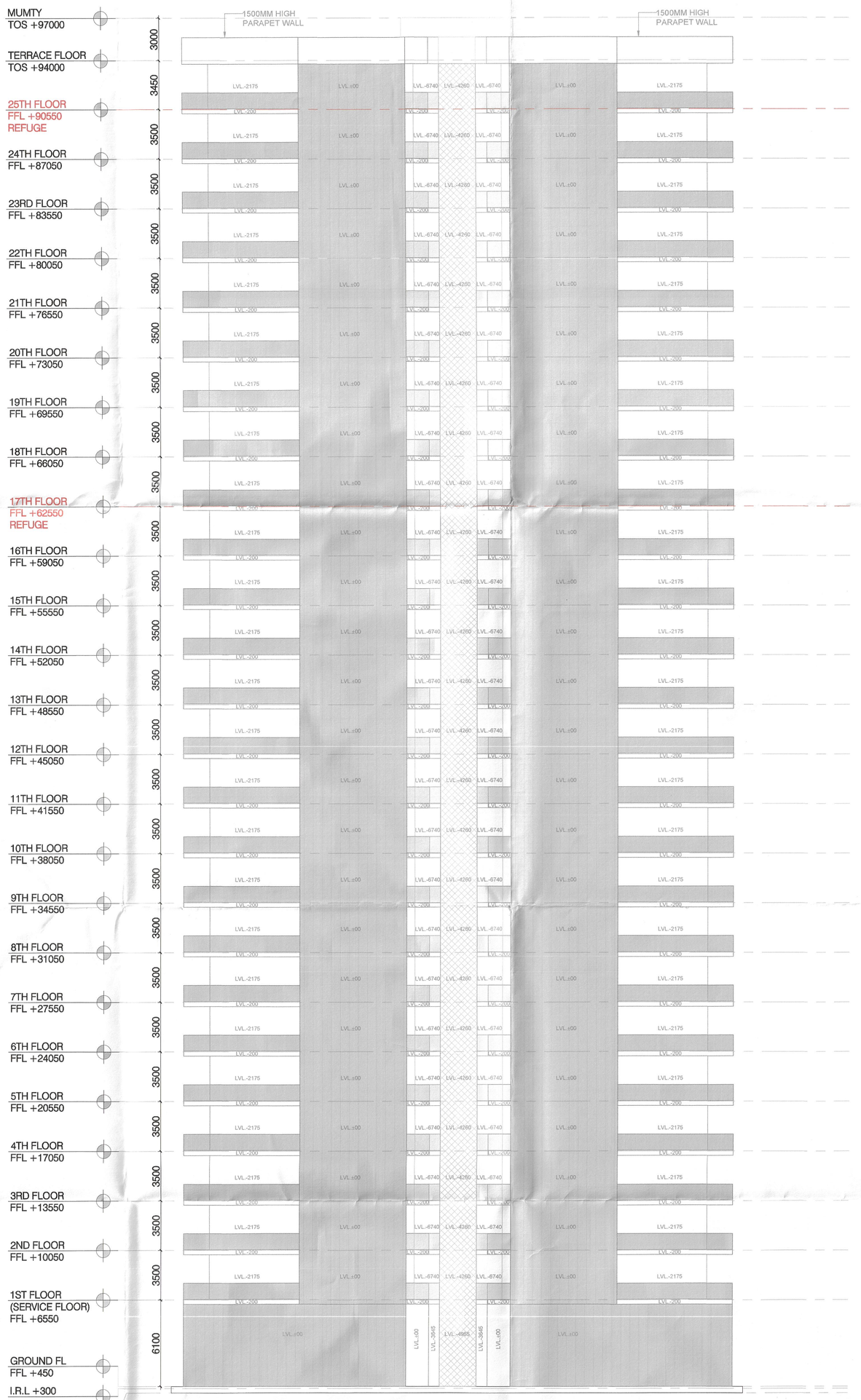
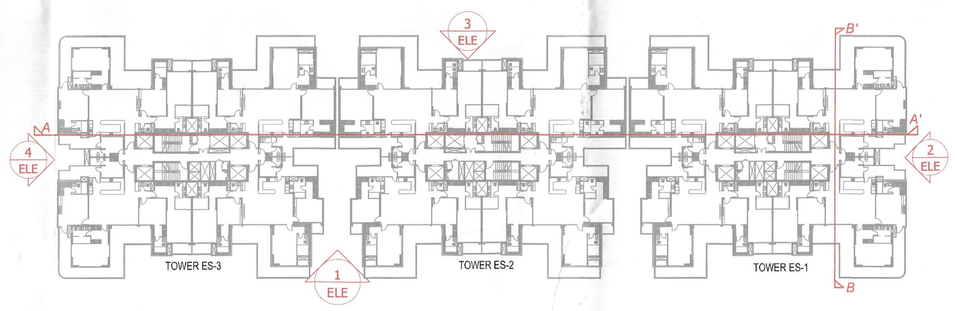
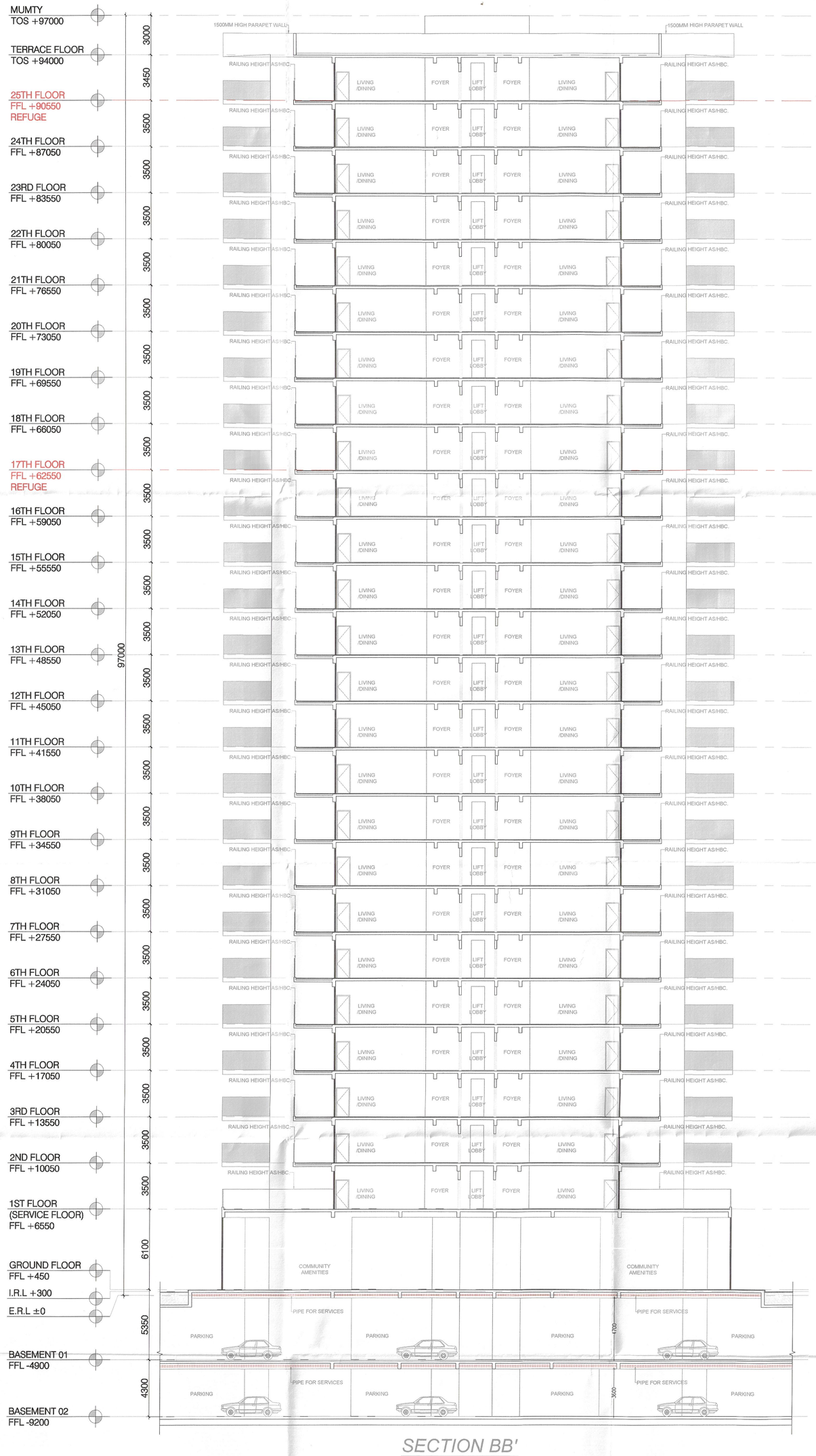


