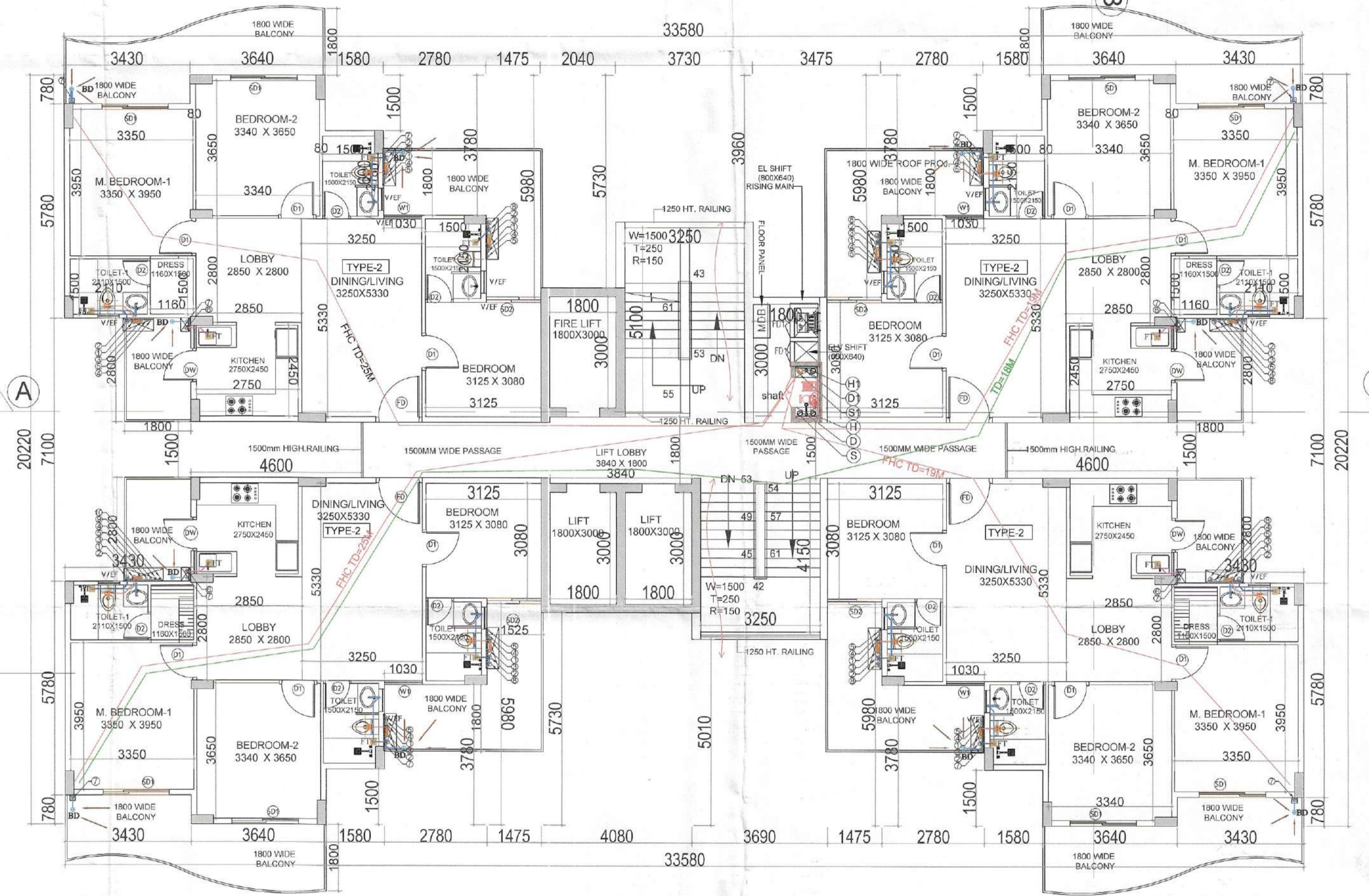
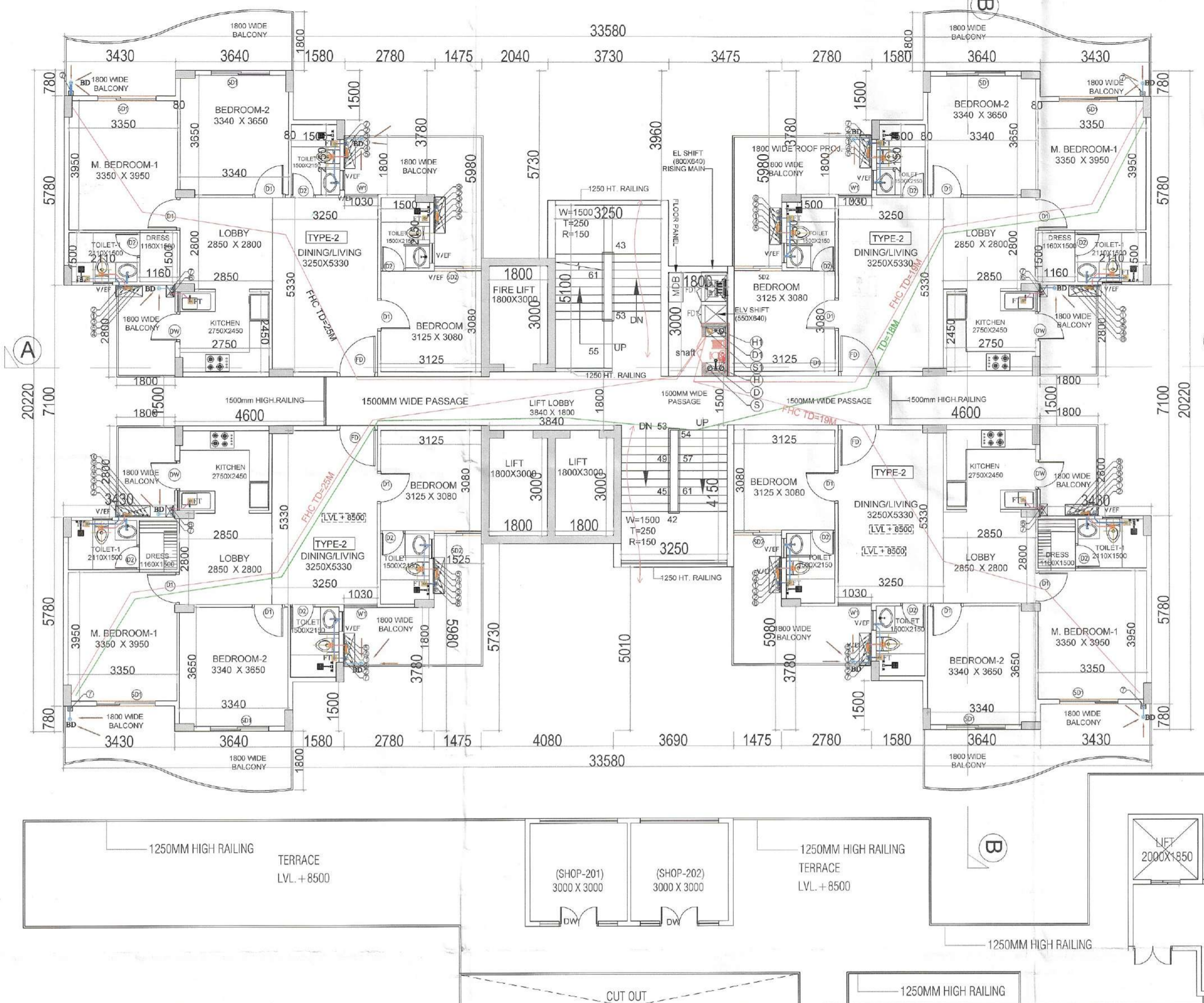


