26th FLOOR | 230 | 230X5=1150 | S.D.-87 |
| 9 # | E.W.S ALREADY APPROVED | 1 | S+8 | 262.370 | 72.429 | 247.882 | 2184.967 | STILTS | 72 ON TYP. FLOOR 4 ON 9th. FLOOR | 76 | 76X2=152 | --- |
| 9A* | E.W.S REVISED | 1 | S+8 | 507.685 | 341.310 | 472.450 | 4120.910 | STILTS+12 | 152 ON TYP.FLOOR | 164 | 164X2=328 | S.D.-94 |
| 10 # | COMMUNITY BUILDING ALREADY APPROVED | - | G+1 | 931.628 | 931.628 | 1009.515 | 1941.143 | - | - | - | - | --- |
| 11 # | SER. PERSONAL | - | IN TOWER -1&3, AT 9,18&27 FL = 12x2=24 NOS<br>IN TOWER -2, AT FIRST FL = 2 NOS AND AT 9,18&27th FL = 12 NOS<br>IN TOWER -4 & 9, AT 9 &18 FL = 6x2 = 12 NOS | | | | IN TOWER -5 & 8, AT 1st & 2nd FL = 4x2 = 8 NOS<br>IN TOWER -6 & 7, AT 1st ,2nd & 3rd FL = 6x2 = 12 NOS<br>IN TOWER -10 &11, AT 1st ,2nd & 3rd FL =12x2 = 24 NOS | | | 94 | 94X2=188 | S.D.-21 |
| 12 # | SHOPS ALREADY APPROVED | - | G | 387.149 | 387.149 | - | 387.149 | | | | | --- |
| 12A* | SHOPS REVISED | - | G B | 255.325 | 253.250+109.236 =362.486 | - | 253.250+109.236 =362.486 | | | | | S.D.-105 |
| 13 # | GUARD ROOM & METER ROOM ALREADY APPROVED | - | G | 140.749 | 140.749 | - | 140.749 | | | | | --- |
| 13A* | GUARD ROOM & METER ROOM REVISED | - | G | 145.138 | 145.138 | - | 145.138 | | | | | S.D.-108 |
| 14 # | SWIMMING POOL ALREADY APPROVED | - | - | 1027.579 | - | - | - | | | | | --- |
| 14A* | SWIMMING POOL REVISED | - | - | 995.471 | - | - | - | | | | | S.D.-114 |
| | TOTAL | | | 14062.582 | 5396.369 | 7835.371 | 216686.375 | | | 928 D.UNITS 94 SER. PERS. 184 E.W.S. | 5156 | |

## PARKING DETAIL COMMERCIAL

| PARKING DETAIL (REQUIRED) | PARKING DETAIL (PROVIDED) | CARS | REF DRG NO |
|---|---|---|---|
| SKY DECK(BUSINESS BLDG) 1789.777/50 = 35.79 SAY 36 NOS | 1st LEVEL BASEMENT-I | 38 | S.D.-98 |
| RETREAT CLUB(ASSEMBLY BLDG) 3086.965/50 = 61.73 SAY 62 NOS | 1st LEVEL BASEMENT-I | 66 | S.D.-99 |
| OFFICE TOWER(COMMERCIAL) 40081.468/50 = 801.629 SAY 802 NOS | 1st LEVEL BASEMENT-I 232<br>2nd LEVEL BASEMENT-I 364<br>3rd LEVEL BASEMENT-I 228 | 824 | S.D.-98<br>S.D.-99<br>S.D.-100 |

