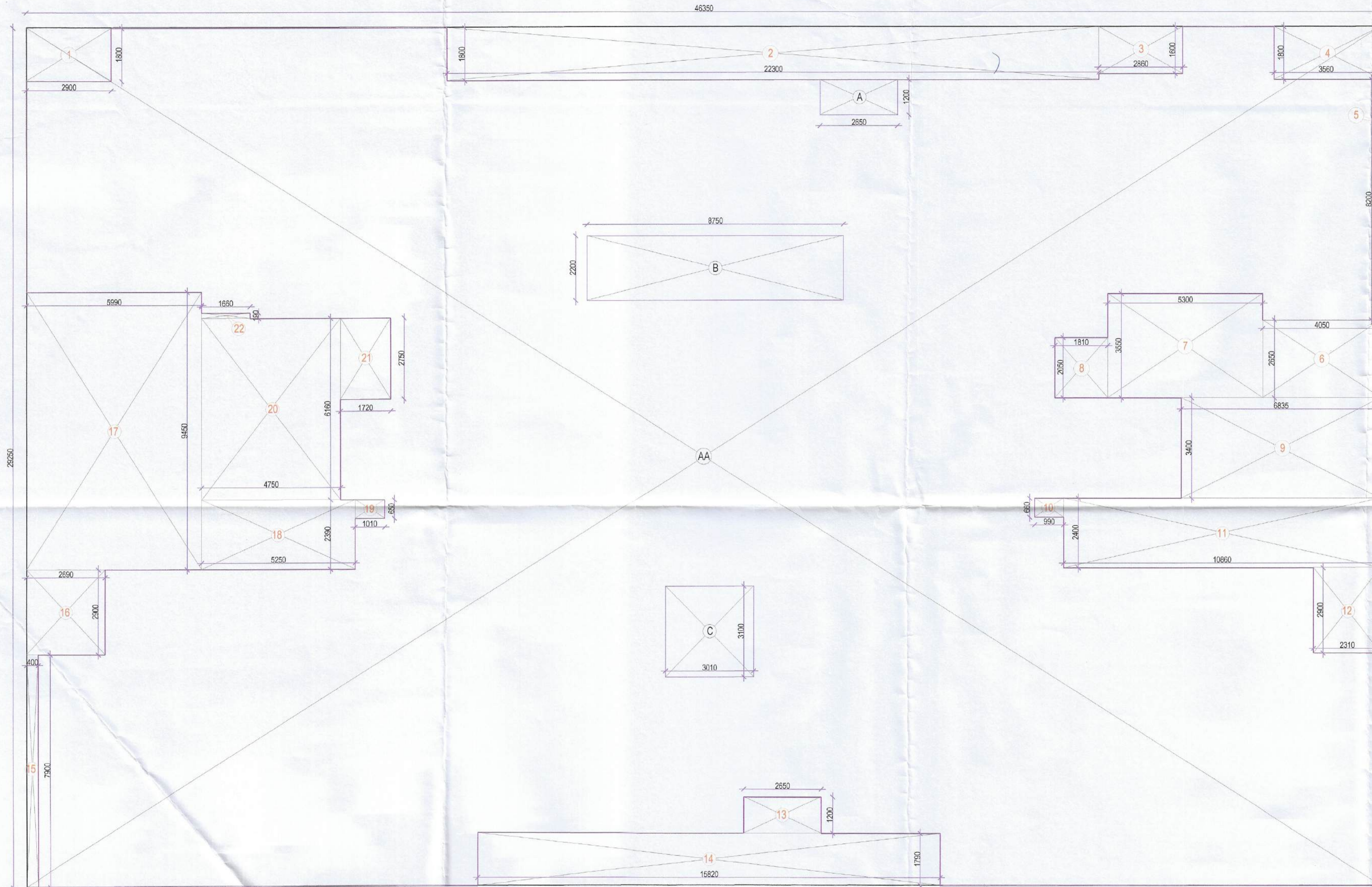


SANCTIONED  
TO BE READ WITH THIS OFFICE  
MEMO NO: 6030  
DATED: 18/02/2024



GROUND COVERAGE AREA DIAGRAM

GROUND COVERAGE CALCULATION (TOWER-3)					
S. No.	WIDTH	X	LENGHT	NOS.	AREA (IN SQM T)
ADDITIONS					
AA	46.350	X	29.250	1	1355.738
<b>TOTAL ADDITIONS (X1)</b>					<b>1355.738</b>
DEDUCTIONS					
1	2.900	X	1.800	1	5.220
2	22.300	X	1.800	1	40.140
3	2.860	X	1.600	1	4.576
4	3.560	X	1.800	1	6.408
5	0.100	X	8.200	1	0.820
6	4.050	X	2.650	1	10.733
7	5.300	X	3.550	1	18.815
8	1.810	X	2.050	1	3.711
9	6.835	X	3.400	1	23.239
10	0.990	X	0.660	1	0.653
11	10.860	X	2.400	1	26.064
12	2.310	X	2.900	1	6.699
13	2.650	X	1.200	1	3.180
14	15.820	X	1.790	1	28.318
15	0.400	X	7.900	1	3.160
16	2.690	X	2.900	1	7.801
17	5.990	X	9.450	1	56.606
18	5.250	X	2.390	1	12.548
19	1.010	X	0.650	1	0.657
20	4.750	X	6.160	1	29.260
21	1.720	X	2.750	1	4.730
22	1.660	X	0.190	1	0.315
A	2.650	X	1.200	1	3.180
B	8.750	X	2.200	1	19.250
C	3.010	X	3.100	1	9.331
<b>TOTAL DEDUCTIONS (Y1)</b>					<b>325.412</b>
<b>NET FAR AREA (X1-Y1)</b>					<b>1030.325</b>

FOR OFFICE USE:

S.T.P. (HQ) Member Secretary B.P.A.C.  
S.T.P. (G) Member B.P.A.C.  
C.T.N. (HR) Chairman B.P.A.C.

