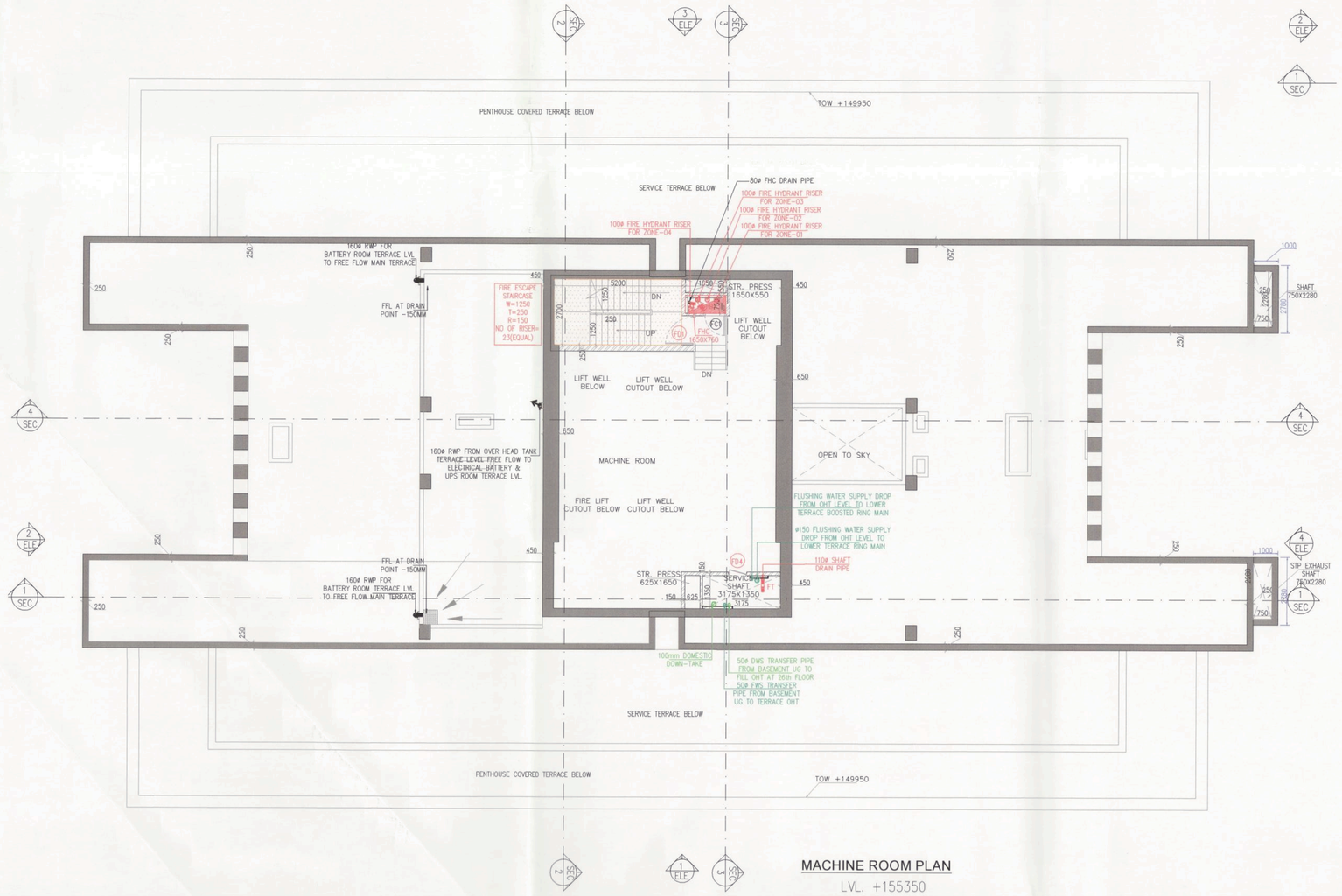
