

LEGEND :-

① Ⓐ 100Ø DRAIN PIPE WITH (150x150mm CUT OUT)
② Ⓑ SUMP DISCHARGE PIPE (SDP)
③ SOIL PIPE
④ 100Ø PWR PIPE WTP
⑤ 100Ø FWR PIPE STP

DOOR AND WINDOW SCHEDULE					
S.NO	TAG	WIDTH	SILL	LINTEL	HEIGHT
1	FGL1	57800	0	4000	4000
2	FGL2	57250	0	4000	4000
3	FGL3	31850	0	4000	4000
4	FGL4	26650	0	4000	4000
5	FGL5	25500	0	4000	4000
6	FGL6	24350	0	4000	4000
7	FGL7	18850	0	4000	4000
8	FGL8	13200	0	4000	4000
9	FGL9	10850	0	4000	4000
10	GL10	8800	0	4000	4000
11	FGL11	8000	0	4000	4000
12	GL12	6875	0	4000	4000
13	FGL13	6200	0	4000	4000
14	FGL14	6135	0	4000	4000
15	FGL15	6000	0	4000	4000
16	GL16	5075	0	4000	4000
17	FGL17	4000	0	4000	4000
18	GL18	3925	0	4000	4000
19	GL19	3775	0	4000	4000
20	GL20	3450	0	4000	4000
21	FGL21	3000	0	4000	4000
22	FGL22	2200	0	4000	4000
23	FGL23	2050	0	4000	4000
24	GL24	29840	0	4000	4000
25	GL25	20690	0	4000	4000
26	GL26	22360	0	4000	4000
27	GL27	24510	0	4000	4000
28	GL28	57230	0	4000	4000
29	GL29	57790	0	4000	4000
30	GL30	18830	0	4000	4000
31	FD1	2150	0	2100	2100
32	FD2	2100	0	2400	2400
33	FD3	2000	0	2400	2400
34	FD4	1950	0	2400	2400
35	FD5	1800	0	2400	2400
36	FD6	1650	0	2400	2400
37	FD7	1600	0	2400	2400
38	FD8	1500	0	2400	2400
39	FD9	1200	0	2400	2400
40	FDW1	6300	0	2400	2400
41	FDW2	5925	0	2400	2400
42	FDW3	5350	0	2400	2400
43	FDW4	5100	0	2400	2400
44	FDW5	5000	0	2400	2400
45	FDW6	4900	0	2400	2400
46	FDW7	4650	0	2400	2400
47	FDW8	3000	0	2400	2400
48	D1	1000	0	2400	2400
49	D2	1100	0	2400	2400

NOTE -
* MINIMUM TRAVEL DISTANCE UP TO STAIRCASE IS NOT THAN 45 METER NO TWO WET RISERS ARE MORE THAN 50 METER APART.
* ELECTRICAL & ELV SHAFT HAVE 2hr FIRE RATED DOORS.

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

S.T.P (HQ) Member Secretary B.P.A.C. | S.T.P (G) Member B.P.A.C. | C.T.P (Hr.) Chairman B.P.A.C.

DTP (HQ) | ATP (HQ)

AD | PA | ATP

Ram Avtar Bassi JD (HQ)

DDT (HQ) Member BPAC

Checked and found ok for Public Health (Internal) Service only subject to comments in In forwarding letter No. 161,606 ...Dt 19/09/2024

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

BASEMENT-2 PLAN
SCALE: 1:350

NOTES:
1. ALL LIFTS SHALL HAVE 100% POWER BACKUP.
2. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
3. FIRE FIGHTING/SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
4. BUILDING STRUCTURE DESIGNED EARTHQUAKE RESISTANT.
5. MAIN ENTRY & BOUNDARY WALL AS PER STANDARD DESIGN.
6. TOILET WILL BE MECHANICALLY VENTILATED WITH 100% POWER BACKUP.

PROJECT:
REVISED BUILDING PLAN OF COMMERCIAL COLONY MEASURING 10.4375 ACRES (LICENSE NO. 56 OF 2013 DATED 10.07.2013) IN SECTOR-48, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY ADVANCE INDIA PROJECTS LIMITED

OWNER SIGN

Advance India Projects Limited — Authorised Signatory

ARCHITECT SIGN

Ar. Shashank D... B.Arch. MCA

DRAWING TITLE:
BASEMENT-2 PLAN

DATE:		SHEET NO	NORTH
SCALE:	1:300	B2A	