DTP (HQ)  
ATP (HQ)

J.D.  
P.A.  
A.T.P.

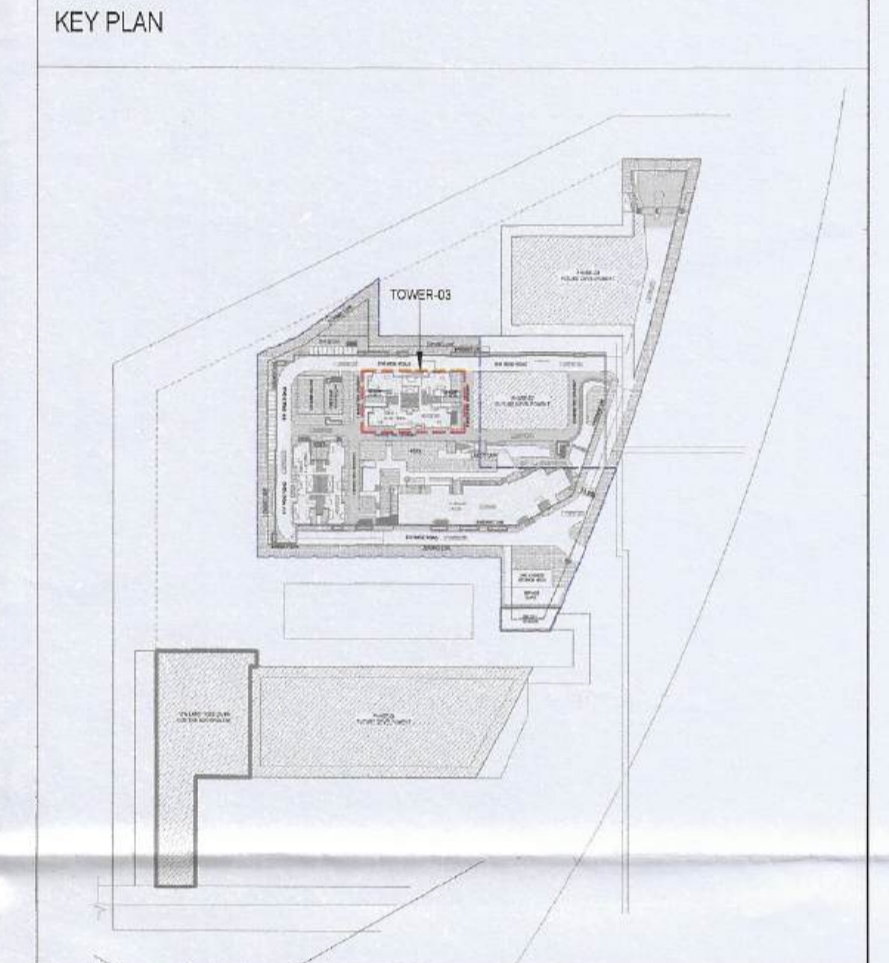
DINESH KUMAR PA (HQ)  
F.S.O. (HQ) Member B.P.A.C.

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 25341/2024 Dt. 22/4/24

Superintending Engineer (HQ) for Chief Engineer-I  
H.R.V.P. Panikula

GENERAL NOTES

- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM (WHEREVER REQUIRED BY NBC)
- BUILDING SHALL BE DESIGNED (STRUCTURES) AS PER RELEVANT 'S' CODES FOR EARTH QUAKE RESISTANCE
- WC SHALL BE MECHANICALLY LIGHT & VENTILATED WHEREVER REQUIRED



SCALE: 1:100 @ A0

DATE: 18/02/2024

DEALT:

CHECKED:

ARCHITECT'S SIGNATURE: Ar. Lokmani Sharma  
Architects & Planners: SOBHA

REGD & CORPORATE OFFICE: SOBHA LIMITED, PLOT NO. 136, (P) 5th FLOOR, RIDER HOUSE, SECTOR-44, GUNGRAM 722003

LICENSEE'S SIGNATURE: Licence Holders: SOBHA LIMITED

PROJECT: PROPOSED BUILDING PLANS OF RESIDENTIAL COLONY (UNDER NILP POLICY) AREA MEASURING 11.9968 ACRES (LICENCE NO. 57 OF 2025 DATED 17/04/2025) SECTOR- 63A, GURUGRAM BEING DEVELOPED BY SOBHA LIMITED.

DRAWING NO.: T3-03(Sheet-3)

SHEET TITLE: TOWER-03 GROUND COVERAGE AREA DIAGRAM & STATEMENT