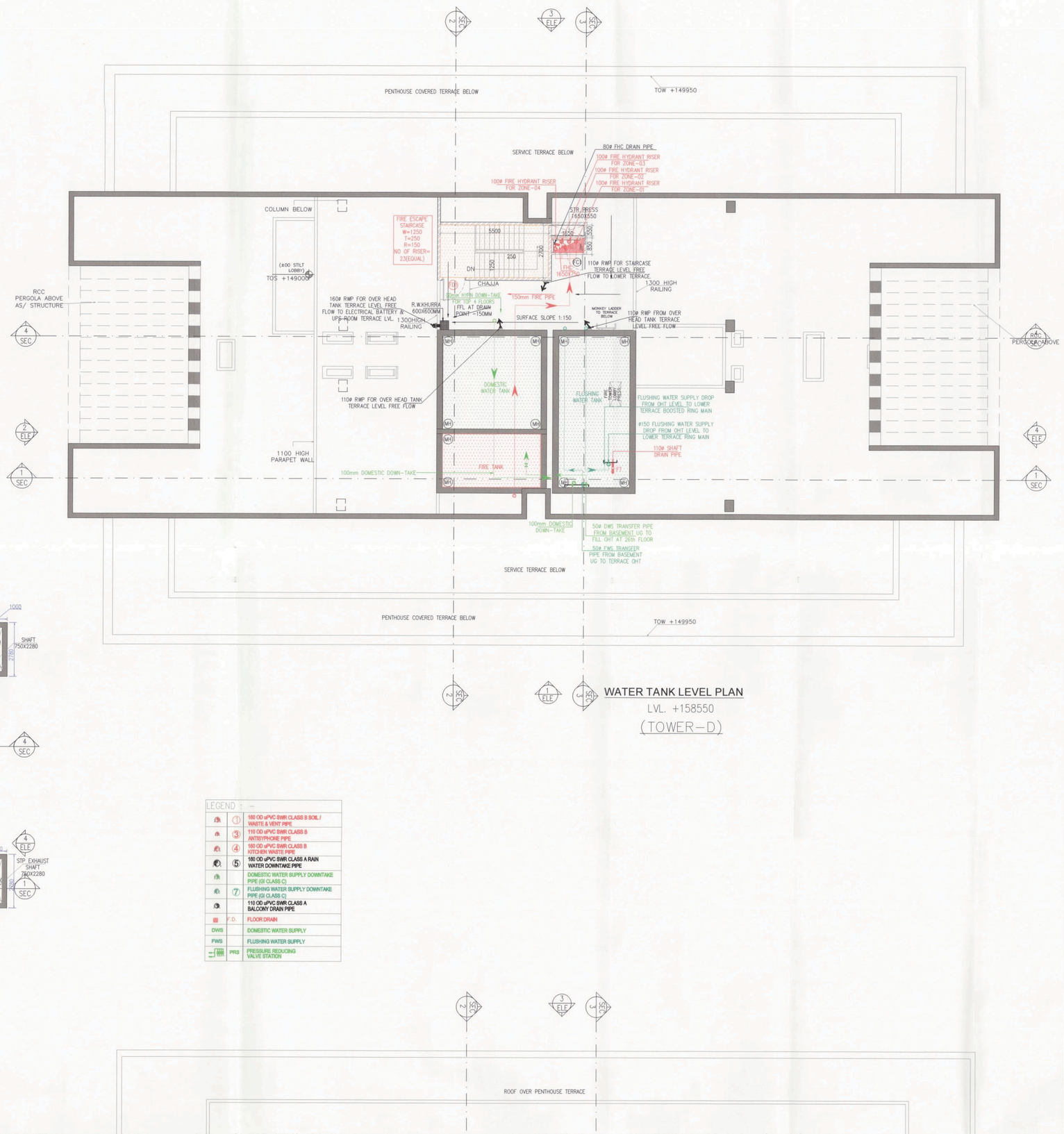


