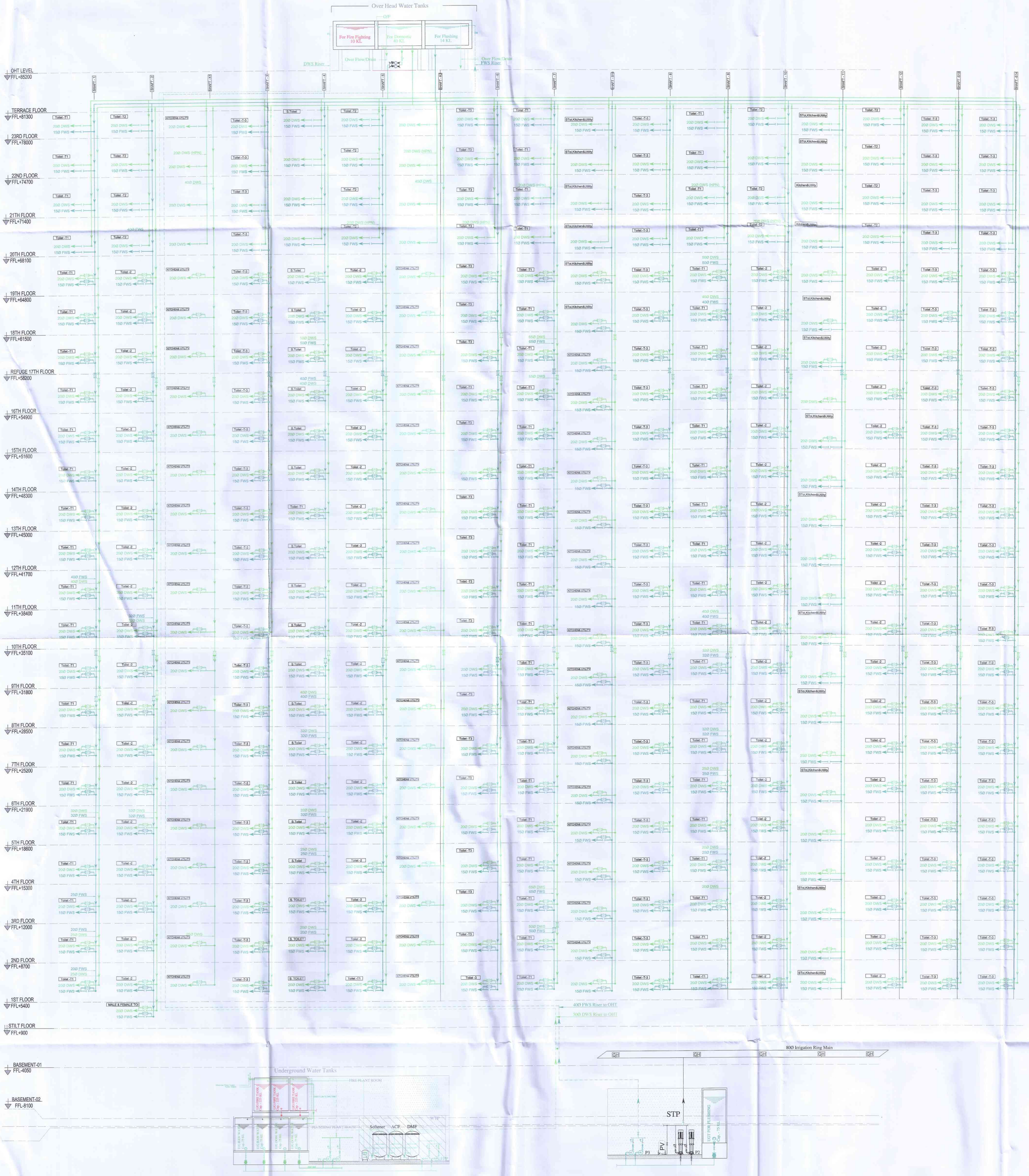


WATER SUPPLY SCHEMATIC DIAGRAM TOWER- 2 & 5

LEGEND:

DESCRIPTION	SYMBOL
Domestic Water Supply Line(Hydro)	DWS
Domestic Water Supply Line(Gravity)	DWS
Flushing Water Supply Line(Gravity)	FWS
DOMESTIC WATER RISER LINE	DWR
FLUSHING WATER RISER LINE	FWR
PRESSURE REDUCE VALVE	PRV
BOOSTER PUMP-FOR DWS WATER	

Note :-

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVENT IS CODES FOR EARTH QUAKE RESISTANCE.
3. ALL TOILET & KITCHEN HAVE PERMANENT VENTILATION /EXHAUST
4. ALL BUILDINGS ARE NATURALLY VENTILATED AND WHERE EVER REQUIRED MECHANICAL VENTILATION IS PROPOSED WITH 100% POWER BACKUP.