### PARKING DETAIL RESIDENTIAL

| | |
|---|---|
| REQUIRED NOS. OF CAR PARKING | = 1.5 ECS OF TOTAL NOS. OF D.US<br>= 1.5 OF 928 =1392 NOS. |
| REQUIRED NOS. OF COVERED CAR PARKING | = 75% OF TOTAL NOS. OF ECS<br>= 1044 NOS. |
| PROP.COVD CAR PARKING IN 1st LEVEL,BASEMENT-I | = 787 NOS ( REFER DRG N0 S.D.-98) |
| PROP.COVD CAR PARKING IN 2nd LEVEL, BASEMENT-I | = 844 NOS ( REFER DRG N0 S.D.-99) |
| PROP.COVD CAR PARKING IN 3rd LEVEL, BASEMENT-I | = 433 NOS ( REFER DRG N0 S.D.-100) |
| PROP.COVD CAR PARKING IN 1st LEVEL,BASEMENT-II | = 147 NOS ( REFER DRG N0 S.D.-104) |
| PROP.COVD CAR PARKING IN 2nd LEVEL, BASEMENT-II | = 147 NOS ( REFER DRG N0 S.D.-104) |
| PROP.COVD CAR PARKING IN 3rd LEVEL, BASEMENT-II | = 147 NOS ( REFER DRG N0 S.D.-104) |
| TOTAL COVD CAR PARKING | = 2505 NOS. |
| PROPOSED NOS. OF SURFACE CAR PARKING | = 278 NOS. (REFER DRG NO S.D.-02) |
| TOTAL CAR PARKING | = 2783 NOS. |

### PARKING DETAIL E.W.S.

= 5% CAR PARKING IS REQUIRED FOR EWS FROM TOTAL NOS OF REQUIRED CAR PARKING-:
= 5% OF REQUIRED 1392 = 69.60 SAY=70 NOS.
(E.W.S.) = 166.375 /28.0 = 5.941 SAY 5 NOS

| | |
|---|---|
| * PROVIDED CAR PARK IN E.W.S. STILT | = 5 NOS |
| * PROVIDED CAR PARK AT SURFACE | = 66 NOS (FROM 279 TO 344 ) |
| * PROVIDED TOTAL CAR PARK | = 71 NOS. |

### AREA DETAIL - NURSERY & PRIMRY SCHOOL

PERMISSIBLE F.A.R.
NURSERY SCHOOL @ 0.2 ACRE = 809.37 sq.mt.
PRIMRY SCHOOL @ 1.0 ACRE =4046.85 sq.mt.

| | |
|---|---|
| PROPOSED GR. COVG. OF SCHOOLS | = 1079.762 sq.mt. |
| PROPOSED F.A.R. IN NURSERY SCHOOL | = 803.513 sq.mt. |
| PROPOSED F.A.R. IN PRIMRY SCHOOL | = 4043.227 sq.mt. |
| | REF. DRG.NO S.D.-107 |

F.O. (HQ) DFS PKL. Member B.P.C. (BALWANT SINGH) S.D.

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. SE(H)/ 13840 Dt. 14/9/17
Superintending Engineer (HQ) HUDA, Panchkula. 15/11/17

LEGEND:- BUILDING BLOCKS ARE ALREADY APPVD.

**NOTE-**

* GATE AND BOUNDRY WALL AS PER STANDARD DESIGN
* ALL TOWERS 1 TO 11 INCLUDING BASEMENT ARE FULLY SPRINKLER SYSTEM AS / N B.C.
* ALL LIFTS PROVIDED ARE 100% POWER BACKUP SYSTEM.
* THE COLONISER / OWNER SHALL USE ONLY LED LIGHTS FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING.

PROJECT :-

REVISED BUILDING PLANS OF MIXED LAND USE UNDER TOD SCHEME FOR AREA MEASURING 19.244 ACRES (LICENCE NO. 168-172 OF 2004, DATED 16/12/2004 & LICENCE NO. 545-546 OF 2006, DATED 13/03/2006) IN SECTOR- 53, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY M/S VIPUL LIMITED AND OTHERS.

OWNER: VIPUL LIMITED

For VIPUL LIMITED
Authorised Signatory
CLIENT'S SIGN.

ARCHITECT SIGN. GUNINDER KALSI (B. Arch. M.C.A.) Regd. No. CA/85/9528

SHEET TITLE: SEWERAGE LAYOUT PLAN
SITE PLAN

| DEALT | SCALE | DRG.NO. |
|---|---|---|
| D.S.YADAV | 1:850 | S.D.-01 |
| CHKD.BY BABITA | DATE SEP-2017 | |

ARCHITECTS
VIPUL LIMITED
VIPUL TECH SQUARE, GOLF COURSE ROAD, SECTOR-43, GURUGRAM - 122009