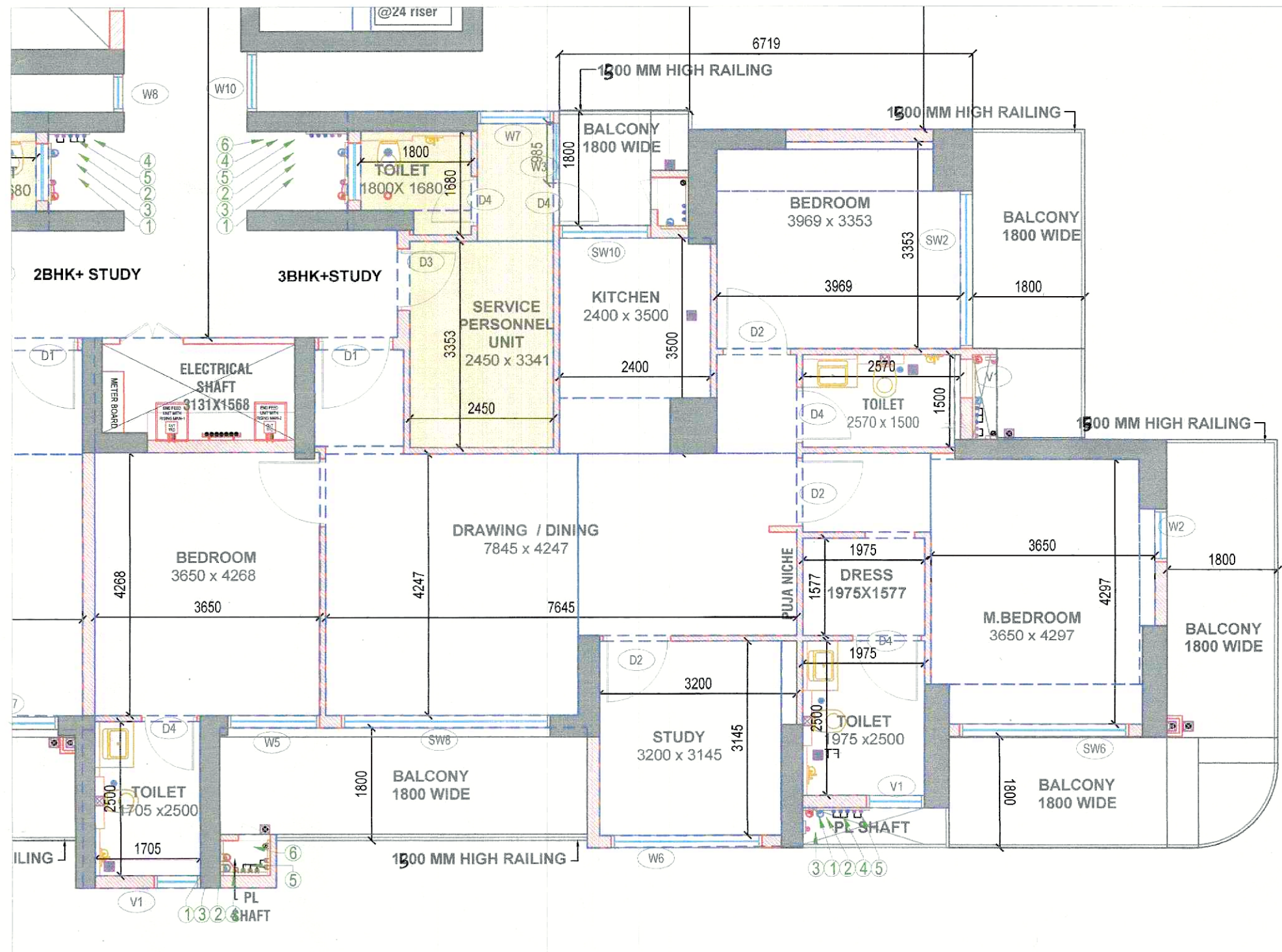
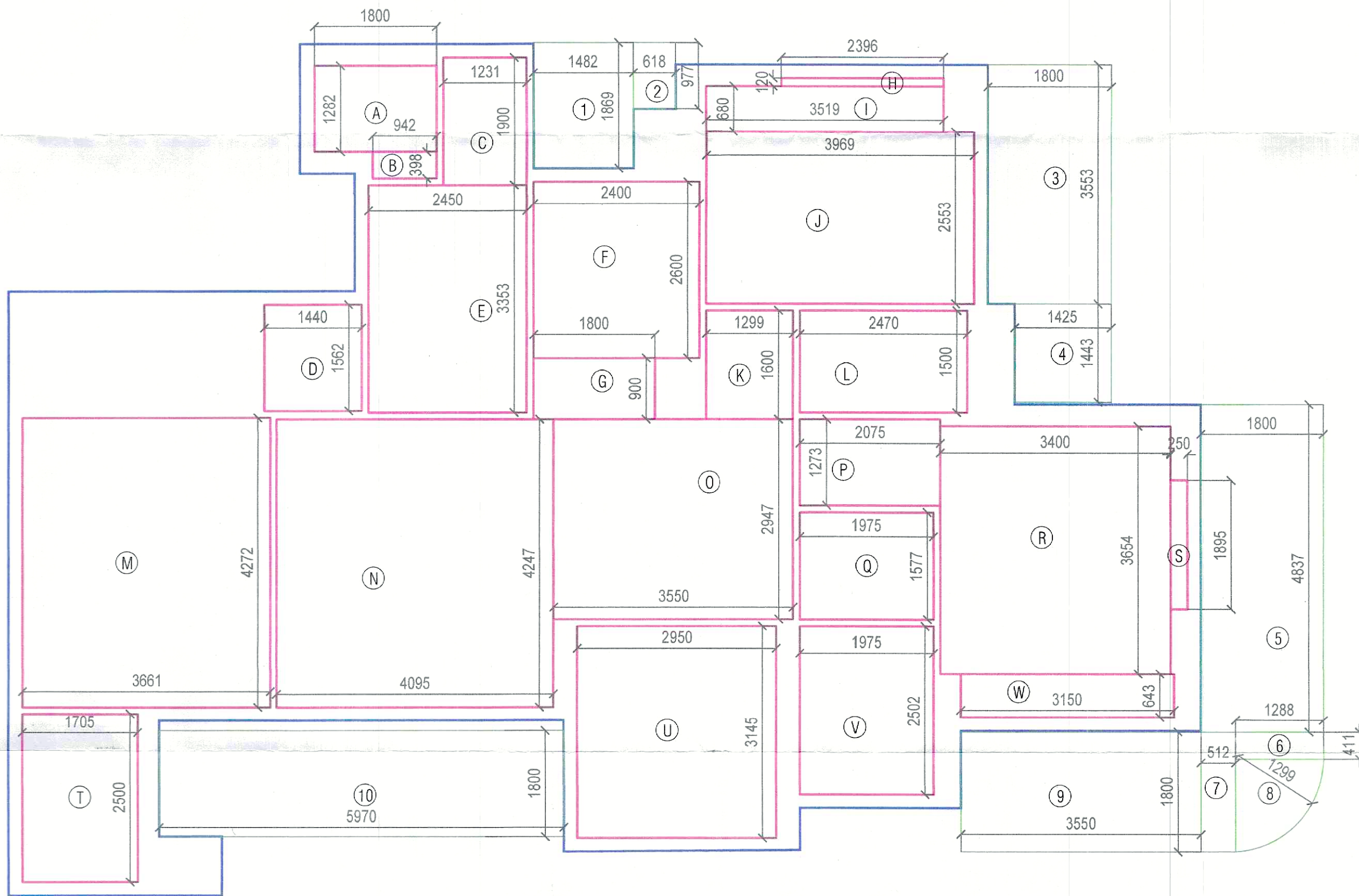
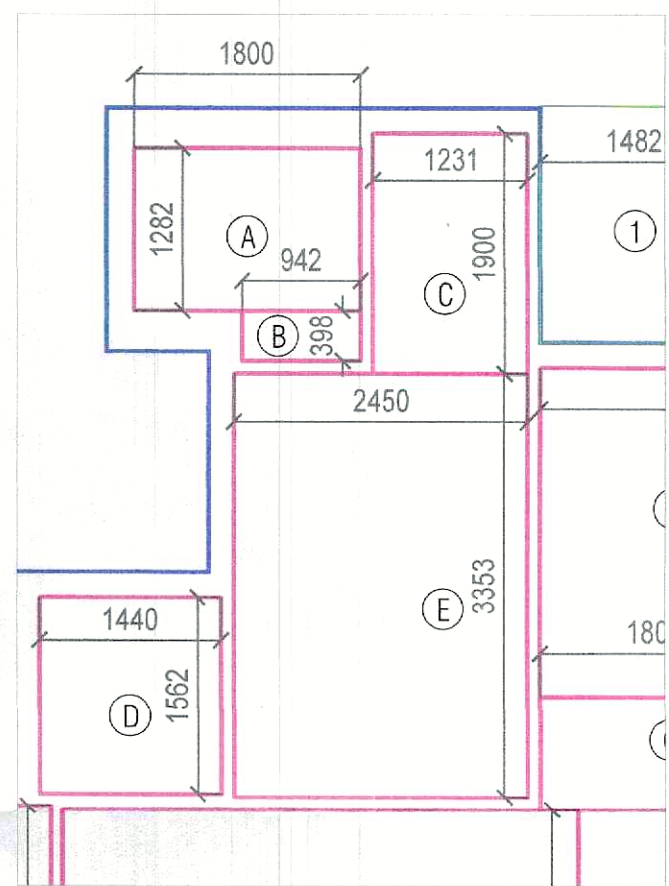
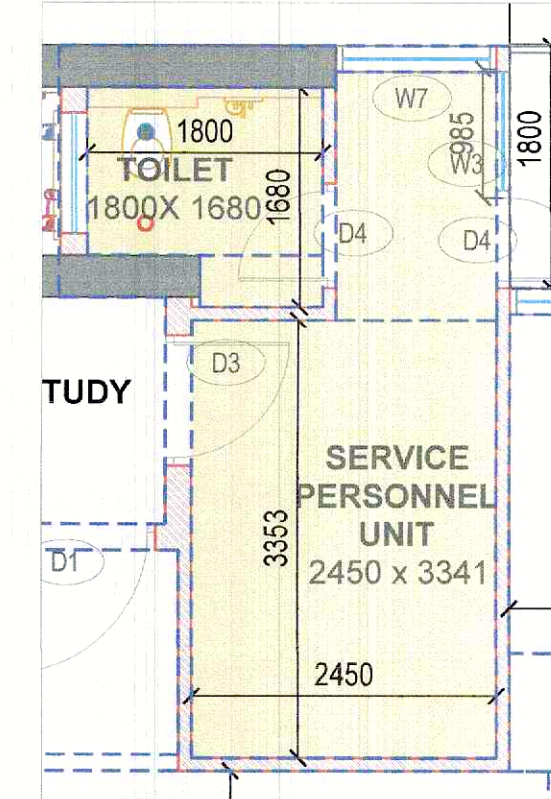




