FIRST ,SECOND & THIRD FLOOR PLAN

| DOOR & WINDOW SCHEDULE PRIMARY SCHOOL (GROUND FLOOR) | | | | |
|---|---|---|---|---|
| S.NO. | NAME | SIZE | SILL LVL. | LINTEL LVL |
| 1 | D1 | 2400 X 3000 | - | 3000 |
| 2 | D2 | 1500 X 3000 | - | 3000 |
| 3 | D3 | 900 X 3000 | - | 3000 |
| 4 | W1 | 5070 X 2600 | 400 | 3000 |
| 5 | W2 | 1570 X 2600 | 400 | 3000 |
| 6 | W3 | 2000 X 2600 | 400 | 3000 |
| 7 | W4 | 5070 X 1500 | 1500 | 3000 |
| 8 | W5 | 900 X 4200 | AS PER ELEV. | AS PER ELEV. |
| 9 | W6 | 900 X 2950 | AS PER ELEV. | AS PER ELEV. |
| 10 | W7 | 900 X 1900 | AS PER ELEV. | AS PER ELEV. |
| 11 | W8 | 1900 X 1500 | 1500 | 3000 |
| 12 | W9 | 3055 X 2600 | 400 | 3000 |

**HIGH SCHOOL_FIRST, SECOND & THIRD FLOOR_ (F.A.R. CALCULATION)**

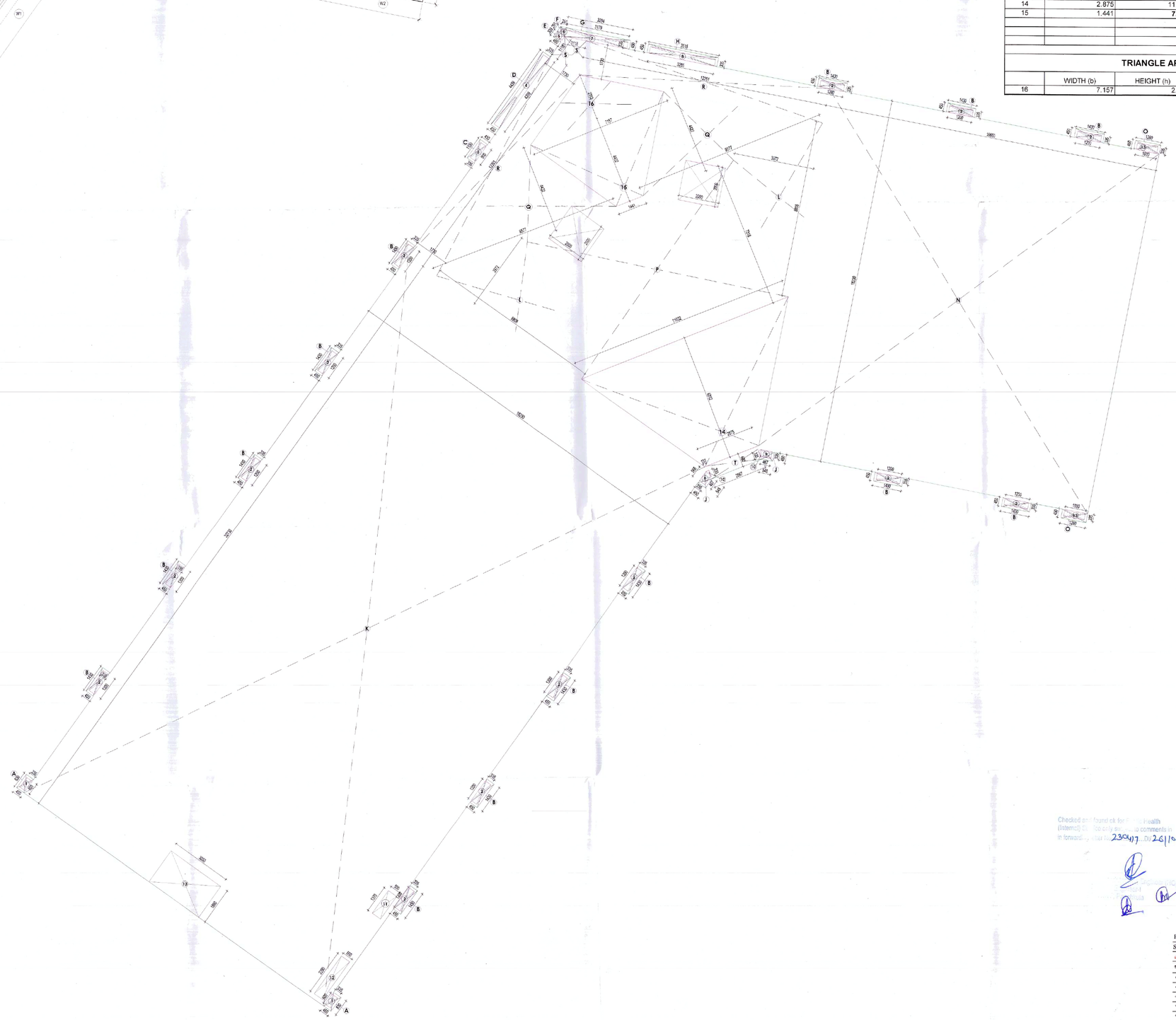
| LEGEND | LENGTH (m) | WIDTH (m) | TRIANGLE | Nos. | AREA (sqm) |
|---|---|---|---|---|---|
| **ADDITIONS** | | | | | |
| A | 0.830 | 0.450 | | 4 | 1.494 |
| B | 1.430 | 0.450 | | 14 | 9.009 |
| C | 1.130 | 0.450 | | 1 | 0.509 |
| D | 4.439 | 0.450 | | 1 | 1.998 |
| E | 0.339 | 0.450 | | 1 | 0.153 |
| F | 0.291 | 0.450 | 0.500 | 2 | 0.131 |
| G | 3.294 | 0.450 | | 1 | 1.482 |
| H | 3.515 | 0.450 | | 1 | 1.582 |
| J | 0.548 | 0.450 | | 2 | 0.493 |
| K | 32.730 | 18.230 | | 1 | 596.668 |
