LEGEND :-

① 300mm WIDE DRAIN CHANNEL WITH GRATING
② 300mm COVERED DRAIN CHANNEL
③ 200 ϕ SOIL PIPE

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

S.T.P (HO) Member Secretary B.P.A.C.
S.T.P (G) Member B.P.A.C.
C.T.P (HQ) Chairman B.P.A.C.
DTP (HQ) AP(HQ)
AD
DTP (HQ)
Ram/Mar Basti (Hqrs)

NOTES:
1. ALL LIFTS SHALL HAVE 100%POWER BACKUP.
2. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
3. FIRE FIGHTING&SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
4. BUILDING TO BE DESIGNED EARTHQUAKE RESISTANT.
5. MAIN ENTRY & BOUNDARY WALL AS PER STANDARD DESIGN.
6. TOILET WILL BE MECHANICALLY VENILATED WITH 100%

PROJECT:
REVISED BUILDING PLAN OF COMMERCIAL COLONY MEASURING 19.4375 ACRES (LICENSE NO. 35 OF 2013 DATED 13.07.2013) IN SECTOR-66, GURUGRAM MANESAR URBAN COMPLEX 2031 BEING NOTIFIED VIDE BY HSVP/DTP

OWNER SIGN

Advance Projects Limited Authorised Signatory

ARCHITECT SIGN

Shashank Dubey B.Arch, M.Arch

Checked and found ok for the purpose of Health (Internal) Service only vide commencement certificate In forwarding letter No. 16/1.666-DU/2022+24

Superintending Engineer (HQ) for Chief Engineer-I DTP, Panchkula

DRAWING TITLE:
BASEMENT-3 PLAN

| DATE: | SHEET NO | NORTH |
|---|---|---|
| SCALE: 1:300 | B3A | NORTH |

BASEMENT-3 PLAN
SCALE: 1:350

| DOOR AND WINDOW SCHEDULE | | | | | |
|---|---|---|---|---|---|
| S.NO | TAG | WIDTH | SILL | LINTEL | HEIGHT |
| 1 | FGL1 | 57800 | 0 | 4000 | 4000 |
| 2 | FGL2 | 57250 | 0 | 4000 | 4000 |
| 3 | FGL3 | 31850 | 0 | 4000 | 4000 |
| 4 | FGL4 | 26650 | 0 | 4000 | 4000 |
| 5 | FGL5 | 25500 | 0 | 4000 | 4000 |
| 6 | FGL6 | 24350 | 0 | 4000 | 4000 |
| 7 | FGL7 | 18850 | 0 | 4000 | 4000 |
| 8 | FGL8 | 13200 | 0 | 4000 | 4000 |
| 9 | FGL9 | 10850 | 0 | 4000 | 4000 |
| 10 | GL10 | 8800 | 0 | 4000 | 4000 |
| 11 | FGL11 | 8000 | 0 | 4000 | 4000 |
| 12 | GL12 | 6875 | 0 | 4000 | 4000 |
| 13 | FGL13 | 6200 | 0 | 4000 | 4000 |
| 14 | FGL14 | 6135 | 0 | 4000 | 4000 |
| 15 | FGL15 | 6000 | 0 | 4000 | 4000 |
| 16 | GL16 | 5075 | 0 | 4000 | 4000 |
| 17 | FGL17 | 4000 | 0 | 4000 | 4000 |
| 18 | GL18 | 3925 | 0 | 4000 | 4000 |
| 19 | GL19 | 3775 | 0 | 4000 | 4000 |
| 20 | GL20 | 3450 | 0 | 4000 | 4000 |
| 21 | FGL21 | 3000 | 0 | 4000 | 4000 |
| 22 | FGL22 | 2200 | 0 | 4000 | 4000 |
| 23 | FGL23 | 2050 | 0 | 4000 | 4000 |
| 24 | GL24 | 29840 | 0 | 4000 | 4000 |
| 25 | GL25 | 20690 | 0 | 4000 | 4000 |
| 26 | GL26 | 22360 | 0 | 4000 | 4000 |
| 27 | GL27 | 24510 | 0 | 4000 | 4000 |
| 28 | GL28 | 57230 | 0 | 4000 | 4000 |
| 29 | GL29 | 57790 | 0 | 4000 | 4000 |
| 30 | GL30 | 18830 | 0 | 4000 | 4000 |
| 31 | FD1 | 2150 | 0 | 2100 | 2100 |
| 32 | FD2 | 2100 | 0 | 2400 | 2400 |
| 33 | FD3 | 2000 | 0 | 2400 | 2400 |
| 34 | FD4 | 1950 | 0 | 2400 | 2400 |
| 35 | FD5 | 1800 | 0 | 2400 | 2400 |
| 36 | FD6 | 1650 | 0 | 2400 | 2400 |
| 37 | FD7 | 1600 | 0 | 2400 | 2400 |
| 38 | FD8 | 1500 | 0 | 2400 | 2400 |
| 39 | FD9 | 1200 | 0 | 2400 | 2400 |
| 40 | FDW1 | 6900 | 0 | 2400 | 2400 |
| 41 | FDW2 | 5925 | 0 | 2400 | 2400 |
| 42 | FDW3 | 5350 | 0 | 2400 | 2400 |
| 43 | FDW4 | 5100 | 0 | 2400 | 2400 |
| 44 | FDW5 | 5000 | 0 | 2400 | 2400 |
| 45 | FDW6 | 4900 | 0 | 2400 | 2400 |
| 46 | FDW7 | 4650 | 0 | 2400 | 2400 |
| 47 | FDW8 | 3000 | 0 | 2400 | 2400 |
| 48 | D1 | 1000 | 0 | 2400 | 2400 |
| 49 | D2 | 1100 | 0 | 2400 | 2400 |

NOTE-
* MINIMUM TRAVEL DISTANCE UPTO STAIRCASE IS NOT MORE THAN 45 METER IN TWO WET RISERS ARE MORE THAN 50 METER APART.
* ELECTRICAL & ELV SHAFT HAVE 2 HR. FIRE RATED DOORS.