ELEVATION 2 & 4



KEY PLAN



SECTION BB'

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting Objections from the general public

S.T.P.(HQ) Member Secretary B.P.A.C.

S.T.P.(Q) Member B.P.A.C.

C.T.P.(HR) Chairman B.P.A.C.

DTP(HQ)

ATP(HQ)

AD

PA

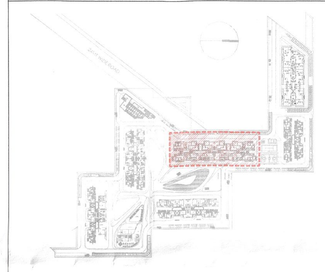
ATP

FSO, (HQ) Member BPAC

TO BE READ WITH THIS OFFICE MEMO NO.: 13350
DATED : 31/03/26

Rajesh Dutt SD(HQ)

KEY PLAN



Note :-

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
3. TOWER SR-1 & SR-2 MECHANICAL LIGHTED & VENTILATED WITH 100% POWER BACKUP.
4. BALCONY RAILING HEIGHT AS PER NBC.

PHASE - 1 ALREADY SANCTIONED VIDE DATES: 25.01.2023 AND MEMO NO.- 2350

PROJECT:

PROPOSED BUILDING PLANS OF PHASE-03 & REVISED BUILDING PLANS OF PHASE-02 & BASEMENTS FALLING UNDER PHASE-02 & 03 PART OF GROUP HOUSING COLONY (MIX-LAND USE 99% RESIDENTIAL COMPONENT & 1% COMMERCIAL COMPONENT) UNDER TOD POLICY OVER AN AREA MEASURING 15.99375 ACRES (LICENSE NO. 213 OF 2022 DATED: 27.12.2022) IN THE REVENUE ESTATE OF VILLAGE CHAUMA, SECTOR-111, GURUGRAM MANESAR
URBAN COMPLEX BEING DEVELOPED BY M/S METRO EDUCATION & WELFARE PVT. LTD.

OWNER

METRO EDUCATION AND WELFARE PVT. LTD

ARCHITECTS

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SUBMISSION DRAWING

OWNER'S SEAL & SIGNATURE

Metro Education & Welfare I Ltd.
Authorised Signatory

ARCHITECT'S SEAL & SIGNATURE

AMIT GUPTA
Architect
CA/2004/33147

DATE:-	SCALE :-	DRAWING NO:-
MAR. 2026	1:150	CRN111-PH2-STS-CL-2-GEN-DR-AR-1302

DRAWING TITLE:-

(PHASE 2) TOWER ES-1, ES-2 & ES-3 CLUSTER (SIDE) ELEVATION - 2, 4 & SECTION BB'