

1ST FLOOR AREA DIAGRAM

| 1ST FLOOR AREA CALCULATION | | | | | |
|------------------------------|--------|---|--------|-----------------|--------|
| S. No. | WIDTH | X | LENGHT | AREA (IN SQMT) | |
| ADDITIONS | | | | | |
| AA | 46.350 | X | 29.250 | 1355.738 | |
| TOTAL ADDITIONS (X1) | | | | 1355.738 | |
| DEDUCTIONS | | | | | |
| 1 | 3.110 | X | 1.800 | 2 | 11.196 |
| 2 | 5.700 | X | 1.600 | 2 | 18.240 |
| 3 | 22.850 | X | 1.800 | 1 | 41.130 |
| 4 | 2.650 | X | 1.200 | 1 | 3.180 |
| 5 | 2.650 | X | 1.200 | 1 | 3.180 |
| 6 | 0.400 | X | 7.900 | 1 | 3.160 |
| 7 | 3.900 | X | 12.350 | 1 | 48.165 |
| 8 | 6.550 | X | 8.550 | 1 | 56.003 |
| 9 | 2.600 | X | 1.600 | 1 | 4.160 |
| 10 | 1.800 | X | 0.800 | 1 | 1.440 |
| 11 | 0.500 | X | 3.400 | 1 | 1.700 |
| 12 | 2.010 | X | 2.750 | 1 | 5.528 |
| 13 | 1.500 | X | 2.000 | 1 | 3.000 |
| 14 | 2.250 | X | 0.900 | 1 | 2.025 |
| 15 | 6.250 | X | 1.600 | 1 | 10.000 |
| 16 | 5.450 | X | 0.800 | 1 | 4.360 |
| 17 | 2.900 | X | 8.450 | 1 | 24.505 |
| 18 | 3.500 | X | 11.350 | 1 | 39.725 |
| 19 | 2.950 | X | 2.650 | 1 | 7.818 |
| 19A | 0.625 | X | 3.400 | 1 | 2.125 |
| 20 | 1.800 | X | 2.050 | 1 | 3.690 |
| 21 | 5.300 | X | 0.900 | 1 | 4.770 |
| 22 | 3.660 | X | 1.800 | 1 | 6.588 |
| 22a | 0.100 | X | 8.200 | 1 | 0.820 |
| 23 | 2.860 | X | 1.600 | 1 | 4.576 |
| 24 | 25.150 | X | 1.800 | 1 | 45.270 |
| 25 | 5.800 | X | 1.600 | 1 | 9.280 |
| 26 | 5.750 | X | 1.800 | 1 | 10.350 |
| A | 2.140 | X | 1.500 | 2 | 6.420 |
| B | 1.500 | X | 0.900 | 3 | 4.050 |
| C | 1.950 | X | 0.900 | 1 | 1.755 |
| D | 1.250 | X | 0.600 | 2 | 1.500 |
| E | 1.500 | X | 1.500 | 2 | 4.500 |
| Ea | 1.700 | X | 0.800 | 2 | 2.720 |
| F | 3.010 | X | 1.700 | 1 | 5.117 |
| G | 0.700 | X | 8.410 | 1 | 5.887 |
| H | 9.150 | X | 1.300 | 1 | 11.895 |
| I | 1.300 | X | 2.500 | 2 | 6.500 |
| J | 2.250 | X | 2.500 | 6 | 33.750 |
| K | 8.750 | X | 3.750 | 1 | 32.813 |
| L | 0.400 | X | 1.400 | 1 | 0.560 |
| M | 4.200 | X | 0.600 | 2 | 5.040 |
| ST | 0.300 | X | 2.800 | 1 | 0.840 |
| STA | 4.400 | X | 3.100 | 1 | 13.640 |
| STB | 4.825 | X | 3.400 | 1 | 16.405 |
| STC | 5.800 | X | 2.800 | 1 | 16.240 |
| P1 | 1.390 | X | 1.500 | 1 | 2.085 |
| Q | 1.500 | X | 0.600 | 1 | 0.900 |
| R | 2.500 | X | 1.700 | 1 | 4.250 |
| S | 1.600 | X | 1.900 | 1 | 3.040 |
| T | 0.950 | X | 0.900 | 2 | 1.710 |
| T1 | 2.650 | X | 1.200 | 2 | 6.360 |
| U | 1.500 | X | 2.100 | 2 | 6.300 |
| V | 0.840 | X | 1.400 | 1 | 1.176 |
| W | 1.890 | X | 1.600 | 1 | 3.024 |
| X | 1.500 | X | 1.000 | 1 | 1.500 |
| Y | 3.600 | X | 1.700 | 1 | 6.120 |
| A2 | 1.550 | X | 0.750 | 1 | 1.163 |
| A3 | 1.550 | X | 0.400 | 1 | 0.620 |
| A4 | 3.850 | X | 3.600 | 1 | 13.860 |
| A5 | 0.300 | X | 2.050 | 1 | 0.615 |
| A6 | 0.650 | X | 2.050 | 1 | 1.333 |
| A7 | 1.550 | X | 2.500 | 1 | 3.875 |
| A8 | 3.600 | X | 3.600 | 1 | 12.960 |
| A9 | 2.100 | X | 6.650 | 1 | 13.965 |
| A10 | 4.900 | X | 5.395 | 1 | 26.436 |
| A11 | 3.400 | X | 1.105 | 1 | 3.757 |
| A12 | 5.300 | X | 3.895 | 1 | 20.644 |
| A13 | 3.500 | X | 4.800 | 1 | 16.800 |
| A14 | 3.200 | X | 2.800 | 1 | 8.960 |
| A15 | 1.510 | X | 0.595 | 1 | 0.898 |
| A16 | 1.800 | X | 1.405 | 1 | 2.529 |
| A17 | 2.450 | X | 2.905 | 1 | 7.117 |
| TOTAL DEDUCTIONS (Y1) | | | | 717.610 | |
| NET FAR AREA (X1-Y1) | | | | 638.128 | |