PROJECT

PROPOSED GROUP HOUSING COLONY (MIX LAND USE) UNDER TOD ZONE (90% GH COMPONENT & 10% COMMERCIAL COMPONENT) ON THE AREA 14.53125 ACRE (0.95625+13.575) LICENCE NO. 100 OF 08/05/2023, DATED 08/05/2023, SECTOR -90, GURUGRAM, BEING DEVELOPED BY PARDOS CRAFT HOMES PVT. LTD.

CLIENT

PARDOS CRAFT HOMES PVT LTD.

10, Vishnu Digamber Marg, Rouse Avenue, Mata Sundari Railway Colony, Mandi House, New Delhi, Delhi, 110002

DESIGN ARCHITECT

RSP Design consultants (India) Pvt. Ltd.
103, First Floor, Bestech Business Tower, Sector: 48, Sohna Road Gurgaon, 122018, India TEL: 4706868 FAX: 4706818
HEAD OFFICE:NO.30, MUSEUM ROAD, BANGALORE-560 001
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S.T.P.(HQ) Member Secretary B.P.A.C. | S.T.P.(G) Member B.P.A.C. | C.T.P.(HR) Chairman B.P.A.C.
DTP(HQ) | ATP(HQ) | DD(HQ) Member BPAC
AD | PA | ATP
Ram Avtar Bassi JD(HQ)

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. 1674-76/DW dt 21/6/2024

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
	For Pardos Craft Homes Pvt. Ltd. Director/Authorised Signatory

JUNE.-2024 | Scale : 1:150

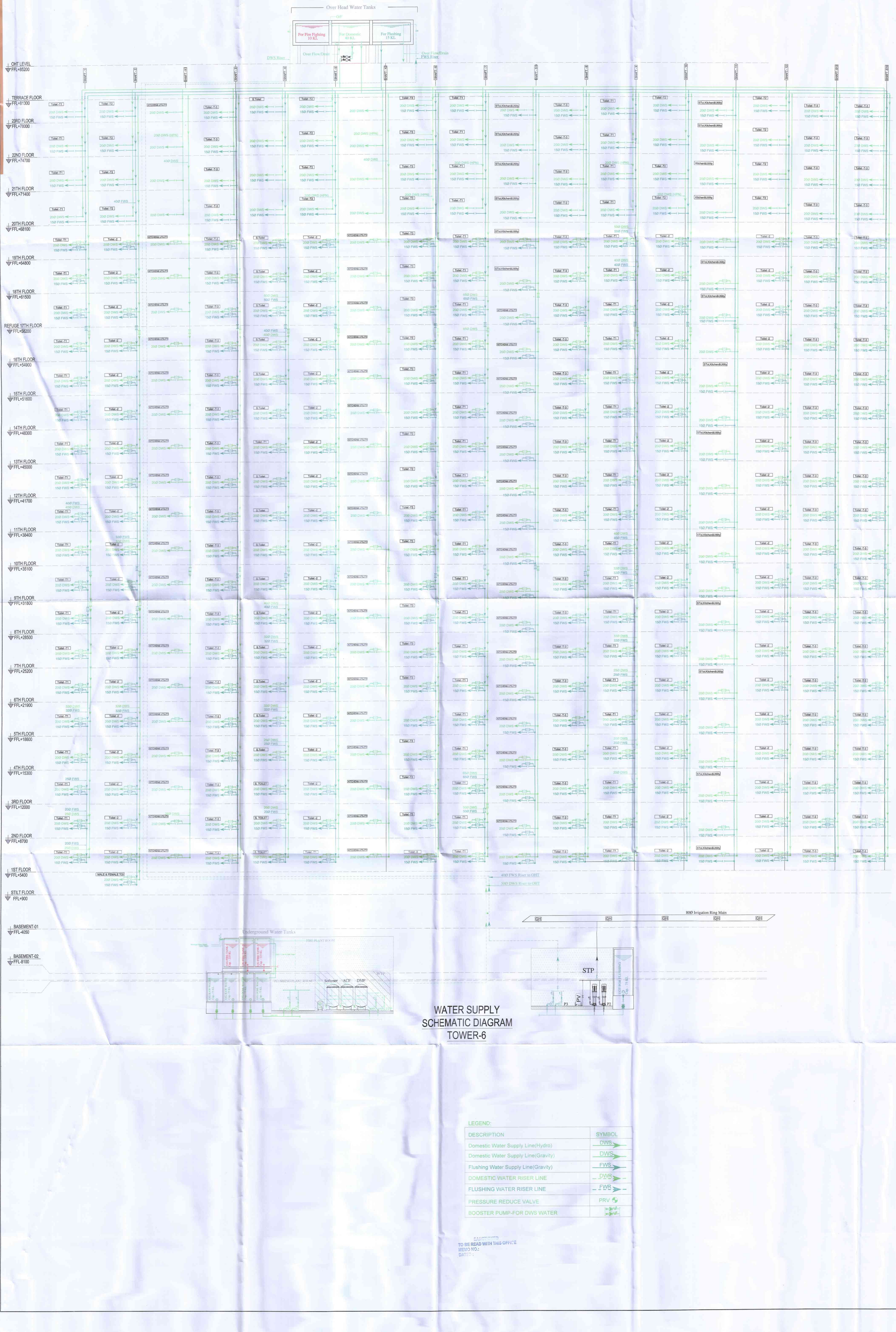
Drawing Title:- WATER SUPPLY SCHEMATIC DIAGRAM TOWER- 2 & 5

