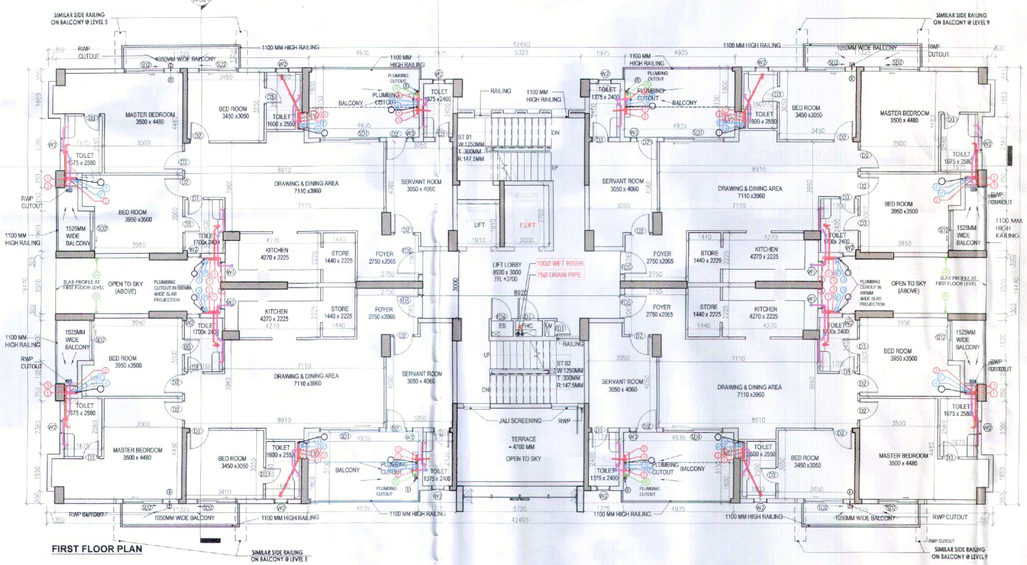
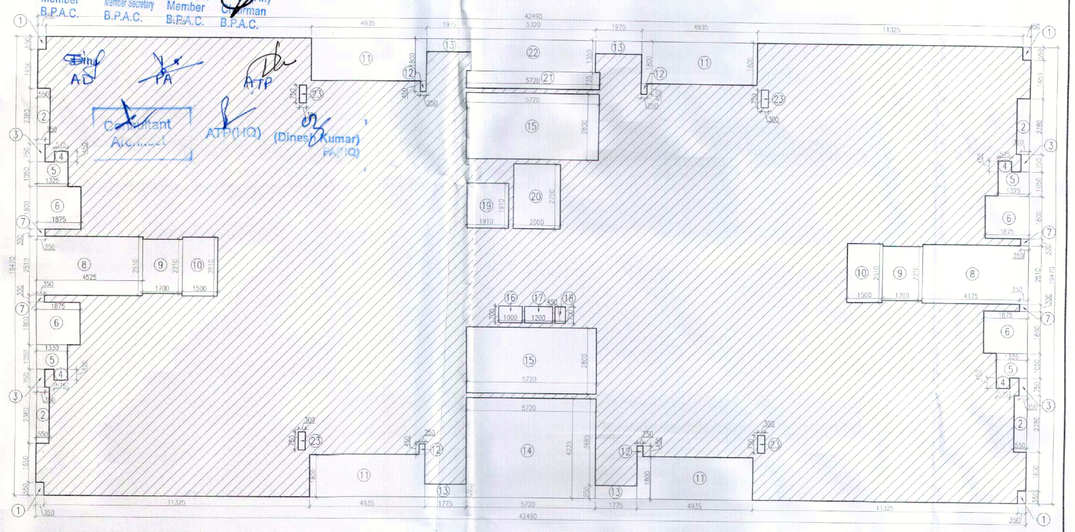
This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