MACHINE ROOM PLAN
LVL. +155350
(TOWER-D)

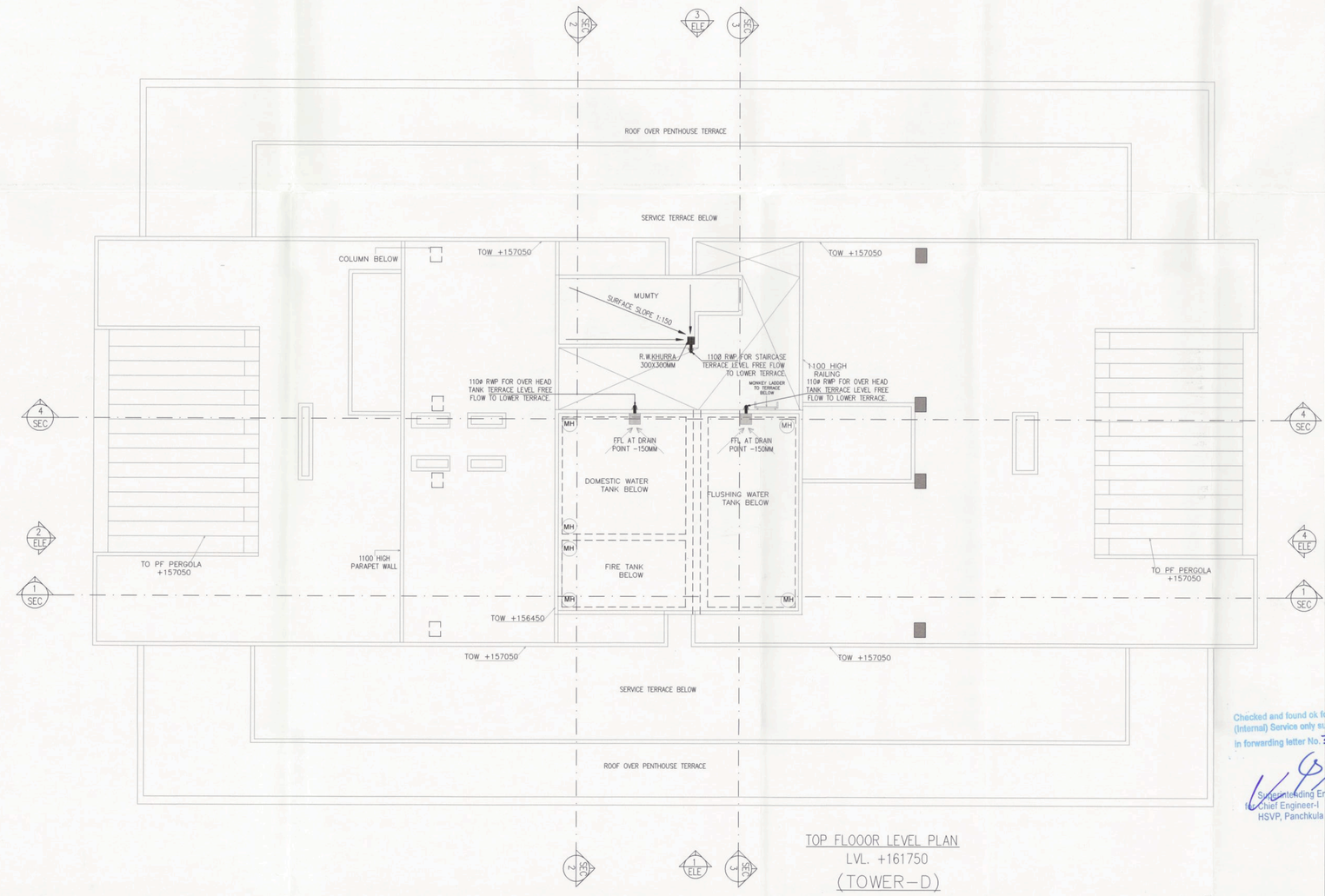
DOOR AND WINDOW SCHEDULE (TERRACE AND MACHINE ROOM & WATER TANK LEVEL)							
SR. NO.	NAME	ROUGH OPENING	ROUGH OPENING HEIGHT	SILL LVL	UNTIL LVL	LOCATION	TYPE
1.	D9	1200	2420	0	2420	FIRE TOWER	WOODEN
2	FDa	1200	2420	0	2420	FIRE TOWER	2HR FIRE RATED
2	FD1	1200	2150	0	2150	STAIRCASE	2HR FIRE RATED
3	FD4	750	2050	100	2150	SERVICE & LIV SHAFT	2HR FIRE RATED
4	FD5	1000	2050	100	2150	ELEC. SHAFT	2HR FIRE RATED
5	FC1	900	2050	100	2150	FHC	AS/VENDOR
6	FD10	1000	2150	0	2150	BATTERY AND ELECTRICAL ROOM	2 HR FIRE RATED