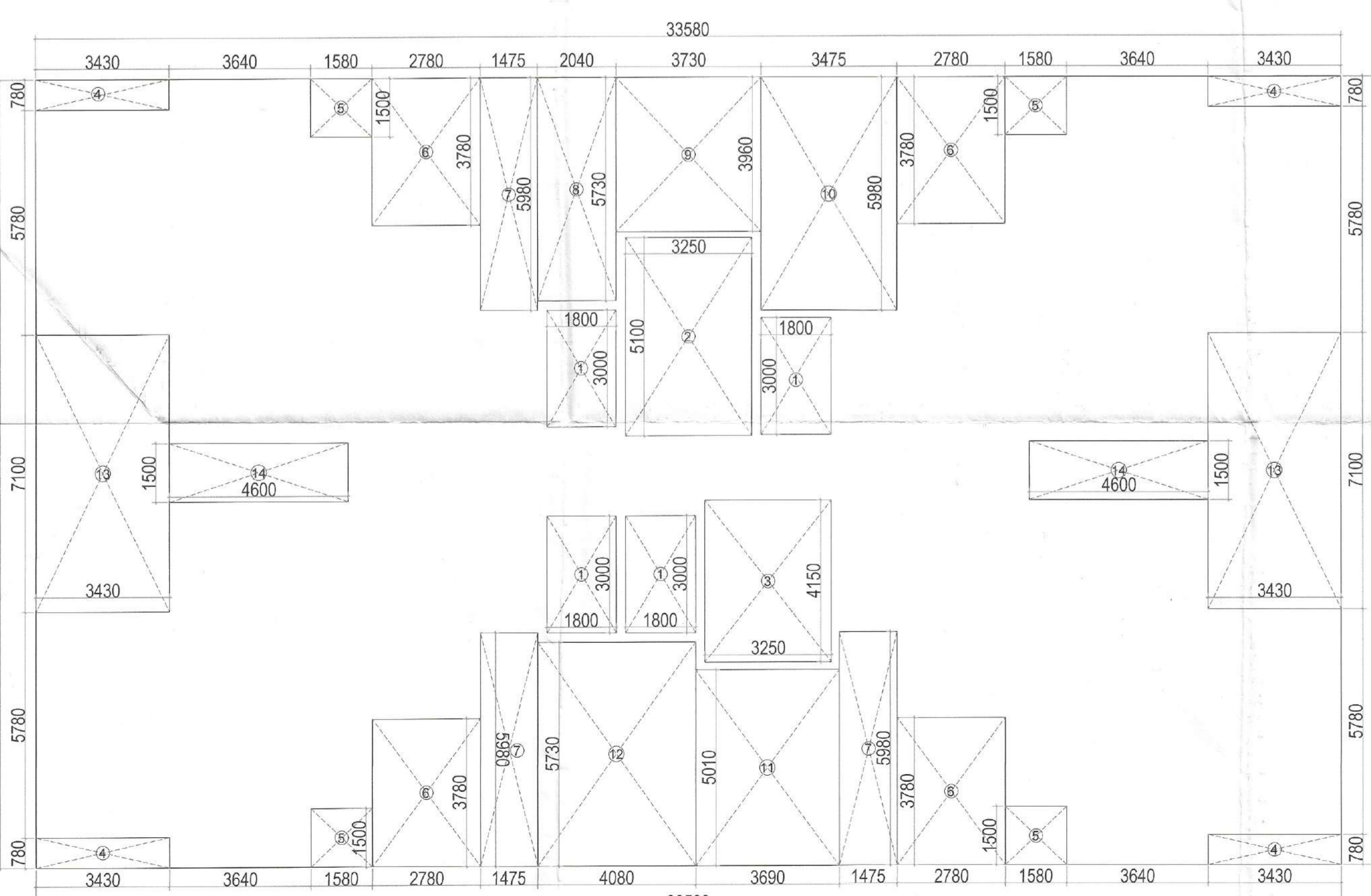
S.T.P.(HQ) Member Secretary B.P.A.C.
 S.T.P.(G) Member B.P.A.C.
 C.T.P.(HR) Chairman B.P.A.C.
 DTP(HQ)
 ATP(HQ)
 Member B.P.A.C.
 J.D. P.A. A.T.P. DINESH KUMAR PA(HQ)