3 BHK + STUDY UNIT AREA					
S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
ADDITIONS					
A	1	1.800	1.282	1	2.308
B	1	0.942	0.398	1	0.375
C	1	1.231	1.900	1	2.339
D	1	1.440	1.562	1	2.249
E	1	2.450	3.353	1	8.215
F	1	2.400	2.600	1	6.240
G	1	1.800	0.900	1	1.620
H	1	2.396	0.120	1	0.288
I	1	3.519	0.680	1	2.393
J	1	3.969	2.553	1	10.133
K	1	1.299	1.600	1	2.078
L	1	2.470	1.500	1	3.705
M	1	3.661	4.272	1	15.640
N	1	4.095	4.247	1	17.391
O	1	3.550	2.947	1	10.462
P	1	2.075	1.273	1	2.641
Q	1	1.975	1.577	1	3.115
R	1	3.400	3.654	1	12.424
S	1	0.250	1.895	1	0.474
T	1	1.705	2.500	1	4.263
U	1	2.950	3.145	1	9.278
V	1	1.975	2.502	1	4.941
W	1	3.150	0.643	1	2.025
TOTAL CARPET AREA					= 124.696
BALCONY AREA					
1	1	1.482	1.869	1	2.770
2	1	0.618	0.977	1	0.604
3	1	1.800	3.553	1	6.395
4	1	1.443	1.425	1	2.058
5	1	1.800	4.837	1	8.707
6	1	1.288	0.411	1	0.529
7	1	0.512	1.800	1	0.922
8	1	R=1.299/4		1	1.325
9	1	3.550	1.800	1	6.390
10	1	5.970	1.800	1	10.746
TOTAL BALCONY AREA					= 40.444
SERVICE PERSONNEL UNIT AREA					
S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
A	1	1.800	1.282	1	2.308
B	1	0.942	0.398	1	0.375
C	1	1.231	1.900	1	2.339
E	1	2.450	3.353	1	8.215
TOTAL AREA					= 13.236



