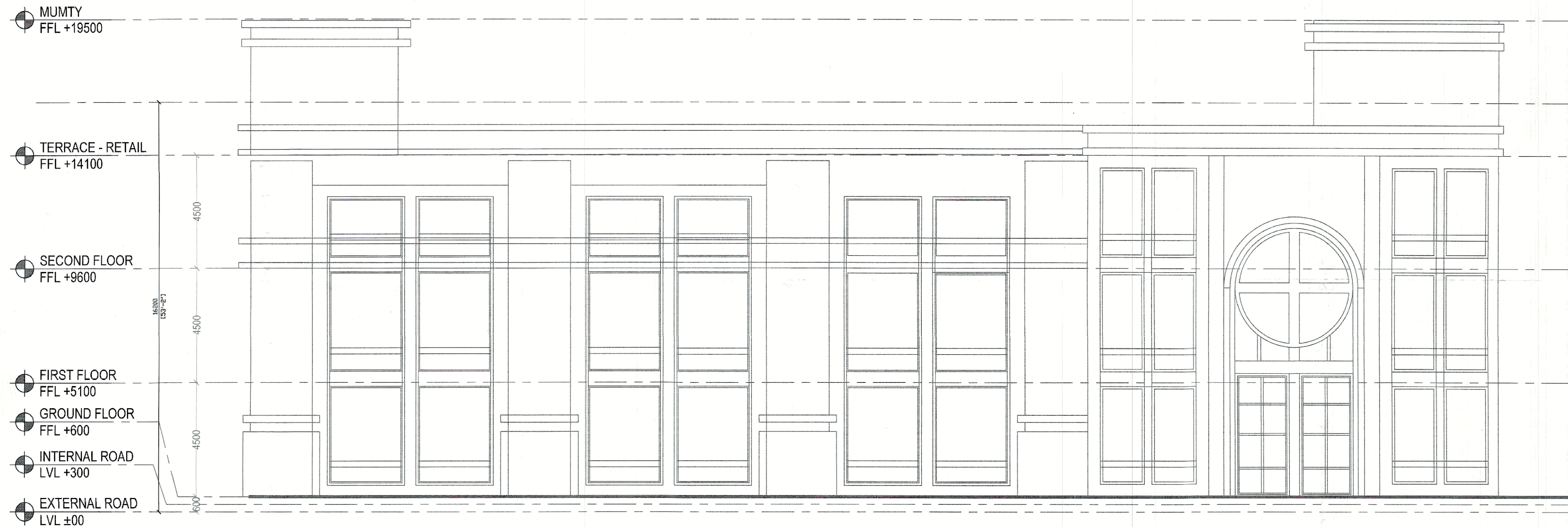
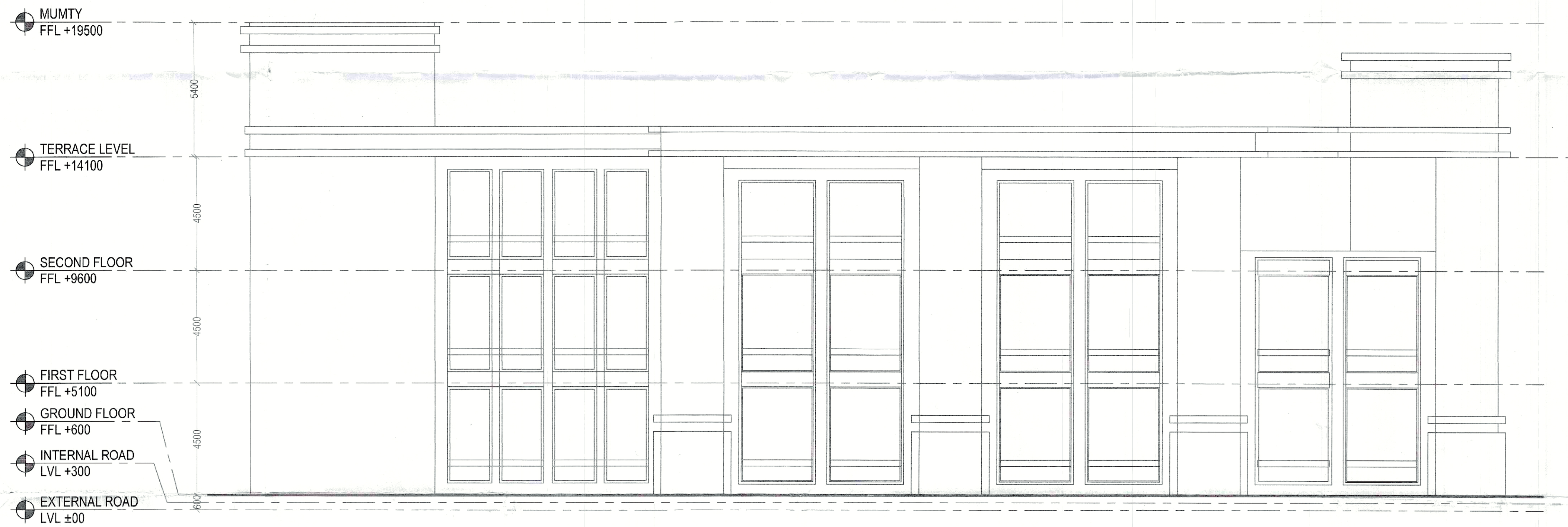