SANCTIONED
 TO BE READ WITH THIS OFFICE
 MEMO NO: 44865
 DATED: 25/11/2025



2ND FLOOR PLAN(TOWER-A)

TYPICAL FLOOR PLAN(TOWER-A) (3RD. TO 18TH.&20TH.FLOOR)



TYPICAL FLOOR (2ND. TO 17th.&19th.) AREA DIAGRAM

2ND TO 18th.&20th. FLOOR FAR AREA CHART

A	1	X	33.580	X	20.220	=	678.99
							GROSS PLATE AREA
							678.99
DEDUCTIONS							
1	4	X	1.800	X	3.000	=	21.60
2	1	X	3.250	X	5.100	=	16.58
3	1	X	3.250	X	4.150	=	13.49
4	4	X	3.430	X	0.780	=	10.70
5	4	X	1.580	X	1.500	=	9.48
6	4	X	2.780	X	3.780	=	42.03
7	3	X	1.475	X	5.980	=	26.46
8	1	X	2.040	X	5.730	=	11.69
9	1	X	3.730	X	3.960	=	14.77
10	1	X	3.475	X	5.980	=	20.78
11	1	X	3.690	X	5.010	=	18.49
12	1	X	4.080	X	5.730	=	23.38
13	2	X	3.430	X	7.100	=	48.71
14	2	X	4.600	X	1.500	=	13.80
TOTAL							291.95
NET FAR AREA							678.99 - 291.95 = 387.04
TOTAL FAR							387.04 X 18 = 6966.72

2nd to 18th.&20th. FLOOR BUILTUP AREA CHART

A	1	X	33.580	X	20.220	=	678.99
							GROSS PLATE AREA
							678.99
DEDUCTIONS							
4	4	X	3.430	X	0.780	=	10.70
5	4	X	1.580	X	1.500	=	9.48
6	4	X	2.780	X	3.780	=	42.03
7	3	X	1.475	X	5.980	=	26.46
8	1	X	2.040	X	5.730	=	11.69
9	1	X	3.730	X	3.960	=	14.77
10	1	X	3.475	X	5.980	=	20.78
11	1	X	3.690	X	5.010	=	18.49
12	1	X	4.080	X	5.730	=	23.38
13	2	X	3.430	X	7.100	=	48.71
14	2	X	4.600	X	1.500	=	13.80
TOTAL							240.29
NET BUILTUP AREA							678.99 - 240.29 = 438.70
TOTAL BUILT UP							438.70 X 18 = 7896.60

PLUMBING LEGEND-

S.No	SYMBOLS	DESCRIPTION
1	①	110 OD SOIL VERTICAL PIPE
2	②	110 OD WASTE VERTICAL PIPE
3	③	75 VENT PIPE VERTICAL PIPE
4	④	DOMESTIC WATER VERTICAL PIPE
5	⑤	FLUSHING WATER VERTICAL PIPE
6	⑥	160 OD KITCHEN WASTE VERTICAL PIPE
7	⑦	75 OD BALCONY VERTICAL DRAIN PIPE
8	⑧	110 OD RAIN WATER VERTICAL PIPE
9	⑨	DOMESTIC WATER RISER VERTICAL PIPE
10	⑩	FLUSHING WATER RISER VERTICAL PIPE
11	⑪	FLOOR TRAP
12	⑫	FLOOR DRAIN
13	⑬	BALCONY DRAIN
14	⑭	URINAL TRAP
15	⑮	CUTOUT SIZE 150mmX150mm
16	⑯	REQ. PLUMBING SHAFT
17	⑰	110 OD SOIL PIPE
18	⑱	110 OD WASTE PIPE
19	⑲	110 OD RAIN WATER PIPE
20	⑳	110 OD KITCHEN WASTE PIPE
21	㉑	40 OD WASTE PIPE
22	㉒	50 OD WASTE PIPE
23	㉓	50 OD URINAL SOIL PIPE
24	㉔	75 OD BALCONY PIPE
25	㉕	75 VENT PIPE
26	㉖	DOMESTIC WATER SUPPLY PIPE (DWS)
27	㉗	FLUSHING WATER SUPPLY PIPE (FWS)
28	㉘	DOMESTIC WATER RISER PIPE (DWR)
29	㉙	FLUSHING WATER RISER PIPE (FWR)
30	㉚	REQ. LEDGE WALL
31	➔	FLOW DIRECTION

DOOR WINDOW SCHEDULE

Sr. No	TYPE	WIDTH	HEIGHT	SIZE	CILL	LINTEL
1	SD1	1800	2400	1800 X 2400	-	2400
2	SD2	1475	2400	1475 X 2400	-	2400
3	DW	1500	2400	1500 X 2400	-	2400
4	FD	1200	2400	1200 X 2400	-	2400
5	FD1	1000	2400	1000 X 2400	-	2400
6	GD	1800	2400	1800 X 2400	-	2400
7	D	1250	2400	1250 X 2400	-	2400
8	D1	1000	2400	1000 X 2400	-	2400
9	SWING	1000	2400	1000 X 2400	-	2400
10	VT	600	900	600X900	1500	2400

NOTE:-FD WITH IRR FIRE RATING
NOTE:-ALL SHAFT FD1 WITH 2HR. FIRE RATING

FIRE LEGEND

HC	FIRE HOSE CABINET
HC	SIZE - 1500X600MM
H	1500 MS FIRE HYDRANT PIPE LOW ZONE BASEMENT TO 13TH FLOOR
H10	1500 MS FIRE HYDRANT PIPE HIGH ZONE 14TH TO 19TH FLOOR
D	800 DRAIN PIPE LOWER ZONE
D10	800 DRAIN PIPE UPPER ZONE
S	1500 MS FIRE SPRINKLER PIPE LOW ZONE BASEMENT TO 14TH FLOOR
S10	1500 MS FIRE SPRINKLER PIPE HIGH ZONE 15TH TO 19TH FLOOR
4	4kg CO2 FIRE EXTINGUISHER
4.5	4.5kg ABC TYPE FIRE EXTINGUISHER

CLIENT: LAMOSE INFRA LLP
 PROJECT: - PROPOSED RETIREMENT HOUSING PROJECT (UNDER RETIREMENT HOUSING POLICY DATED 04.11.2024) OVER AN AREA MEASURING 1.68375 ACRES LICENSE NO 68 OF 2025 DATED 07.05.2025 IN THE REVENUE ESTATE OF VILLAGE SIKANDERPUR BADHA SECTOR -84 GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY LAMOSE INFRA LLP
 (Internal) Service only subject to comments in forwarding letter No. 26/182/D/NORTH/12/68/2025
 SCALE: 1:100
 DRAWING NAME: 2ND TO 18TH FLOOR PLANS (BASEMENT TO 19TH FLOOR) (TOWER-A)
 DRAWING NO.: HSPV-Panchkula
 APPLICANT'S SIGN: [Signature]
 ARCHITECT'S SIGN: VIMAL BAJAJ Architect CA/96/19791 938, Sector-14, Gurgaon