Drawing No:- SLD-02

N

3-17122024

F1-13



WATER SUPPLY SCHEMATIC DIAGRAM TOWER-6

LEGEND:

DESCRIPTION	SYMBOL
Domestic Water Supply Line(Hydro)	DWS
Domestic Water Supply Line(Gravity)	DWS
Flushing Water Supply Line(Gravity)	FWS
DOMESTIC WATER RISER LINE	DWR
FLUSHING WATER RISER LINE	FWR
PRESSURE REDUCE VALVE	PRV
BOOSTER PUMP-FOR DWS WATER	

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

Note :-

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
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PROJECT

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CLIENT

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DESIGN ARCHITECT

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103, First Floor, Bestech Business Tower, Sector: 48, Sohna Road Gurgaon, 122018, India TEL: 4706868 FAX: 4706818
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ASSOCIATE ARCHITECT

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S.T.P.(HQ) Member Secretary B.P.A.C. | S.T.P.(G) Member B.P.A.C. | C.T.P.(HR) Chairman B.P.A.C.

DTP(HQ) ATP(HQ)

AD PA ATP

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. 16749-07 Dt. 21/06/2024

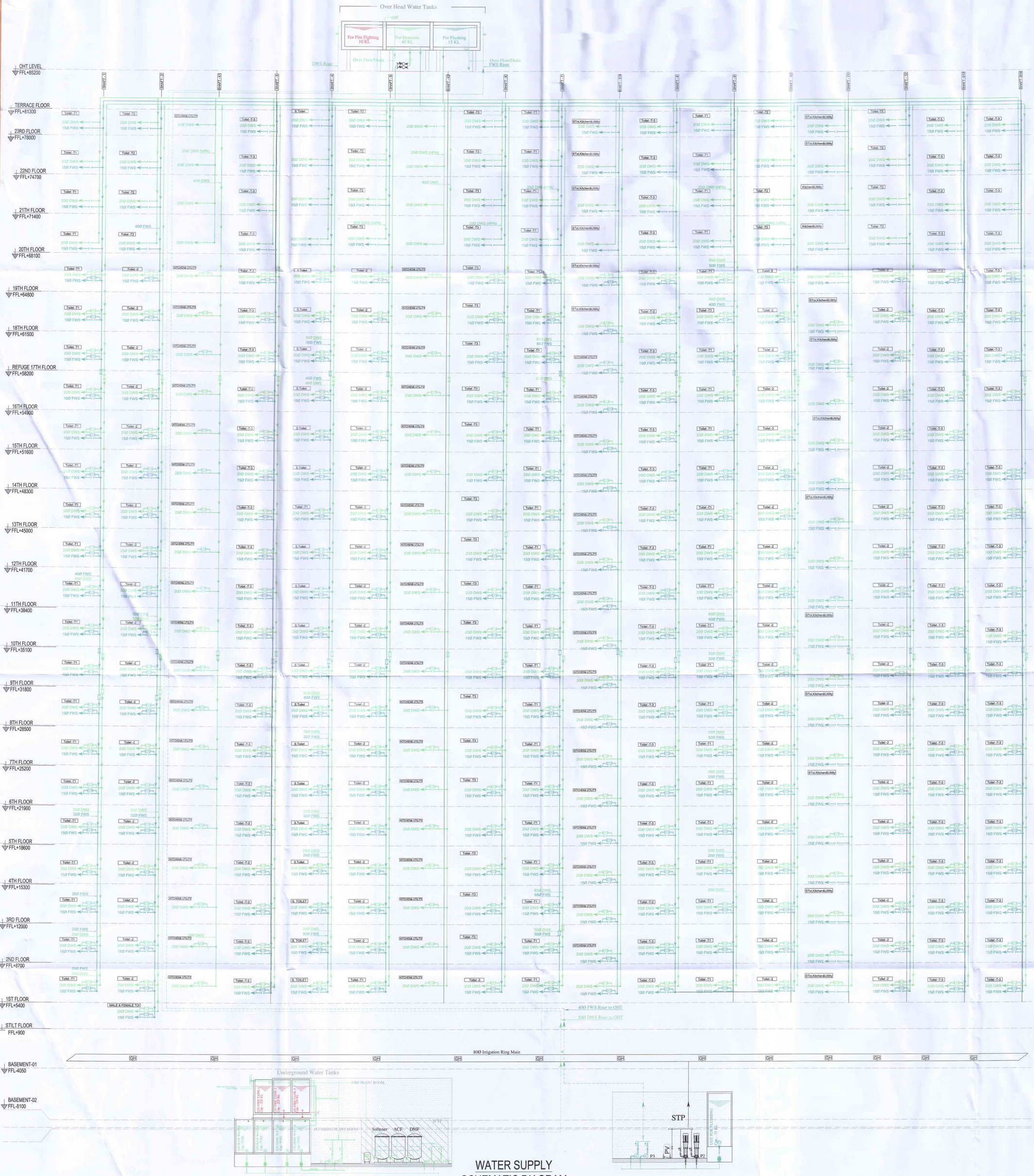
Ram Avtar Bassi JD(HQ)

