HSIIDC
I.E. BARWALA
REVISED LAYOUT PLAN OF PH-2

N



LEGEND

- OPEN SPACES/ GREEN BELT/ PARKING
- ACQUISITION BOUNDARY
- TO BE PLANNED LATER
- RELEASED / PROPOSED TO BE RELEASED

	AREA STATEMENT	IN ACRES
1	TOTAL AREA	575.84
2	AREA TO BE PLANNED LATER	15.77
3	AREA UNDER INDUSTRIAL PLOTS	154.41
4	AREA UNDER IT PLOTS	50.35
5	AREA RESERVED FOR COMMERCIAL USE	11.52
6	AREA RESERVED FOR POLICE STATION	1.04
7	AREA RESERVED FOR GROUP HOUSING	8.00
8	AREA RESERVED FOR INSTITUTIONAL USE	8.85
9	AREA UNDER BPL FAMILIES	3.00
10	AREA UNDER CRECHE	0.50
11	AREA UNDER NURSING HOME	0.25
12	AREA UNDER R&R PLOTS	18.18
13	AREA RESERVED FOR MULTI LEVEL PARKING	2.67
14	AREA UNDER ELECTRIC SUB STATIONS	3.00
15	AREA UNDER OHSR	4.57
16	AREA UNDER FIRE STATION	1.37
17	AREA UNDER ESI DISPENSARY	0.90
18	AREA UNDER PRIMARY SCHOOL	1.00
19	AREA UNDER CETP	1.49
20	AREA UNDER SOLID WASTE DISPOSAL SITE	1.55
21	AREA UNDER TRUCK PARKING	3.22
	AREA UNDER ROAD, GREEN BELTS, OPEN SPACES, & PARKING ETC.	284.20

DETAIL OF I.T. PLOTS

Sr. No.	AREA (IN ACRES)	SIZE (IN METRES)	NO. OF PLOTS IN SEC. 9	NO. OF PLOTS IN SEC. 13
1	5.58	---	01	---
2	3.00	100 X 120	03	---
3	2.0	80 X 100	08	---
4	0.44	30 X 60	24	---
5	9.39	---	---	01
		TOTAL	36	01

DETAIL OF INDUSTRIAL PLOTS

Sr. No.	AREA (IN ACRES)	SIZE (IN METERS)	NO. OF PLOTS IN SEC. 10	NO. OF PLOTS IN SEC. 11
1	0.06	10 X 20	---	03
2	0.11	15 X 30	15	132
3	0.25	22.5 X 45	20	82
4	0.44	30 X 60	61	---
5	0.5	---	---	01
6	0.65	44 X 60	02	---
7	0.73	---	01	---
8	1.0	45 X 90	51	20
9	1.02	---	---	01
10	1.05	---	01	---
11	1.17	---	---	01
12	1.38	75 X 74	01	---
13	1.47	---	01	01
14	1.72, 1.75	---	01	04
15	1.98	75 X 107	04	---
16	2.0	---	---	01
17	2.2	75 X 120	02	---
18	2.5	95 X 107	02	---
19	3.11	105 X120	01	---
		TOTAL	163	246

DETAIL OF GROUP HOUSING IN SECTOR 11

Sr.No.	AREA (IN ACRES)	SIZE (METERS)	NO'S
1	2.00	----	04
		TOTAL	04

DETAIL OF CONV. SHOPPING IN SECTOR 9

Sr.No.	CATEGORY	SIZE (METERS)	NO'S
1	SCO'S	6 X 24	26
2	BOOTH'S	4 X 12	76
		TOTAL	102

DETAIL OF R&R PLOTS IN SECTOR 11

Sr.No.	AREA (IN SQM.)	SIZE (METERS)	NO'S
1	90	7.5 X 12	39
2	150	9 X 16.5	38
3	200	10 X 20	63
4	300	12 X 25	21
5	350	13.5 X 26	26
6	450	15 X 30	81
		TOTAL	268

NOTES:-

SECTOR-9:

1. SECTOR-9 HAS NOW BEEN PLANNED AS IT SECTOR AS PER THE USE DEFINED IN DEVELOPMENT PLAN.
2. A COMMERCIAL COMPLEX CONSISTING OF 102 NO. OF SCO'S & BOOTHS ALONGWITH PARKING HAS BEEN PLANNED.

SECTOR-10:

1. INDUSTRIAL PLOT NO. 38 HAS BEEN BIFURCATED INTO FOUR INDUSTRIAL PLOTS OF AREA MEASURING 450 SQ MTR EACH.
2. SITE RESERVED FOR FIRE STATION MEASURING 1.99 ACRE HAS BEEN PLANNED AS A POLICE STATION SITE OF AREA MEASURING 1.04 ACRE AND REST OF THE AREA IS KEPT AS TO BE PLANNED LATER ON.
3. INDUSTRIAL PLOT NO. 58-59 HAVE BEEN PLANNED FOR TRUCK PARKING MEASURING AREA 3.22 ACRE.

