

AREA STATEMENT :  
ALREADY LICENCED AREA : 350.794 ACS.  
ALREADY DE-LICENCE : 6.875 ACS.  
TOTAL AREA OF THE SCHEME : 343.919 ACS.

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| Detail of Organized Green |                 | Area in (sq.ft) |                 | Detail of Irregular Green |                 |
|---------------------------|-----------------|-----------------|-----------------|---------------------------|-----------------|
| Organized Green           | Area in (sq.ft) | Area in (sq.ft) | Area in (sq.ft) | Area in (sq.ft)           | Area in (sq.ft) |
| G1                        | 3977.49         | G1              | 3977.49         | G1                        | 3977.49         |
| G2                        | 1141.60         | G2              | 1141.60         | G2                        | 104.86          |
| G3                        | 555.78          | G3              | 555.78          | G3                        | 555.78          |
| G4                        | 2048.34         | G4              | 2048.34         | G4                        | 2048.34         |
| G5                        | 2504.65         | G5              | 2504.65         | G5                        | 2504.65         |
| G6                        | 3530.92         | G6              | 3530.92         | G6                        | 3530.92         |
| G7                        | 1246.59         | G7              | 1246.59         | G7                        | 1246.59         |
| G8                        | 4268.77         | G8              | 4268.77         | G8                        | 4268.77         |
| G9                        | 1889.40         | G9              | 1889.40         | G9                        | 1889.40         |
| G10                       | 5708.13         | G10             | 5708.13         | G10                       | 5708.13         |
| G11                       | 2048.34         | G11             | 2048.34         | G11                       | 2048.34         |
| G12                       | 3530.92         | G12             | 3530.92         | G12                       | 3530.92         |
| G13                       | 1246.59         | G13             | 1246.59         | G13                       | 1246.59         |
| G14                       | 4268.77         | G14             | 4268.77         | G14                       | 4268.77         |
| G15                       | 1889.40         | G15             | 1889.40         | G15                       | 1889.40         |
| G16                       | 5708.13         | G16             | 5708.13         | G16                       | 5708.13         |
| G17                       | 2048.34         | G17             | 2048.34         | G17                       | 2048.34         |
| G18                       | 3530.92         | G18             | 3530.92         | G18                       | 3530.92         |
| G19                       | 1246.59         | G19             | 1246.59         | G19                       | 1246.59         |
| G20                       | 4268.77         | G20             | 4268.77         | G20                       | 4268.77         |
| G21                       | 1889.40         | G21             | 1889.40         | G21                       | 1889.40         |
| G22                       | 5708.13         | G22             | 5708.13         | G22                       | 5708.13         |
| G23                       | 2048.34         | G23             | 2048.34         | G23                       | 2048.34         |
| G24                       | 3530.92         | G24             | 3530.92         | G24                       | 3530.92         |
| G25                       | 1246.59         | G25             | 1246.59         | G25                       | 1246.59         |
| G26                       | 4268.77         | G26             | 4268.77         | G26                       | 4268.77         |
| G27                       | 1889.40         | G27             | 1889.40         | G27                       | 1889.40         |
| G28                       | 5708.13         | G28             | 5708.13         | G28                       | 5708.13         |
| G29                       | 2048.34         | G29             | 2048.34         | G29                       | 2048.34         |
| G30                       | 3530.92         | G30             | 3530.92         | G30                       | 3530.92         |
| G31                       | 1246.59         | G31             | 1246.59         | G31                       | 1246.59         |
| G32                       | 4268.77         | G32             | 4268.77         | G32                       | 4268.77         |
| G33                       | 1889.40         | G33             | 1889.40         | G33                       | 1889.40         |
| G34                       | 5708.13         | G34             | 5708.13         | G34                       | 5708.13         |
| G35                       | 2048.34         | G35             | 2048.34         | G35                       | 2048.34         |
| G36                       | 3530.92         | G36             | 3530.92         | G36                       | 3530.92         |
| G37                       | 1246.59         | G37             | 1246.59         | G37                       | 1246.59         |
| G38                       | 4268.77         | G38             | 4268.77         | G38                       | 4268.77         |
| G39                       | 1889.40         | G39             | 1889.40         | G39                       | 1889.40         |
| G40                       | 5708.13         | G40             | 5708.13         | G40                       | 5708.13         |
| G41                       | 2048.34         | G41             | 2048.34         | G41                       | 2048.34         |
| G42                       | 3530.92         | G42             | 3530.92         | G42                       | 3530.92         |
| G43                       | 1246.59         | G43             | 1246.59         | G43                       | 1246.59         |
| G44                       | 4268.77         | G44             | 4268.77         | G44                       | 4268.77         |
| G45                       | 1889.40         | G45             | 1889.40         | G45                       | 1889.40         |
| G46                       | 5708.13         | G46             | 5708.13         | G46                       | 5708.13         |
| G47                       | 2048.34         | G47             | 2048.34         | G47                       | 2048.34         |
| G48                       | 3530.92         | G48             | 3530.92         | G48                       | 3530.92         |
| G49                       | 1246.59         | G49             | 1246.59         | G49                       | 1246.59         |
| G50                       | 4268.77         | G50             | 4268.77         | G50                       | 4268.77         |
| G51                       | 1889.40         | G51             | 1889.40         | G51                       | 1889.40         |
| G52                       | 5708.13         | G52             | 5708.13         | G52                       | 5708.13         |
| G53                       | 2048.34         | G53             | 2048.34         | G53                       | 2048.34         |
| G54                       | 3530.92         | G54             | 3530.92         | G54                       | 3530.92         |
| G55                       | 1246.59         | G55             | 1246.59         | G55                       | 1246.59         |
| G56                       | 4268.77         | G56             | 4268.77         | G56                       | 4268.77         |
| G57                       | 1889.40         | G57             | 1889.40         | G57                       | 1889.40         |