Superintending Engineer (HQ) for Chief Engineer-I PSHUC, Gurugram

ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
	For Pardos Craft Homes Pvt. Ltd. Director/Authorised Signatory

JUNE.-2024	Scale : 1:150	
Drawing Title:- WATER SUPPLY SCHEMATIC DIAGRAM TOWER- 6		Drawing No:- SLD-4
N		3-17122024

Fl-15



WATER SUPPLY SCHEMATIC DIAGRAM TOWER-8

LEGEND:

DESCRIPTION	SYMBOL
Domestic Water Supply Line(Hydro)	DWS
Domestic Water Supply Line(Gravity)	DWS
Flushing Water Supply Line(Gravity)	FWS
DOMESTIC WATER RISER LINE	DWR
FLUSHING WATER RISER LINE	FWR
PRESSURE REDUCE VALVE	PRV
BOOSTER PUMP-FOR DWS WATER	

Note :-

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PROJECT

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CLIENT

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DESIGN ARCHITECT

RSP
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S.T.P. (G) Member B.P.A.C.
S.T.P.(HR) Chairman B.P.A.C.
DTP (HQ)
ATP (HQ)
DDTP(HQ) Member BPAC
AD
PA
ATP
Ram Avtar Bassi JD(HQ)

Checked and found ok for Public Health (Internal) Services only subject to comments in in forwarding letter No. 1674-7 Dtd 21/06/2024

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
	For Pardos Craft Homes Pvt. Ltd. Director/Authorised Signatory