NOTES:-

- BUILDING HAS AN AUTOMATIC SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURE) AS PER THE RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE.
- WC SHALL BE MECHANICALLY LIGHT & VENTILATED WHEREVER REQUIRED.
- ALL DIMENSIONS ARE IN MILLIMETRES UNLESS SPECIFIED OTHERWISE.
- CENTRALLY AIR CONDITIONED BUILDING WITH MECHANICAL VENTILATION, WITH 24/7 POWER BACKUP SUPPLY.

DRAWING TITLE :

UNIT AREA CALCULATIONS

BUILDING NAME:

TOWER - 1&2

ARCHITECT SIGNATURE:-



OWNER SIGNATURE:-

fantasy Exim Pvt. Ltd.
Authorized Signatory

PROPOSED BUILDING PLANS OF RETIREMENT GROUP HOUSING (UNDER RETIREMENT HOUSING POLICY DATED 17.08.2021) OVER AN AREA MEASURING 3.825 ACRES (LICENSE NO. 116 OF 2025 DATED 04.07.2025) IN SECTOR-36, GIDHANA BEING DEVELOPED BY JANDU CONSTRUCTION INDIA PVT. LTD. IN COLLABORATION WITH FANTASY EXIM PVT. LTD.

DATE:-

SCALE:- NTS

N

SHEET NO.

T-502

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 366/33 Dated 20/11/25

JDT (T) MEMBER BPAC

S.T.P. (HQ) S.T.P. (G) C.N. (HR) Member Secretary Member Chairman B.P.A.C. B.P.A.C. B.P.A.C.

AD JD. V.P. P.A. J.D. (HQ) A.T.P.

SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO.: DATED: