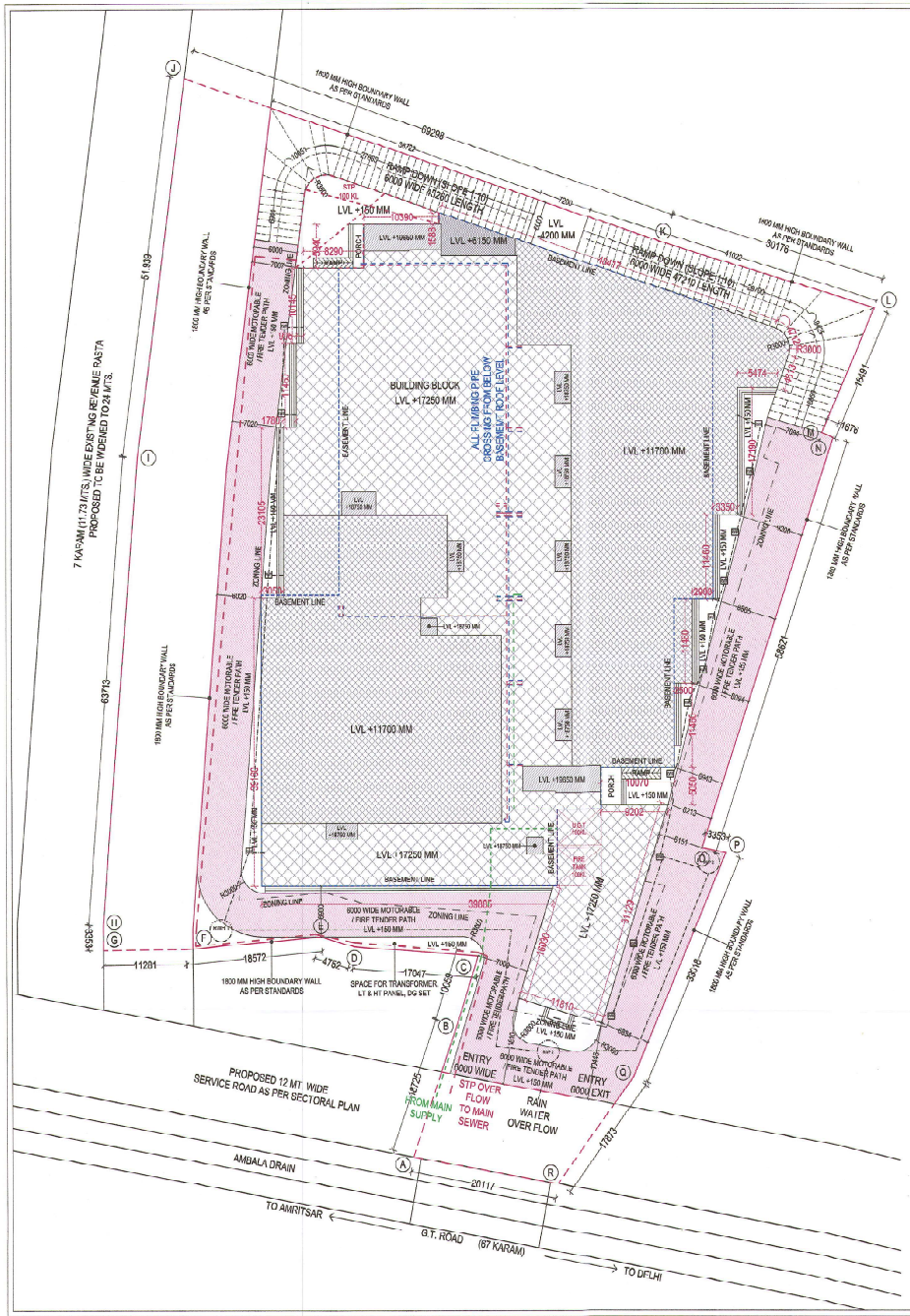

Recommended for Sanction
To be read with memo no. ... Dated ...
Senior Town Planner Panchkula

CTP (HQ) cum-chairman B.P.A.C

S.T.P.(HQ) Member Secretary B.P.A.C

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. ... DT. ...

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

DTP(HQ)

ATP(HQ)

JD(HQ)

SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO.: DATED :

