

TYPICAL FLOOR PLAN
(2ND TO 18TH, 20TH TO 26TH, 28TH, 30TH TO 38TH & 40TH TO 42TH)

SCHEDULE OF OPENING - TOWER 4

SL.NO.	TYPE	STRUC. SIZE	FIN. SIZE	SILL	LINTEL	DESCRIPTION
01.	GD1	2405 X 3282.5	2400 X 3200	8606		DOUBLE HEIGHT ENTRANCE LOBBY
02.	GD2	1805 X 2452.5	1800 X 2400	2452.5		ENTRANCE LOBBY
03.	FD	1150 X 2152.5	1145 X 2100	2152.5		STAIRCASE DOOR
04.	FD1	805 X 2152.5	800 X 2100	2152.5		FIRE CONTROL ROOM
05.	FD2	1805 X 2452.5	1800 X 2400	2452.5		SERVICES ROOM (GROUND FLOOR)
06.	FD3	2105 X 2152.5	2100 X 2100	2152.5		ELEC. PANEL ROOM (BASEMENT 01)
07.	FD4	1285 X 2152.5	1250 X 2100	2152.5		REFUGE TERRACE & GROUND FLOOR PASSAGE
08.	MD	1280 X 2455	1250 X 2400	2455		UNIT ENTRANCE
09.	D1	910 X 2155	900 X 2100	2155		BEDROOM DOOR
10.	D2	810 X 2155	800 X 2100	2155		TOILET DOOR
11.	SD1	1805 X 2452.5	1800 X 2400	2452.5		BALCONY DOOR
12.	SD2	2105 X 2452.5	2100 X 2400	2452.5		BALCONY DOOR
13.	DWH	1150 X 2152.5	1145 X 2100	2152.5		KITCHEN DOOR
13.	DW2	1205 X 2152.5	1200 X 2100	2152.5		KITCHEN DOOR
VENTILATOR						
SL.NO.	TYPE	STRUC. SIZE	FIN. SIZE	SILL	LINTEL	DESCRIPTION
01.	V1	610 X 1005	605 X 1000	1147.5	2152.5	TOILET & PHE SHAFT (OPENABLE)
WINDOWS						
SL.NO.	TYPE	STRUC. SIZE	FIN. SIZE	SILL	LINTEL	DESCRIPTION
01.	W1	1205 X 2155	1200 X 1860	287.5	2452.5	STAIRCASE (MID LANDING)
02.	W2	855 X 2155	850 X 2150	287.5	2452.5	HOME OFFICE / BEDROOM 03
03.	W3	2405 X 2155	2400 X 2150	287.5	2452.5	STAIRCASE (MID LANDING)
04.	W4	1405 X 2305	1400 X 2300	150	2480	UTILITY BALCONY
05.	W5	1252.5 X 2105	1247.5 X 2100	1247.5	2452.5	KITCHEN WINDOW
06.	SW1	3105 X 2155	3100 X 2150	287.5	2452.5	LIVING/DINING AREA
07.	SW2	3505 X 2155	3500 X 2150	287.5	2452.5	LIVING/DINING AREA
08.	SH4	1805 X 2155	1800 X 2150	287.5	2452.5	LOUNGE
09.	FG1	3755 X 2155	3750 X 2147.5	287.5	2452.5	PASSAGE
10.	FG2	1405 X 2155	1400 X 2147.5	287.5	2452.5	PASSAGE
11.	FG3	505 X 2155	500 X 2147.5	287.5	2452.5	PASSAGE
12.	FG4	2755 X 2155	2750 X 2147.5	287.5	2452.5	PASSAGE
SHAFT ACCESS DOORS						
SL.NO.	TYPE	STRUC. SIZE	FIN. SIZE	SILL	LINTEL	DESCRIPTION
01.	AD1	755 X 1505	750 X 1500	847.5	2152.5	ELEC. SHAFT DOOR
02.	AD2	855 X 1505	850 X 1500	847.5	2152.5	LV SHAFT DOOR
03.	AD3	1905 X 1505	1900 X 1500	847.5	2152.5	ELEC. SHAFT DOOR (GROUND FLOOR)
04.	FHS	605 X 1505	600 X 1528	847.5	2152.5	FIRE SHAFT DOOR