| 1ST FLOOR NON FAR CALCULATION | | | | | |
|-------------------------------|-------|---|--------|----------------|--------|
| S. No. | WIDTH | X | LENGHT | AREA (IN SQMT) | |
| ST | 0.300 | X | 2.800 | 1 | 0.840 |
| STA | 4.400 | X | 3.100 | 1 | 13.640 |
| STB | 4.825 | X | 3.400 | 1 | 16.405 |
| STC | 5.800 | X | 2.800 | 1 | 16.240 |
| TOTAL NON FAR | | | | 47.125 | |

FOR OFFICE USE:

[Signature]
S.T.P.(H.C) S.T.P.(G) C.T.P.(HR)
Member Secretary Member Chairman
B.P.A.C B.P.A.C B.P.A.C

[Signature]
S.T.P.(H.C) S.T.P.(G) C.T.P.(HR)
Member Secretary Member Chairman
B.P.A.C B.P.A.C B.P.A.C

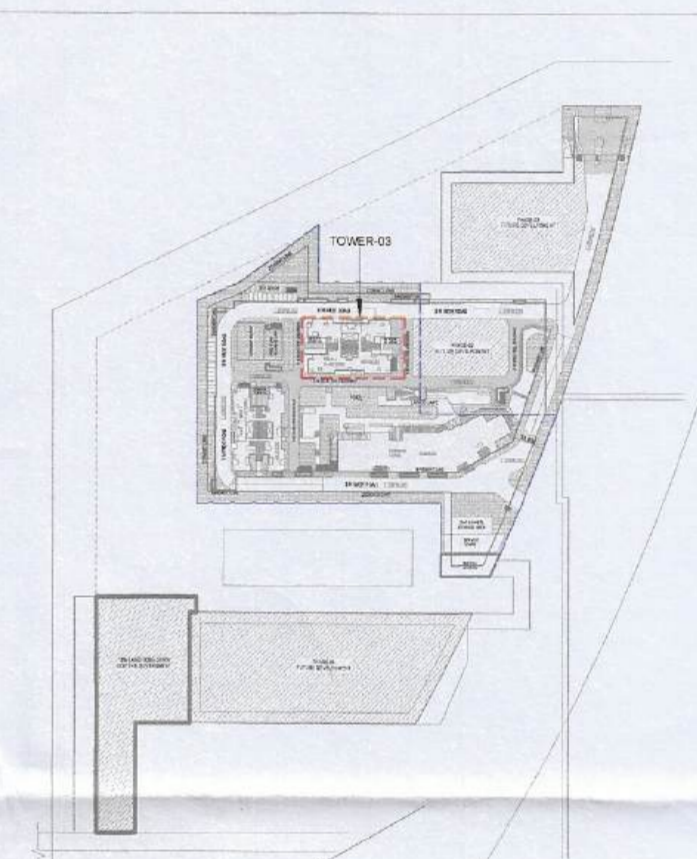
SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.: 6030
DATED: 19/02/2024

[Signature]
F.S.O. (H.C)
Member
B.P.A.C
DINESH KUMAR
P.A.(H.C)

GENERAL NOTES

- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNATED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
- WC SHALL BE MECHANICALLY LIGHT & VENTILATED WHEREVER REQUIRED.

KEY PLAN



SCALE: 1:100 @ A0

DATE:

DEALT:

CHECKED:

ARCHITECT'S SIGNATURE ARCHITECTS & PLANNERS

[Signature]
Ar. Lokmani Sharma
Regd. No. CA/2016/79271
Sobha Limited, Plot No. 136, (F) 5th Floor, ARJAPUR/MARATHAHALLI OUTER RING RD (ORR)
DEVARABANAHALLI, BELLANDUR POST
BANGALORE-560103 TEL:-91-80-48020000
E-mail: architects@sobha.com

SOBHA

REGD & CORPORATE OFFICE
DEVARABANAHALLI, BELLANDUR POST
BANGALORE-560103 TEL:-91-80-48020000
E-mail: architects@sobha.com

LICENSEE'S SIGNATURE Licence Holders



SOBHA LIMITED

PROJECT

PROPOSED BUILDING PLANS OF
RESIDENTIAL COLONY (UNDER NILP
POLICY) AREA MEASURING 11.9968 ACRES
(LICENCE NO. 57 OF 2025 DATED 17/04/2025)
SECTOR- 63A, GURUGRAM BEING
DEVELOPED BY SOBHA LIMITED.

DRAWING NO.

T3-02(Sheet-2)

SHEET TITLE

TOWER-03
FIRST FLOOR FAR
AREA DIAGRAM & STATEMENT