SECTOR-11:

1. INDUSTRIAL PLOT NOS. 448 TO 459 HAVE BEEN RE-PLANNED WITH THE POCKET RESERVED FOR INSTITUTIONAL USE WHILE MERGING THE PART 20M WIDE ROAD COMING IN BETWEEN THE INDUSTRIAL PLOTS AND INSTITUTIONAL USE RESULTING THE AREA UNDER INSTITUTIONAL USE HAS BEEN INCREASED. SUBSEQUENTLY, A SITE MEASURING 0.90 ACRE HAS ALSO BEEN CARVED OUT FOR ESI DISPENSARY OUT OF THIS INSTITUTIONAL POCKET.
2. INDUSTRIAL PLOT NO. 527 TO 531 IN SECTOR-11 HAVE BEEN BIFURCATED INTO 4 NOS. OF INDUSTRIAL PLOTS NO. 519 TO 521 MEASURING AREA 1.75 ACRE EACH PLOT, 30M WIDE ROAD, GREEN 10M WIDE, 4 NOS. OF GROUP HOUSING SITES MEASURING AREA 2.00 ACRE EACH SITE, A INSTITUTIONAL SITE MEASURING AREA 2.05 ACRE, A SCHOOL SITE MEASURING AREA 1.00 ACRE AND A CONVENIENT SHOPPING MEASURING AREA 2.00 ACRE.
3. SITE RESERVED FOR ESI DISPENSARY ADJOINING INDUSTRIAL PLOT NO.532 IN SECTOR-11 HAS BEEN PLANNED FOR FIRE STATION (AREA MEASURING 1.37 ACRE).
4. SITE RESERVED FOR SUB-STATION MEASURING 3.00 ACRE ADJOINING INDUSTRIAL PLOT NO.551 IN SECTOR-11 HAS BEEN SHIFTED ADJOINING INDUSTRIAL PLOT NO.532 IN SAME SECTOR WITH SAME AREA I.E. 3.00 ACRE.
5. 2 NO. OF SITES WHICH HAS BEEN RESERVED FOR R&R POCKET IN SECTOR-11 HAS NOW BEEN PLANNED UNDER R&R PLOTS AND A SITE RESERVED FOR NURSING HOME MEASURING 0.25 ACRE HAS BEEN CARVED OUT ADJOINING TO R&R PLOT NO. 73 & 74.
6. 1 POCKET OF 3 ACRE HAS BEEN RESERVED FOR BPL FAMILIES (IN VIEW OF THE DECISION TAKEN IN BOD MEETING HELD ON 05.07.2014)
7. PLOT NO. 324-A & PART AREA UNDER OPEN SPACE HAS BEEN OMITTED FOR INCORPORATING THE SITE OF CRECHE MEASURING 0.25 ACRE.
8. AS APPROVED BY MD HSIIDC BEARING DRG NO. HSIIDC/IPD/1285, DT. 16.10.19 INDUSTRIAL PLOT NO. 325 HAS BEEN REVISED AND PLOT NO. 326 & 349 HAS ALSO BEEN INCLUDED IN THE SAME.

SECTOR-13:

1. SITE RESERVED FOR INDUSTRIAL PURPOSE IN SECTOR-13 HAVE BEEN PLANNED FOR R & R PLOTS AND THE REST OF THE AREA IS RESERVED FOR TO BE PLANNED LATER.
2. SITE OF CONVENIENT SHOPPING MEASURING 2.15 ACRE HAS BEEN CARVED OUT.
3. IT PLOT OF 9.39 ACRE HAS ALSOBEEN CARVED OUT IN THE.
4. SITE OF CRECHE MEASURING 0.25 ACRE HAS BEEN CARVED OUT ADJOINING THE R&R PLOT NO. 7 .

DRG. NO. HSIIDC/IPD/1125	DATED: 17.08.2017	REVISION:-2

DRAWN BY:- JATIN (-SD-)

D.T.P:- PRIYANKA (-SD-)

C.T.P.:- R.K.SINGH (-SD-)

DIRECTOR CONTROLLED AREA CUM M.D. HSIIDC:- DR. RAJA SEKHAR VUNDRU (-SD-)

DATE OF EARLIER APPROVED LAYOUT PLANS

S.NO.	DRAWING NO.	DATE	REVISION NO.
1	726	13.02.2013	1