D.T.P. (HQ) Member B.P.A.C. | S.T.P (HQ) Member Secretary B.P.A.C. | S.T.P (G) Member B.P.A.C. | C.T.P (Hr.) Chairman B.P.A.C. | DTP (T) MEMBER BPAC

ATP | ATP(HQ) | (Dinesh Kumar) PA(HQ)




FIRST FLOOR PLAN



1ST & 2ND FLOOR AREA DIAGRAM

| DOOR SCHEDULE | | |
|---|---|---|
| NAME | WIDTH | HEIGHT |
| D1 | 900 | 1600 |
| D2 | 900 | 2100 |
| D2' | 900 | 2300 |
| D3 | 750 | 2100 |
| D4 | 900 | 2100 |
| D5 | 1200 | 2100 |
| FD1 | 600 | 2100 |
| FD3 | 1250 | 2100 |
| FD5 | 1050 | 2300 |
| FD6 | 900 | 2100 |
| GD1 | 1250 | 2100 |
| SD1 | 2700 | 2300 |
| SD2 | 1800 | 2300 |

| WINDOW SCHEDULE | | |
|---|---|---|
| NAME | WIDTH | HEIGHT |
| W1 | 900 | 1200 |
| W2 | 600 | 900 |
| W3 | 800 | 1500 |

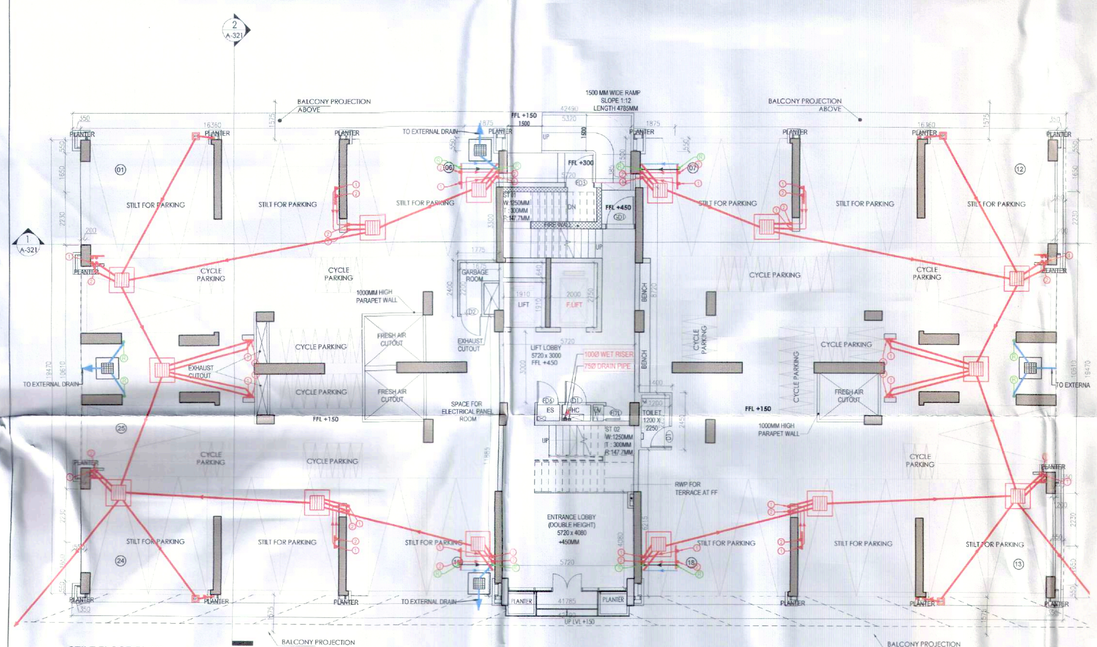
| FLOOR LEVELS | | |
|---|---|---|
| PART | FLOOR | LEVELS |
| 1 | 1st Floor | 3700 |
| 2 | 2nd Floor | 6650 |
| 3 | 3rd Floor | 9600 |
| 4 | 4th Floor | 12550 |
| 5 | 5th Floor | 15500 |
| 6 | 6th Floor | 18450 |
| 7 | 7th Floor | 21400 |
| 8 | 8th Floor | 24350 |
| 9 | 9th Floor | 27300 |
| 10 | 10th Floor | 30250 |
| 11 | 11th Floor | 33200 |
| 12 | 12th Floor | 36150 |
| 13 | 13th Floor | 39100 |
| 14 | 14th Floor | 42050 |
| 15 | Terrace Floor | 44950 |
| 16 | Machine Room Level | 47700 |
| 17 | Roof Level | 50450 |