JUNE.-2024 | Scale : 1:150

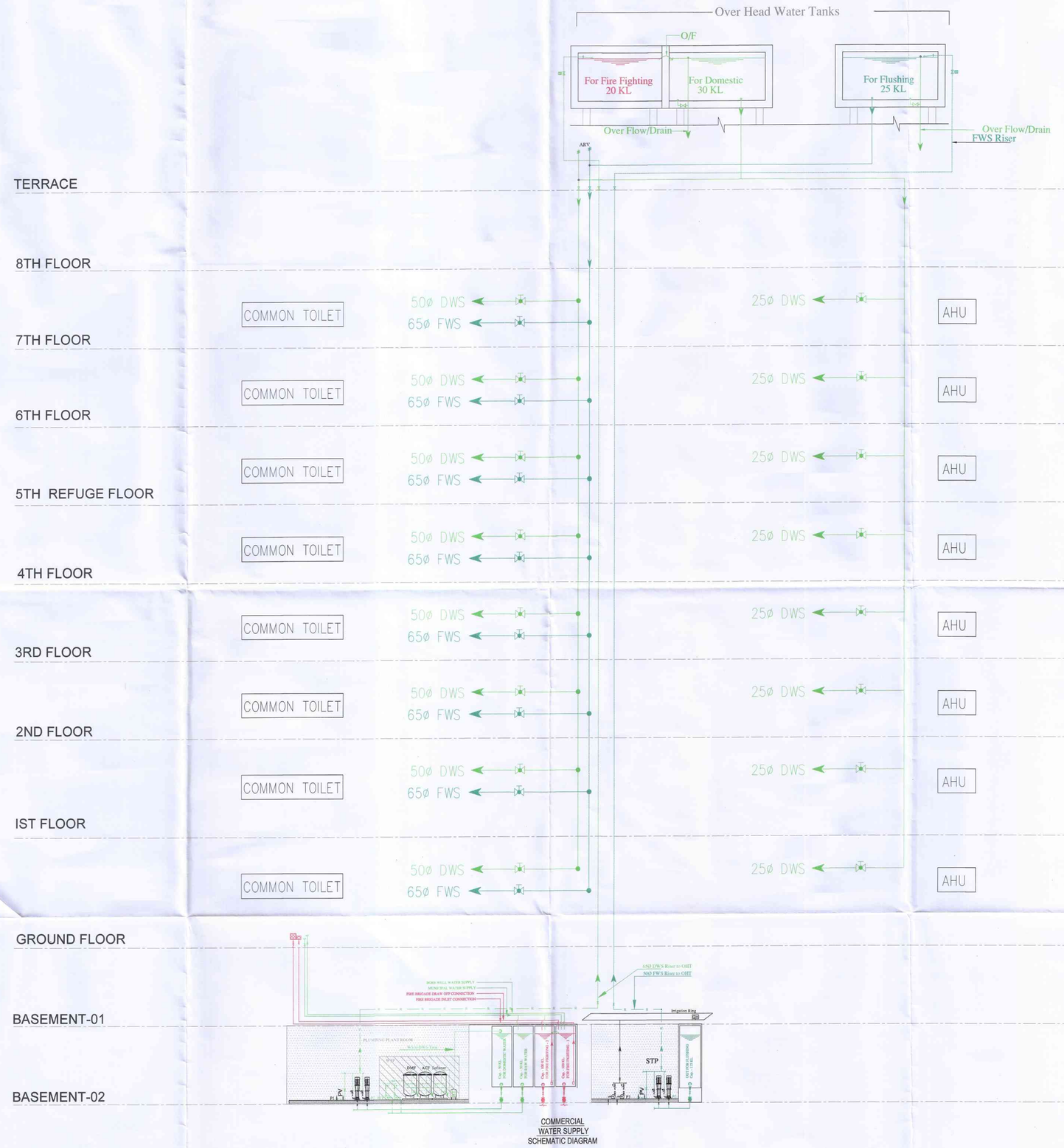
Drawing Title:- WATER SUPPLY SCHEMATIC DIAGRAM TOWER-8 | Drawing No:- SLD-5

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

N

3-17122024

F1-16



COMMERCIAL
WATER SUPPLY
SCHEMATIC DIAGRAM

Note :-

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S.T.P.(G) Member B.P.A.C.
C.T.P.(NR) Chairman B.P.A.C.
DTP(HQ)
ATP(HQ)
AD
PA
ATP
DDTP(HQ) Member
Ram Avtar Bassi JE(HQ)

PROJECT

PROPOSED GROUP HOUSING COLONY (MIX LAND USE) UNDER TOD ZONE (80% GH COMPONENT & 10% COMMERCIAL COMPONENT) ON THE AREA 14.53125 ACRE (0.95625+13.575) LICENCE NO. 100 OF 08/05/2023, DATED 08/05/2023, SECTOR -90, GURUGRAM, BEING DEVELOPED BY PARDOS CRAFT HOMES PVT. LTD.