ELEVATION-01



ELEVATION-02

Usha
S.T.P.(HQ)
Member Secretary
B.P.A.C.

S.T.P.(G)
Member
B.P.A.C.

C.T.P.(HR)
Chairman
B.P.A.C.

AD
DTP(HQ)

ATP(HQ)

JD.

P.A.

A.T.P.

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

JD(HQ)

JD(T)
MEMBER
BPAC

NOTES:-

- 1.BUILDING HAS AN AUTOMATIC SYSTEM WHEREVER REQUIRED BY NBC
- 2.BUILDING WILL BE DESIGNED (STRUCTURE) AS PER THE RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE.
- 3.WC SHALL BE MECHANICALLY LIGHT & VENTILATED WHEREVER REQUIRED.
- 4.ALL DIMENSIONS ARE IN MILLIMETRES UNLESS SPECIFIED OTHERWISE.
5. DIMENSIONS SHALL NOT BE SCALED OFF THE DRAWINGS.
6. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH STRUCTURAL AND OTHER SERVICES DRAWINGS ALONG WITH RELEVANT SPECIFICATIONS.
7. THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS BEFORE COMMENCING ANY CONSTRUCTION WORK. ANY DISCREPANCY OR OMISSION IS TO BE IMMEDIATELY REPORTED TO THE ARCHITECT OR ENGINEER.
8. THIS DRAWING SUPERCEDES ALL THE PREVIOUS DRAWINGS.
9. THE STRUCTURAL BEAM ALONG THE RAMP WALL IS FLUSH WITH THE INNER EDGE. RAMP SHOULD BE CLEAR FROM INSIDE.
10. CENTRALLY AIR CONDITIONED BUILDING WITH MECHANICAL VENTILATION, WITH 24/7 POWER BACKUP SUPPLY.

DRAWING TITLE:

ELEVATION-1 & 2

HOSTEL & COMMERCIAL

ARCHITECT SIGNATURE:-

AR VIKAS KUMAR RANA
CA/2010/48851

OWNER SIGNATURE:-

PROPOSED BUILDING PLAN OF RETIREMENT GROUP HOUSING (UNDER RETIREMENT HOUSING POLICY DATED 17.08.2021) OVER AN AREA MEASURING 3.825 ACRES (LICENSE NO 116 OF 2025 DATED 04.07.2025) IN SECTOR-36, SOHNA BEING DEVELOPED BY JANDU CONSTRUCTION INDIA PVT. LTD. IN COLLABORATION WITH FANTASY EXIM PVT. LTD.

DATE:-

SCALE:-

N

SHEET NO.

E-CH-1