| 1ST & 2ND FLOOR AREA CALCULATION | | | | |
|---|---|---|---|---|
| ADDITIONS | | | | |
| PART | PARTICULARS | | NO. | TOTAL AREA (SQMT.) |
| X | 42.490 | 19.470 | 1 | 827.280 |
| DEDUCTIONS | | | | |
| 1 | 0.350 | 0.550 | 4 | 0.770 |
| 2 | 0.550 | 2.380 | 4 | 5.236 |
| 3 | 0.350 | 0.750 | 4 | 1.050 |
| 4 | 0.575 | 0.450 | 4 | 1.035 |
| 5 | 1.325 | 1.050 | 4 | 5.565 |
| 6 | 1.875 | 1.800 | 4 | 13.500 |
| 7 | 0.350 | 0.300 | 4 | 0.420 |
| 8 | 4.525 | 2.510 | 2 | 22.716 |
| 9 | 1.700 | 2.310 | 2 | 7.854 |
| 10 | 1.500 | 2.510 | 2 | 7.530 |
| 11 | 4.935 | 1.800 | 4 | 35.532 |
| 12 | 0.250 | 0.450 | 4 | 0.450 |
| 13 | 1.775 | 0.550 | 4 | 3.905 |
| 14 | 5.720 | 4.235 | 1 | 24.224 |
| 15 | 5.720 | 2.800 | 2 | 32.032 |
| 16 | 1.000 | 0.700 | 1 | 0.700 |
| 17 | 1.200 | 0.700 | 1 | 0.840 |
| 18 | 0.450 | 0.700 | 1 | 0.315 |
| 19 | 1.910 | 1.910 | 1 | 3.648 |
| 20 | 2.000 | 2.750 | 1 | 5.500 |
| 21 | 5.720 | 0.735 | 1 | 4.204 |
| 22 | 5.320 | 1.350 | 1 | 7.182 |
| 23 | 0.300 | 0.750 | 4 | 0.900 |
| TOTAL DEDUCTIONS (A1) | | | | 185.108 |
| NET AREA (X-A1) | | | | 642.172 |