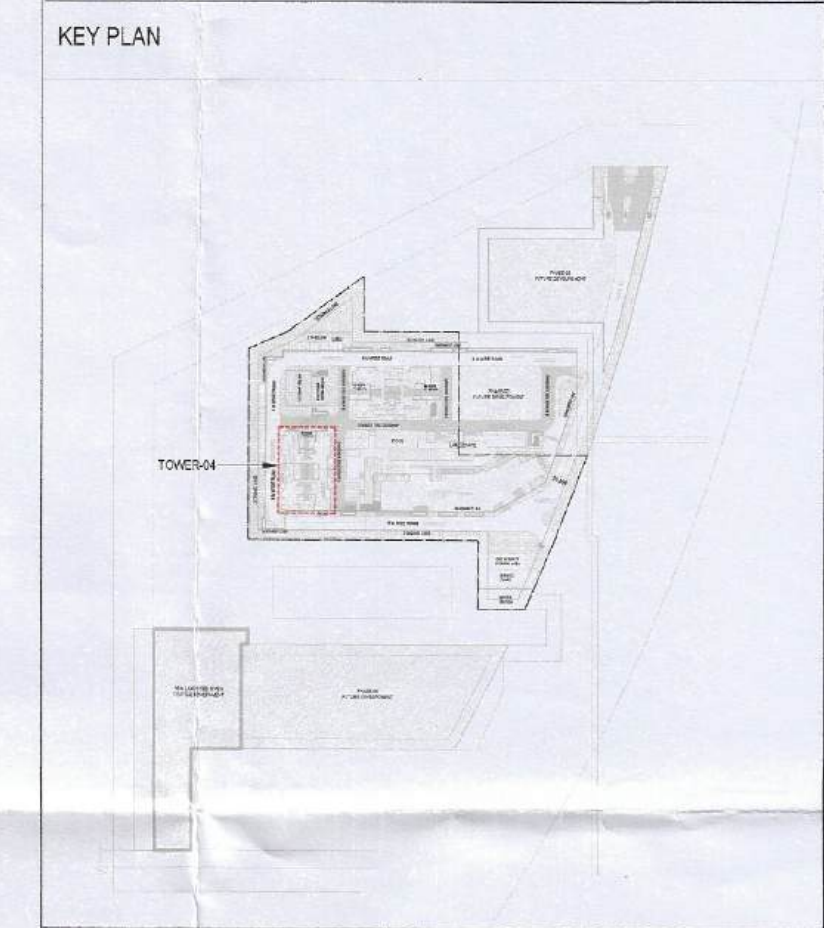
18-02-2025
MEMO NO.: 6030
DATED: 18-02-2025
SANCTIONED TO BE READ WITH THIS OFFICE

FOR OFFICE USE:

S.T.P. (HQ) Member Secretary B.P.A.C.
 S.T.P. (G) Member B.P.A.C.
 C.T.R. (HF) Chairman B.P.A.C.

DTP (HQ)
 J.D.
 P.A.
 A.T.P.
 DINESH KUMAR PA (HQ)

- GENERAL NOTES**
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED STRUCTURES AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
 - WC SHALL BE MECHANICALLY LIGHT & VENTILATED WHEREVER REQUIRED.



SCALE: 1:100 @ A0

DATE: _____

DEALT: _____

CHECKED: _____

ARCHITECT'S SIGNATURE: _____ ARCHITECTS & PLANNERS

SOBHA

REGD. & CORPORATE OFFICE: SARJAPUR-MARATHA HALLI OUTER RING RD (ORR) DEVARABANAHALLI BELLARUR POST BANGALORE-560103 TEL: +91-83-49320000 E-mail: architects@sobha.com

LICENSEE'S SIGNATURE: _____ Licence Holders

SOBHA LIMITED

PROJECT

PROPOSED BUILDING PLANS OF RESIDENTIAL COLONY (UNDER NILP POLICY) AREA MEASURING 11.9968 ACRES (LICENCE NO. 57 OF 2025 DATED 17/04/2025) SECTOR- 63A, GURUGRAM BEING DEVELOPED BY SOBHA LIMITED.

Checked and approved by Public Health (Internal) Services only subject to comments in In forwarding letter No. _____

DRAWING NO. _____

T4-03 (SHEET-01)

Supervising Engineer (HQ)
for Chief Engineer-I

TOWER-04

TYPICAL FLOOR PLAN
(2ND TO 18TH, 20TH TO 26TH, 28TH, 30TH TO 37TH & 39TH TO 43RD FLOOR)