| L | 8.808 | 3.972 | 0.500 | 2 | 34.985 |
| N | 18.230 | 16.660 | | 1 | 303.712 |
| O | 1.260 | 0.450 | | 2 | 1.134 |
| P | 11.032 | 7.318 | | 1 | 80.732 |
| Q | 9.577 | 4.422 | 0.500 | 2 | 42.349 |
| R | 12.261 | 1.730 | | 2 | 42.423 |
| S | 1.730 | 1.118 | 0.500 | 2 | 1.934 |
| T | 2.667 | 0.680 | | 1 | 1.814 |
| **TOTAL** | | | | | **1122.601** |
| **SUBTRACTIONS** | | | | | |
| 1 | 0.600 | 0.335 | | 4 | 0.804 |
| 2 | 1.200 | 0.335 | | 14 | 5.628 |
| 3 | 0.900 | 0.335 | | 1 | 0.302 |
| 4 | 4.209 | 0.335 | | 1 | 1.410 |
| 5 | 0.335 | 0.224 | | 1 | 0.075 |
| 6 | 0.335 | 0.217 | 0.500 | 2 | 0.073 |
| 7 | 3.179 | 0.335 | | 1 | 1.065 |
| 8 | 3.285 | 0.335 | | 1 | 1.100 |
| 9 | 1.033 | 0.335 | 0.500 | 2 | 0.346 |
| 10 | 0.335 | 0.151 | 0.500 | 2 | 0.051 |
| 11 | 1.370 | 0.500 | | 1 | 0.685 |
| 12 | 2.290 | 0.500 | | 1 | 1.145 |
| 13 | 1.030 | 0.335 | | 2 | 0.690 |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | 2.000 | 2.000 | | 2 | 8.000 |
| 18 | 3.050 | 1.880 | | 1 | 5.734 |
| **TOTAL** | | | | | **27.107** |
| **HIGH SCHOOL FIRST FLOOR _F.A.R._** | | | | | **1095.494** |
| **HIGHSCHOOL SECOND FLOOR _F.A.R._** | | | | | **1095.494** |
| **HIGHSCHOOL THIRD FLOOR _F.A.R._** | | | | | **1095.494** |
| **TOTAL FAR FOR FIRST,SECOND &THIRD FLOOR PLAN** | | | | | **3286.482** |