WATER TANK LEVEL PLAN
LVL. +158550
(TOWER-D)

LEGEND :-

	①		160 OD uPVC BWR CLASS B SOIL / WASTE & VENT PIPE
	③		110 OD uPVC BWR CLASS B ANTI/PHONE PIPE
	④		160 OD uPVC BWR CLASS B KITCHEN WASTE PIPE
	⑤		160 OD uPVC BWR CLASS A RAIN WATER DOWNTAKE PIPE
			DOMESTIC WATER SUPPLY DOWNTAKE PIPE (Gl CLASS C)
	⑦		FLUSHING WATER SUPPLY DOWNTAKE PIPE (Gl CLASS C)
			110 OD uPVC BWR CLASS A BALCONY DRAIN PIPE
	F.D.		FLOOR DRAIN
DWS			DOMESTIC WATER SUPPLY
FWS			FLUSHING WATER SUPPLY
PRS			PRESSURE REDUCING VALVE STATION



TOP FLOOOR LEVEL PLAN
LVL. +161750
(TOWER-D)

Note :-

1. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.

PROJECT

REVISED(1ST REVISION) BUILDING PLANS OF PHASE-1(PRIVANA-SOUTH) FALLING UNDER RESIDENTIAL COLONY UNDER NEW INTEGRATED LICENSING POLICY(NILP) DATED 11.05.2022 ON LAND MEASURING 116.29625 ACRES (LICENCE NO. 219 OF 2023.DATED 25-10-23.) (AN AREA MEASURING 103.05625 ACRES MIGRATION FROM LICENCE NO. 27 OF 2012 DATED 02.04.2012 AND 13.24 ACRES AS FRESH AS FRESH APPLIED AREA) IN SECTOR -76 & 77, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY DLF LTD.IN COLLABORATION WITH LAND OWNERS AND IT' S ASSOCIATE COMPANIES

DESIGN ARCHITECTS

Arcop Associates Pvt. Ltd.,
Plot No.-36B,Institutional Area,
Sector-32,Gurgaon,
Haryana-122001.

SUBMISSION ARCHITECTS

RSMS ARCHITECTS PVT. LTD.
69,Nora Niwas Bhawani Kunj
(Behind D2), Vasant Kunj,
New Delhi-110070.
Tel.:011-26898616,26898617
www.rsms-arch.com



KEY PLAN

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting Objections from the general public

S.T.P.(HQ) Member Secretary B.P.A.C.
S.T.P.(G) Member B.P.A.C.
Chairman B.P.A.C.
DTP(HQ)
ATP(HQ)
JD.
PA.
JD (HQ) Member BPAC

TO BE READ WITH THIS OFFICE MEMO NO.: 43475 DATED: 17/11/2025

ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
RAMAN & SHASHI K. Council of Architecture Registration No. CA/2007/31010	DLF Limited Authorised Signatory

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 3652 dt. 31/12/2025

for Chief Engineer-I HSVP, Panchkula

Executing Engineer (HQ)

JAN.-2025 | Scale : 1:100 | NORTH

Drawing Title:-
MACHINE ROOM /WATER TANK & ROOF PLAN (TOWER-D)

Drawing No:-
TD-07

1-06052025