ADFS (HQ) Member B.P.A.C

FSO (HQ) Member B.P.A.C

TOILET FIXTURE CALCULATION

DESCRIPTION	GROUND				FIRST				SECOND				THIRD			
COVERED AREA	5209.78 SQ.MT.				4861.94 SQ.MT.				2230.28 SQ.MT.				930.17 SQ.MT.			
AREA FOR 1 PERSON	3 PER SQ.MT.				6 PER SQ.MT.				6 PER SQ.MT.				6 PER SQ.MT.			
TOTAL NO OF PERSONS	1736.6 PERSONS				810.3 PERSONS				371.7 PERSONS				155.0 PERSONS			
SAY	1737 PERSONS				811 PERSONS				372 PERSONS				155 PERSONS			
DESCRIPTION	PERMANENT		FLOATING		PERMANENT		FLOATING		PERMANENT		FLOATING		PERMANENT		FLOATING	
	10% 173.7		90% 1563.3		10% 81.1		90% 729.9		10% 37.2		90% 334.8		10% 15.5		90% 139.5	
	SAY 174		SAY 1563		SAY 81		SAY 730		SAY 37		SAY 335		SAY 16		SAY 140	
	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN
	2/3	1/3	2/3	1/3	2/3	1/3	2/3	1/3	2/3	1/3	2/3	1/3	2/3	1/3	2/3	1/3
PERSONS	116.0	58.0	1042.0	521.0	54.0	27.0	486.7	243.3	24.7	12.3	223.3	111.7	10.7	5.3	93.3	46.7
SAY	117	58	1042	521	54	27	487	243	25	12	223	112	11	5	93	47
W.C.	5	5	21	10	3	3	10	5	2	1	5	2	1	1	2	1
BASIN	5	5	21	10	3	3	10	5	2	1	5	2	1	1	2	1
URINAL	5		21		3		10		2		5		1		2	
TOTAL	MEN		WOMEN		MEN		WOMEN		MEN		WOMEN		MEN		WOMEN	
	REQD.	PROV.	REQD.	PROV.	REQD.	PROV.	REQD.	PROV.	REQD.	PROV.	REQD.	PROV.	REQD.	PROV.	REQD.	PROV.
W.C.	26	26	15	18	13	21	8	18	7	19	3	16	3	5	2	2
BASIN	26	26	15	18	13	21	8	18	7	19	3	16	3	5	2	2
URINAL	20	20			13	21			7	19			3	5		

NOTE.
- ALL DIMENSIONS ARE IN MM UNLESS MENTIONED.
- ALL MANDATORY SERVICES ARE AS PER N.B.C. NORMS.
- ALL SHAFTS & BASEMENTS ARE MECHANICALLY LIT & VENTILATED.
- ALL SUPERSTRUCTURE & BASEMENTS ARE FULLY SPRINKLERED.
- ALL BUILDING IS CENTRALLY AIR CONDITIONED.
- BASEMENTS ARE MECHANICALLY VENTILATED.
- ALL FLOORS ARE MECHANICALLY VENTILATED AND LIGHTED
- STRUCTURAL SYSTEM : BEAM COLUMN SYSTEM
- SITE AREA AS PER APPROVED ZONING PLAN
- GATE AND BOUNDARY WALL AS PER STANDARD DETAIL.
- BUILDING HAS COMPLETE POWER BACKUP.
- ALL MAIN DOORS ARE 2 HOUR FIRE RATED DOORS.
- ALL FLOORS AND BASEMENTS HAVE AUTOMATIC SPRINKLER SYSTEM FOR FIRE FIGHTING AS PER NBC 2016.

AREA SUMMARY

S.NO.	DESCRIPTION		
A	TOTAL PLOT AREA	2.4875	ACRES
		10066.64	SQ.MT.
B	PERMISSIBLE GROUND COVERAGE	60%	
		6039.92	SQ.MT.
C	PERMISSIBLE FLOOR AREA RATIO (F.A.R.)	175%	
		17616.44	SQ.MT.
D	PROPOSED GROUND COVERAGE	51.75%	
		5205.78	SQ.MT.
E	PROPOSED FLOOR AREA RATIO (F.A.R.)	131.46%	
		13232.17	SQ.MT.
F	TOTAL BUILT-UP AREA	18207.27	SQ.MT.

AREA CALCULATION

FLOOR	FAR AREA	NON - FAR AREA	BUILT-UP AREA
	(IN SQ.MT.)		
GROUND	5209.78	----------	5209.78
FIRST	4861.94	197.97	5059.91
SECOND	2230.28	201.80	2432.08
THIRD	930.17	15.57	945.74
TERRACE	----------	168.48	168.48
BASEMENT	----------	4391.29	4391.29
TOTAL	13232.17	4975.10	18207.27

PARKING CALCULATION

TOTAL COVERED AREA		13232.17	SQ.MT.
PARKING REQUIRED @ FOR 60 SQ.MT. COVERED AREA = 1 ECS	SAY	264.64	ECS
		265	ECS
TOTAL BASEMENT AREA FOR PARKING		4266.87	SQ.MT.
AS PER AREA ECS PROVIDED AT BASEMENT @ 32 SQ.MT. / ECS	SAY	133.00	ECS
		133	ECS
MECHANICAL PARKING		266	ECS
AS PER NUMBER ECS PROVIDED AT BASEMENT		137 x 2	ECS
		274	ECS

LEGEND

	200MM Ø SEWER LINE
	DOMESTIC WATER LINE
	500MM Ø STORM LINE
	FLUSHING WATER TANK

LEGEND

	STORM WATER LINE
	IRRIGATION LINE
	MUNICIPAL LINE
	TANKER LINE
	STP OVERFLOW LINE
CB	CATCH BASIN
RWH	RAIN WATER HARVESTING PIT
SWM	STORM WATER MANHOLE
SM	SEWERAGE MANHOLE

PROJECT

COMMERCIAL SITE MEASURING 2.4875 ACRES (19 KANAL - 18 MARLA) FALLING IN THE REVENUE ESTATE OF VILLAGE KHURAMPUR MAJRI DISTRICT AMBALA DEVELOPED BY M/S JAIGURUJI BLESSINGS PVT. LTD.

ARCHITECT

CONTINENTAL DESIGN STUDIO #306, SECTOR - 4, PANCHKULA continentaldesignstudio@gmail.com 9815-4018888

SHEET TITLE

SITE PLAN & AREA STATEMENT

DATE	APRIL, 2026
SCALE	1:300 (A1)
NORTH	
SHEET NO	01/12

CLIENT SIGNATURE: For Jaigurji Blessings Private Limited, Director

ARCHITECT SIGNATURE: TATTAN PAL SINGH ARCHITECT CA/2011/61124