REQUIRED ORGANIZED GREEN @ 4% = 11.72 Acres  
ORGANIZED GREEN PROVIDED = 13.219 Acres (4.51%)  
REQUIRED INCIDENTAL GREEN @ 1% = 2.93 Acres  
ORGANIZED GREEN PROVIDED = 2.30 Acres (0.785%)  
TOTAL GREEN PROVIDED = 15.519 Acres (5.30%)

CLIENT :  
BPTP LIMITED  
PLOT-14, 3rd FLOOR, NEXT DOOR, PARKLAND  
SECTOR -76, FARIDABAD, HARYANA -121004

**Dubai**

REVISED LAYOUT PLAN FOR  
PHASE -4 AREA MEASURING  
14.95 ACRES PART OF LAYOUT  
PLAN AREA MEASURING 343.919  
ACRES OF RESIDENTIAL  
PLOTTED COLONY AT SECTOR -  
75-76 & 80 IN FARIDABAD,  
HARYANA.

SCALE :- 1:2500

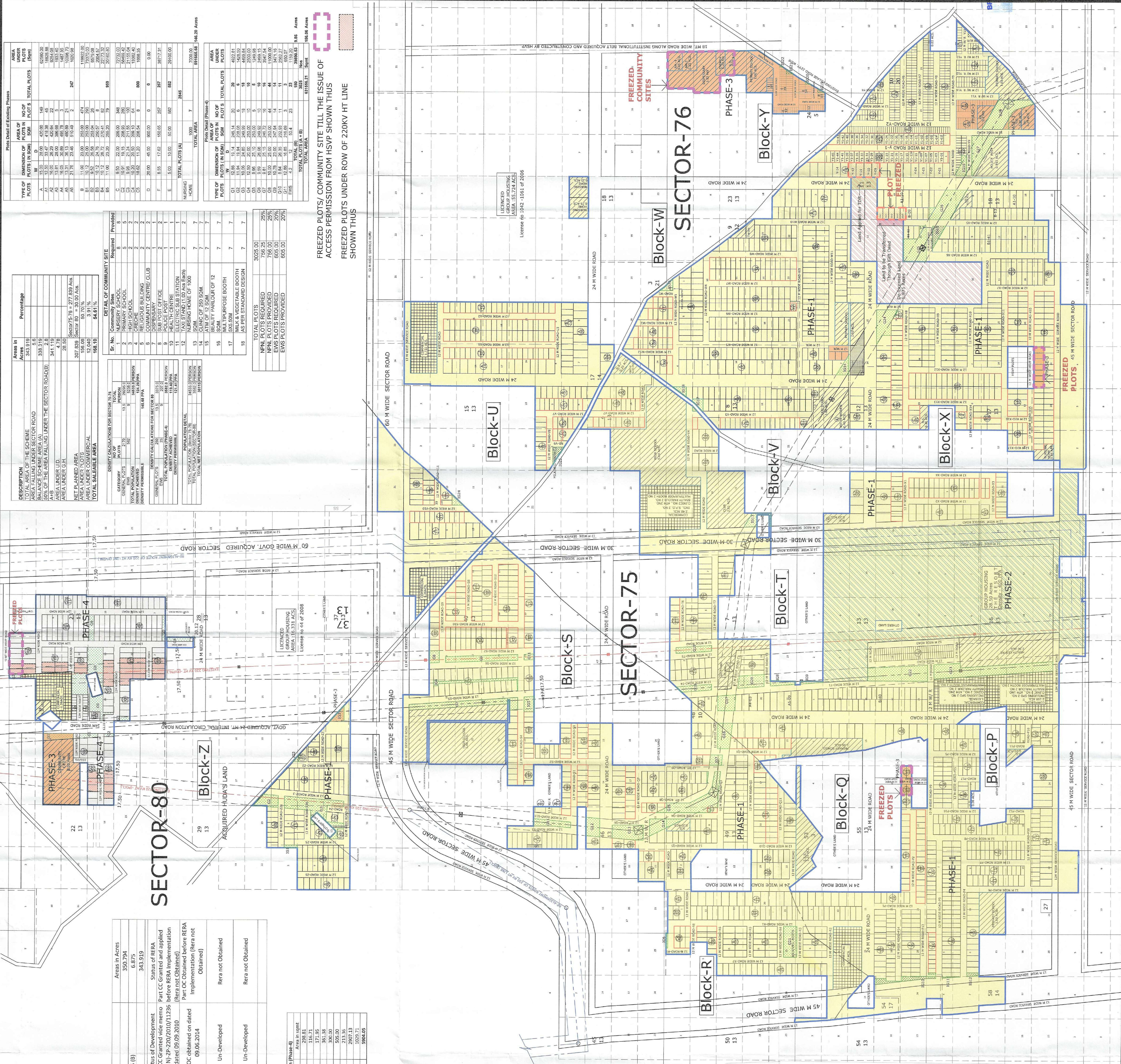
| DESCRIPTION                                      | Areas in Acres |               | Percentage |
|--------------------------------------------------|----------------|---------------|------------|
|                                                  |                |               |            |
| TOTAL AREA OF THE SCHEME                         | 343.18         |               |            |
| AREA FALLING UNDER SECTOR ROAD                   | 5.6            |               |            |
| AREA FALLING UNDER CANAL                         | 338.58         |               |            |
| AREA FALLING UNDER THE CANAL                     | 338.58         |               |            |
| 80% OF THE AREA FALLING UNDER THE SECTOR ROAD(8) | 4.48           |               |            |
| A1B OF THE AREA                                  | 341.10         |               |            |
| AREA UNDER U.D.                                  | 4.78           |               |            |
| AREA UNDER G.H.                                  | 28.50          |               |            |
| NET PLANNED AREA                                 | 307.82         | 277.839 Acres | 89.97%     |
| AREA UNDER FLOTS                                 | 156.08         | 507.00 Acres  | 147.73%    |
| AREA UNDER COMMERCIAL                            | 12.40          | 3.91%         |            |
| TOTAL SINKABLE AREA                              | 168.10         | 54.61%        |            |

| DETAIL OF COMMUNITY SET |                      |            |            | Required | Provision |
|-------------------------|----------------------|------------|------------|----------|-----------|