**TRAPEZOIDAL AREA =(a+b)*h / 2**

| LEGEND | LENGTH (A) | WIDTH (B) | HEIGHT (H) | | AREA (sqm) |
|---|---|---|---|---|---|
| 14 | 2.875 | 11.032 | 6.312 | | 43.890 |
| 15 | 1.441 | 7.157 | 4.422 | | 19.010 |

**TRIANGLE AREA =(b x h) / 2**

| | WIDTH (b) | HEIGHT (h) | | | AREA |
|---|---|---|---|---|---|
| 16 | 7.157 | 2.313 | 0.500 | 1 | 8.277 |



FIRST FLOOR, SECOND FLOOR & THIRD FLOOR AREA DIAGRAM

| PLUMBING LEGEND | |
|---|---|
| SYMBOL | DESCRIPTION |
| 1 | 100ØD SOIL PIPE |
| 2 | 100Ø WASTE PIPE |
| 3 | DN. TAKE DOM. WATER SUPPLY PIPE |
| 4 | DN. TAKE FLUSHING WATER SUPPLY PIPE |
| 5 | 160mm OD uPVC RAIN WATER PIPE FOR TERRACE |
| 6 | FLUSHING WATER SUPPLY RISER |
| 7 | DOMESTIC WATER SUPPLY RISER |

AUTHORITY STAMP :

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of hearing objections from the general public

S.T.P.(HQ) Member B.P.A.C. | S.T.P.(HQ) Member B.P.A.C. | S.T.P.(Q) Member B.P.A.C. | (Hr.) Member B.P.A.C.

Consultant Architect | ATP(HQ)

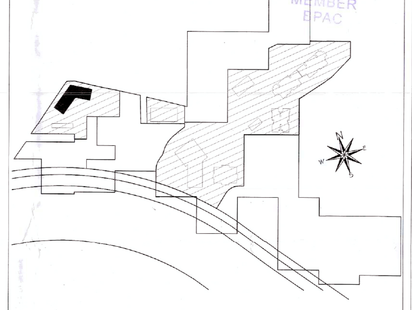
AD | PA | ATP

SANCTIONED
TO BE READ WITH THIS OFFICE MEMO NO.:
DATED :

(Dinesh Kumar) PA(HQ)

DDA(HQ) MEMBER BPAC

KEY PLAN :



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P-1/23, DLF City Phase 2
Gurgaon
Haryana, India

PROJECT TITLE

REVISED BUILDING PLANS OF GROUP HOUSING COLONY UNDER TOD POLICY DATED 09.02.2016 FOR THE AREA MEASURING 30.38125 ACRES (LICENCE NO.39 OF 2013 DATED 04.06.2013) GRANTED FOR 25.10 ACRES & LICENCE NO. 85 OF 2014 DATED 08.08.2014 GRANTED FOR 2.38125 ACRES AND ADDITIONAL AREA MEASURING 2.90 ACRES(LICENCE NO. 166 OF 2023 DATED 18.08.2023) IN SECTOR-36-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY KRISUMI CORPORATION PVT. LTD.

ARCHITECT'S SIGNATURE / STAMP :

RAJEEV KUMAR AGARWAL
ARCHITECT CA/89/11215

STRUCTURE CONSULTANT SIGNATURE / STAMP :

OWNER SIGNATURE / STAMP :

For KRISUMI CORPORATION PVT. LTD.
Authorised Signatory

DRAWING TITLE :

NURSERY+ PRIMARY & HIGH SCHOOL FIRST,SECOND & THIRD FLOOR PLAN.

SCALE
1:100 (A0)

DATE
5 OCTOBER 2023

DRAWING NO.
S- 1.5

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