## SITE PLAN
SCALE: 1:350

| COMMERCIAL, SECTOR-88, GURUGRAM | | |
|---|---|---|
| | ACRE | Sq.Mt. |
| TOTAL PLOT AREA | 10.4375 | 42238.997 |
| PERMISSIBLE FAR | 175% | 73918.245 |
| COMMERCIAL GREEN FAR (GRIHA 4 STAR RATING) DATE OF ISSUE: 21st SEPTEMBER 2021 | 12% | 5068.680 |
| TOTAL PERMISSIBLE FAR | 187% | 78986.924 |
| PERMISSIBLE GROUND COVERAGE | 60% | 25343.398 |
| PROPOSED GROUND COVERAGE | 55.97 | 23639.639 |
| PROPOSED FAR | 186.41 | 78736.312 |

| LEGEND: | | |
|---|---|---|
| S.No. | SYMBOL | DESCRIPTION |
| 1 | — — | ZONING LINE |
| 2 | - - - | BASEMENT LINE |
| 3 | —— | BOUNDARY LINE |

| BUILT UP AND FAR SUMMARY | | | |
|---|---|---|---|
| FLOOR | FAR AREA (Sq.M.) | NON-FAR AREA (Sq.M.) | TOTAL BUILT UP AREA (Sq.M.) |
| GROUND | 23223.706 | 415.933 | 23639.639 |
| FIRST | 20834.996 | 704.468 | 21539.464 |
| SECOND | 19546.193 | 704.468 | 20250.661 |
| THIRD | 11226.237 | 630.040 | 11856.277 |
| FOURTH | 2233.024 | 1041.873 | 3274.897 |
| BASEMENT-1 | 1672.155 | 31159.991 | 32832.147 |
| BASEMENT-2 | | 33621.327 | 33621.327 |
| BASEMENT-3 | | 32264.129 | 32264.129 |
| TOTAL | 78736.312 | 100542.229 | 179278.541 |

| PARKING CALCULATION | AREA (Sq.M) | ECS |
|---|---|---|
| PARKING REQUIRED @ 50 ECS | 78736.312 | 1574.726 |
| SAY ECS | | 1575 |

| FLOOR | AREA (Sq.M) | PROPOSED ECS @ 32 Sq.M. | PROPOSED ECS BY BAYS. |
|---|---|---|---|
| PARKING AREA BASEMENT-1 @ 32Sq.Mt. / ECS | 18812.752 | 588 | 453 |
| PARKING AREA BASEMENT-2 @ 32Sq.Mt. / ECS | 26710.007 | 835 | 662 |
| PARKING AREA BASEMENT-3 @ 32Sq.Mt. / ECS | 26511.957 | 829 | 655 |
| TOTAL ECS PROPOSED | | 2252 | 1770 |

| | BLOCK A | | BLOCK - B | | BLOCK - C | |
|---|---|---|---|---|---|---|
| | PERIPHERY OF BUILDING (TOTAL IN M.) | APPROACHABLE FIRE TENDER PATH (TOTAL IN M.) | PERIPHERY OF BUILDING (TOTAL IN M.) | APPROACHABLE FIRE TENDER PATH (TOTAL IN M.) | PERIPHERY OF BUILDING (TOTAL IN M.) | APPROACHABLE FIRE TENDER PATH (TOTAL IN M.) |
| GROUND | 308.8 M | 260.1 M | 395 M | 278.3 M | 1243.05 M | 1196.85 M |
| FIRST | 298.6 M | 252.3 M | 386.2 M | 273.8 M | 1241 M | 1192.4 M |
| SECOND | 290.4 M | 246.5 M | 378 M | 269.8 M | 1216.6 M | 1167.9 M |
| THIRD | 233.8 M | 204.55 M | 354.2 M | 245.3 M | 1209 M | 1160.3 M |
| FOURTH | | | | | 219.40 M | 168.9 M |

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

S.T.P (HQ) Member Secretary B.P.A.C. | S.T.P (G) Member B.P.A.C. | C.T.P (Hr.) Chairman B.P.A.C.

DTP (HQ) | ATP(HQ)

DDT (HQ) Member BPAC | AD | PA | ATP

Ram Avtar Bassi JD(HQ)

NOTES:
1. ALL LIFTS SHALL HAVE 100%POWER BACKUP.
2. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
3. FIRE FIGHTING/SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
4. BUILDING STRUCTURE DESIGNED EARTHQUAKE RESISTANT.
5. MAIN ENTRY & BOUNDARY WALL AS PER STANDARD DESIGN.
6. TOILET WILL BE MECHANICALLY VENILATED WITH 100% POWER BACKUP.

PROJECT:
REVISED BUILDING PLAN OF COMMERCIAL COLONY MEASURING 10.4375 ACRES (LICENSE NO. 85 OF 2013 DATED 10.07.2013) IN SECTOR-88, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY ADVANCE INDIA PROJECTS LIMITED.

Checked and forwarded for Public Health (Internal) Services in forwarding letter No.

OWNER SIGN
M/S Advance India Projects Ltd
Authorised Signatory

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

ARCHITECT SIGN
Ar. Shashank Dixit, B.Arch, MCA

DRAWING TITLE: SITE PLAN

DATE:
SCALE: 1:350
SHEET NO: S1
NORTH