CLIENT

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DESIGN ARCHITECT

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SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

Checked and found ok for Public Health (internal) Service only subject to comments in in forwarding letter No. 167407 DV 21/6/2024

Superintending Engineer (HQ)
for Chief Engineer
HSVP, Panchkula

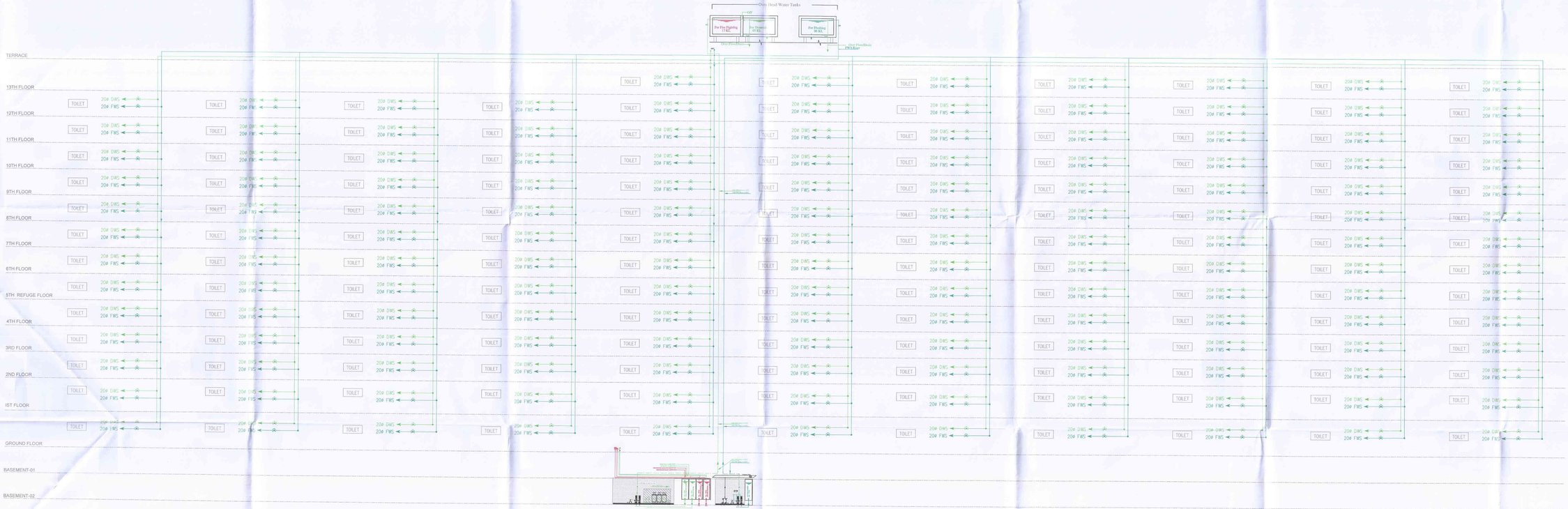
ARCHITECT'S SEAL & SIGNATURE
OWNER'S SEAL & SIGNATURE
For Pardos Craft Homes Pvt. Ltd.
Director/Authorised Signatory

JUNE.-2024
Scale :1:100

Drawing Title:- COMMERCIAL WATER SUPPLY SCHEMATIC DIAGRAM
Drawing No:- SLD-7

3-17122024

F1-18



EWS
WATER SUPPLY
SCHEMATIC DIAGRAM

Note :-

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S.T.P.(G) Member B.P.A.C.
C.T.P.(NH) Chairman B.P.A.C.
DTP(HQ)
ATP(HQ)
DD(P)(NH) Member BPAC
AD
PA
ATP
Ram Avtar Bassi JD(H-2)

PROJECT

PROPOSED GROUP HOUSING COLONY (MIX LAND USE) UNDER TOD ZONE (80% GH COMPONENT & 10% COMMERCIAL COMPONENT) ON THE AREA 14.53125 ACRE (5.89025+13.575) LICENCE NO. 100 OF 26/05/2023, DATED 09/06/2023, SECTOR -90, GURUGRAM, BEING DEVELOPED BY PARDOS CRAFT HOMES PVT. LTD.

CLIENT

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103, Fifth Floor, Prakash Business Tower, Sector: 49, Sohna Road Gurgaon 122018, India. TEL: 4708800 FAX: 4708808
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Checked and found ok for Public Health (Internal) Service only subject to comments in its forwarding letter No. 67-74-PH/24 dt. 9.2.24

Superintending Engineer (HQ)
for Chief Engineer,
HSVP, Panchkula

ARCHITECTS SEAL & SIGNATURE

OWNERS SEAL & SIGNATURE

For Pardos Craft Homes Pvt. Ltd.

Director/Authorised Signatory

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

JUNE - 2024 | Scale : 1:100 | Drawing No. :- BLD-8

Drawing Title :-
EWS
WATER SUPPLY
SCHEMATIC DIAGRAM

Drawing No. :- 3-17122D-24

F1-19