| Sl. No.                 | Category             | Population | Population |          |           |
| 1                       | Primary School       | 100        | 100        | 1        | 1         |
| 2                       | High School          | 100        | 100        | 1        | 1         |
| 3                       | College              | 100        | 100        | 1        | 1         |
| 4                       | Police Station       | 100        | 100        | 1        | 1         |
| 5                       | Police Sub Station   | 100        | 100        | 1        | 1         |
| 6                       | Police Post          | 100        | 100        | 1        | 1         |
| 7                       | Dispensary           | 100        | 100        | 1        | 1         |
| 8                       | Community Centre     | 100        | 100        | 1        | 1         |
| 9                       | Library              | 100        | 100        | 1        | 1         |
| 10                      | Public Hall          | 100        | 100        | 1        | 1         |
| 11                      | Electric Sub Station | 100        | 100        | 1        | 1         |
| 12                      | Marking              | 100        | 100        | 1        | 1         |
| 13                      | SOM                  | 100        | 100        | 7        | 7         |

|                     |                                               |   |         |
|---------------------|-----------------------------------------------|---|---------|
| 15                  | ATM OF 12 SQM.                                | 7 | 7       |
| 16                  | BEAUTY PARLOUR OF 12 SQM.                     | 7 | 7       |
| 17                  | SHOW ROOM PROPOSE BOOTH OF 5X5 SQM.           | 7 | 7       |
| 18                  | MILK & VEGETABLE BOOTH AS PER STANDARD DESIGN | 7 | 7       |
| TOTAL PLOTS         |                                               |   | 3025.00 |
| NNPL PLOTS REQUIRED |                                               |   | 2550    |
| NNPL PLOTS PROVIDED |                                               |   | 756.00  |
| EWS PLOTS REQUIRED  |                                               |   | 2040    |
| EWS PLOTS PROVIDED  |                                               |   | 605.00  |