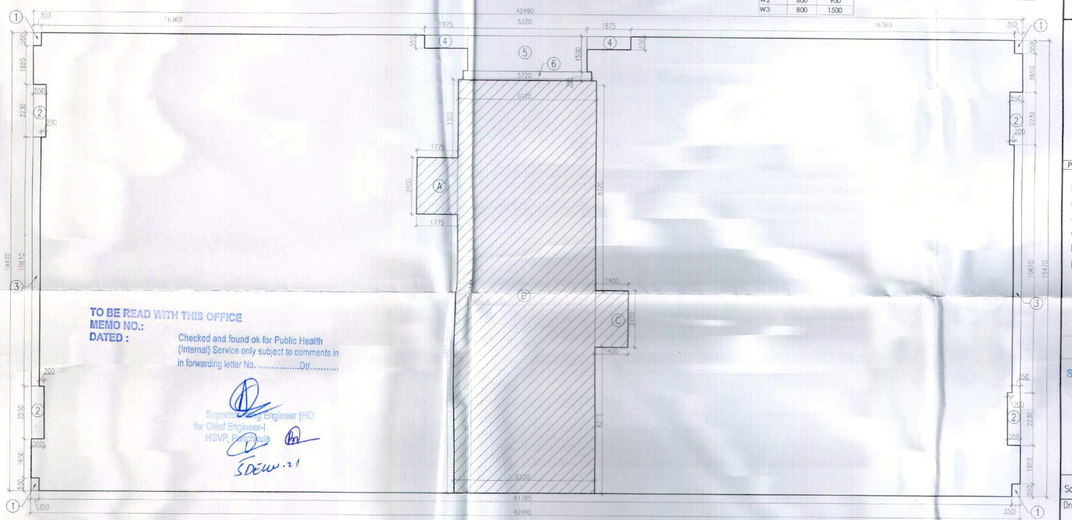
| STILT/GROUND FLOOR AREA CALCULATION | | | | |
|---|---|---|---|---|
| ADDITION | | | | |
| PART | PARTICULARS | | NO. | TOTAL AREA (SQMT.) |
| X | 42.490 | 19.470 | 1 | 827.280 |
| DEDUCTIONS | | | | |
| 1 | 0.350 | 0.550 | 4 | 0.770 |
| 2 | 0.550 | 2.230 | 4 | 4.906 |
| 3 | 0.350 | 10.610 | 2 | 7.427 |
| 4 | 1.875 | 0.550 | 2 | 2.063 |
| 5 | 5.320 | 1.500 | 1 | 7.980 |
| 6 | 5.720 | 0.385 | 1 | 2.202 |
| TOTAL DEDUCTIONS (A1) | | | | 25.348 |
| TOTAL STILT AREA(B1) =(X-A1) | | | | 801.933 |
| FAR CALCULATIONS | | | | |
| A | 1.775 | 2.400 | 1 | 4.260 |
| B | 6.120 | 17.585 | 1 | 107.620 |
| C | 1.400 | 2.450 | 1 | 3.430 |
| TOTAL FAR (C1) | | | | 115.310 |
| STILT AREA FOR PARKING =(B1-C1) | | | | 686.622 |
| PERM. PARKING @ 25 SQMT./ECS | | | | 24.522 |
| SAYS | | | | 25 |
| PROPOSED STILT PARKING | | | | 25 |

| PLUMBING LEGEND |
|---|
| (1) 110Ø OD uPVC SP RISER |
| (2) 110Ø OD uPVC WP RISER |
| (3) 75Ø A.S.P. |
| (4) CWS OUTAKE |
| (5) CWS OUTAKE |
| (6) FWS OUTAKE |
| (7) FWS RISER |
| (8) FLUSHING RISER |
| (9) 110Ø OD uPVC R.W.P. |
| (10) 75Ø uPVC DRAIN PIPE(BALCONY) |

| LEGEND:- | |
|---|---|
| SYMBOL | DESCRIPTION |
| | SOIL PIPE |
| | WASTE PIPE |
| ● FT | FLOOR TRAP |
| ⊠ | CUTOUT |
| ● FD | FLOOR DRAIN |
| | CWS PIPE |
| | FWS PIPE |
| | CONTROL VALVE |
| | FIRE PIPE |




STILT FLOOR PLAN



STILT/GROUND FLOOR AREA DIAGRAM

TO BE READ WITH THIS OFFICE MEMO NO.: DATED : Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. .....Dy.....

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

SDE(W)-21

NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARYDA ZONING NORMS.
- ALL WINDOW/VENTILATORS WITH RAILING.
- ALL DUTS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.
- KITCHEN WILL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES (NOT TO BE USED FOR SLEEPING PURPOSES).

PROJECT

**Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.**

| ARCHITECT'S SEAL & SIGNATURE | OWNER/AUTH. SIGN. |
|---|---|
| SYED MOHD. IMRAN CA 93 /16665 | ASHIANA HOUSING LIMITED Authorised Signatory |

Scale : 1 : 100

Drawing Title:- **STILT/GROUND, FIRST FLOOR PLAN & AREA CALCULATIONS (TYPE- 4 + 4T) TOWER - 4**

Drawing No:- **A-38**