| TYPE OF PLOTS   | DIMENSION OF PLOTS (W x D) | PLOTS DIAL (Phase-4) |       | TOTAL PLOTS | UNSER   | SERIES |
|-----------------|----------------------------|----------------------|-------|-------------|---------|--------|
|                 |                            | SUM                  | PLOTS |             |         |        |
| G1              | 11.84 x 24.84              | 248.14               | 6     | 20          | 4253.61 |        |
| G2              | 11.84 x 15.84              | 230.08               | 6     | 6           | 4620.84 |        |
| G3              | 10.84 x 24.85              | 249.08               | 6     | 18          | 2469.54 |        |
| G4              | 11.84 x 15.84              | 230.08               | 6     | 6           | 2469.54 |        |
| G5              | 15.84 x 24.85              | 250.05               | 5     | 10          | 2469.15 |        |
| G6              | 15.84 x 24.85              | 249.02               | 10    | 10          | 364.54  |        |
| G7              | 8.84 x 25.15               | 246.72               | 16    | 14          | 364.14  |        |
| G8              | 15.84 x 24.85              | 249.02               | 10    | 14          | 364.14  |        |
| G10             | 8.84 x 26.95               | 232.92               | 11    | 11          | 259.27  |        |
| G11             | 15.84 x 24.85              | 249.02               | 10    | 10          | 259.27  |        |
| FNS             | 12 x 12                    | 5.04                 | 23    | 23          | 1959.20 |        |
| TOTAL PLOTS (A) |                            |                      | 202   | 202         | 3956.33 | 936    |
| TOTAL PLOTS (B) |                            |                      | 503   | 503         | 146.04  |        |

FREEDZ PLOTS/ COMMUNITY SITE TILL THE ISSUE OF  
ACCESS PERMISSION FROM HSPV SHOWN THUS  
FREEDZ PLOTS UNDER ROW OF 220KV HT LINE  
SHOWN THUS



| DESCRIPTION                                                                                |        |                                                   |               | Areas in Acres                                                       |                                                                            |
|--------------------------------------------------------------------------------------------|--------|---------------------------------------------------|---------------|----------------------------------------------------------------------|----------------------------------------------------------------------------|
| Total Area of the Scheme (A)                                                               |        |                                                   |               | 350.794                                                              |                                                                            |
| De-license - License no 1234 of 2006 vide order N2/C-142/2015/3390-07 dated 06.04.2015 (B) |        |                                                   |               | 6.875                                                                |                                                                            |
| Balance Area of the Scheme A - B                                                           |        |                                                   |               | 343.919                                                              |                                                                            |
| S.n                                                                                        | Colour | Phase                                             | Area in Acres | Status of Development                                                | Status of RERA                                                             |
| 1                                                                                          |        | Phase-1<br>(Existing/<br>Developed Phase)         | 290.919       | Part CC Granted vide memo no DS/N-ZP-220/2010/11236 dated 05.09.2010 | Part CC Granted and applied before RERA Implementation (Rera not Obtained) |
| 2                                                                                          |        | Phase-2<br>(Group Housing part of Plotted Colony) | 28.500        | Part CC obtained on dated 09.06.2014                                 | Part CC Obtained before RERA Implementation (Rera not Obtained)            |
| 3                                                                                          |        | Phase-3                                           | 9.550         | Un-Developed                                                         | Rera not Obtained                                                          |
| 4                                                                                          |        | Phase-4                                           | 14.95         | Un-Developed                                                         | Rera not Obtained                                                          |
| 5                                                                                          |        |                                                   | 343.919       |                                                                      |                                                                            |

| Detail of Green (Phase-4) |                |
|---------------------------|----------------|
| Green                     | Area in sqmt   |
| G1                        | 298.91         |
| G2                        | 116.71         |
| G3                        | 171.95         |
| G4                        | 361.38         |
| G5                        | 300.00         |
| G6                        | 505.00         |
| G7                        | 213.36         |
| G8                        | 2907.13        |
| G9                        | 1029.71        |
| <b>TOTAL</b>              | <b>5904.05</b> |

[illegible]

DRG NO:- DTP 12008 DATED:- 27.03.2026

I, at this Revised Layout Plan for Phase-4 part of Residential Plotted Colony area measuring 343.919  
ares (drawing no.....) Dated.....(Licence No. 1210-1261 of 2009 dated  
28.04.2011 & Licence  
No. 39 of 2009 dated 06.06.2009, Licence No. 24 of 2009 dated 06.06.2009, Licence No. 39 of 2009 dated 28.04.2011 & Licence  
No. 1210-1261 of 2009 dated 28.04.2011) hereby

- [illegible]

[illegible]