This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

S.T.P.(HQ) Member Secretary B.P.A.C. | S.T.P.(G) Member B.P.A.C. | S.T.P.(HR.) Chairman B.P.A.C.

DTP(HQ) | ATP(HQ) | FSO, (HQ) Member BPAC

SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO.: 16129 DT.: 08.05.26

AD | PA | ATP | Rajesh Dutt SD(HQ)

2ND BASEMENT FLOOR AREA CALCULATION

COVED AREA AT 2ND BASEMENT = ADDITION- DEDUCTION

ADDITION AREA

S.NO.	LENGTH		WIDTH		HEIGHT			NO.		AREA (SQM)
B01	39.110	+	57.900	\	2	X	12.580	1	=	610.193
B02	57.900	+	72.620	\	2	X	8.160	1	=	532.522
B03	17.770	X	27.265	X	1.00			1	=	484.499
B04	16.095	X	26.130	X	1.00			1	=	420.562
B05	1.835	X	5.335	X	1.00			1	=	9.790
B06	7.000	X	8.260	X	1.00			1	=	57.820
B07	8.260	+	4.075	\	2	X	5.745	1	=	35.432
B08	54.850	X	81.175	X	1.00			1	=	4452.449
B09	54.850	X	1.370	X	0.50			1	=	37.572
TOTAL ADDTION AREA (A)										6640.839

DEDUCTION AREA

D01	5.770	+	5.665	\	2	X	15.750	1	=	90.051
D02	5.665	+	6.140	\	2	X	6.170	1	=	36.418
TOTAL DEDUCTION AREA (B)										126.469
TOTAL COVD. AREA AT 2ND BASEMENT (C) = (A-B)										6514.370

SERVICES AREA AT 2ND BASEMENT

B05	1.835	X	5.335	X	1.00			1	=	9.790
B06	7.000	X	8.260	X	1.00			1	=	57.820
N01	5.530	X	11.830	X	1.00			1	=	65.420
N02	6.020	X	10.730	X	1.00			1	=	64.595
N03	6.250	X	6.700	X	1.00			1	=	41.875
N04	1.770	X	6.300	X	1.00			1	=	11.151
N05	8.880	X	5.665	X	1.00			1	=	50.305
N06	6.385	X	2.450	X	1.00			1	=	15.643
N07	2.110	X	10.985	X	1.00			1	=	23.178
N08	4.185	X	9.155	X	1.00			1	=	38.314
N09	3.610	X	1.360	X	1.00			1	=	4.910
N10	21.235	+	21.505	\	2	X	10.810	1	=	231.010
N11	11.405	+	11.205	\	2	X	7.930	1	=	89.649
N12	11.035	+	10.755	\	2	X	11.310	1	=	123.222
N14	9.280	+	8.955	\	2	X	12.905	1	=	117.661
N14A	9.600	+	10.110	\	2	X	2.080	1	=	20.498
N14B	7.960	+	10.110	\	2	X	2.975	1	=	26.879
N14C	5.200	X	0.285	X	0.67			1	=	0.988
N15	7.960	X	12.040	X	1.00			1	=	95.838
N16	10.350	X	9.700	X	1.00			1	=	100.395
N18	7.500	X	5.710	X	1.00			1	=	42.825
N19	8.925	X	5.590	X	1.00			1	=	49.891
N20	7.110	X	2.390	X	1.00			1	=	16.993
N21	3.455	X	1.330	X	1.00			1	=	4.595
N22	6.040	X	2.980	X	1.00			1	=	17.999
N23	30.450	+	23.975	\	2	X	4.270	1	=	116.197
N24	30.450	+	25.295	\	2	X	9.300	1	=	259.214
N28	1.660	X	1.060	X	1.00			1	=	1.760
TOTAL ADDTION AREA (X)										1698.616

DEDUCTION AREA

DX1	4.135	X	0.835	X	0.67			1	=	2.302
TOTAL DEDUCTION AREA (Y)										2.302
TOTAL SERVICES AREA (D)=										1696.314
TOTAL PARKING AREA AT 2ND BASEMENT = (C-D)=E										4818.056
ECS PARKING AVAILABLE FOR (DOUBLE STACK)2ND BASEMENT = (4818.056/20)=(2)										240.902 ECS
TOTAL SAY ECS PARKING AVAILABLE FOR 2ND BASEMENT										241 ECS
PARKING NO PROVIDED AT 2ND BASEMENT = DOUBLE STACK CAR = (112X2)=224 NO , TWO WHEELER = 68 NO										292 NO

Exit Calculation For 2nd. Basement Floor

Total Gross area				6514.370		SQM.
Floors		Average occupant load as per NBC	No. of occupant	As per NBC (@ 10mm/ Person)	Exit Required (MM)	STAIR CASE NO	EXIT Provided (MM)
Parking & Services	6514.370	30	217.15	10	2171.46	ST-01	2000
						ST-02	2000
						ST-04	2000
		TOTAL	217		2171		6000

SCHEDULE OF -OPENINGS

TYPE	WIDTH	HEIGHT	SILL HT	LINTEL	FIRE RATED
D	2000	2100	-	2100	
D1	1500	2100	-	2100	
D2	1200	2100	-	2100	
D3	900	2100	-	2100	
D4	750	2100	-	2100	
FCD	2000	2100	-	2100	2 Hr.
FCD1	1500	2100	-	2100	2 Hr.
FCD2	1200	2100	-	2100	2 Hr.
FCD3	900	2100	-	2100	2 Hr.
FCD4	3500	3000	-	3000	2 Hr.
FCD5	1800	2100	-	2100	2 Hr.
FCD6	2500	2400	-	2400	2 Hr.
FD	900	2100	-	2100	2 Hr.
G/D	AS/PLAN	2700	-	2700	
GL	AS/PLAN	2150	450	2400	
W1	AS/PLAN	1800	600	2400	
V	1500	750	1650	2400	

DOUBLE STACK MECHANICAL PARKING

TWO WHEELER PARKING (TWO W.P.)

NOTES:-

THIS DEVELOPMENT HAS BEEN CONCEIVED, DESIGNED AND DRAFTED ON THE BASIS OF THE FOLLOWING:-

1. ALL USEABLE OFFICE SPACES/RETAIL SPACES (LIKE SHOP AREAS, ENTERTAINMENT) WILL BE AIR-CONDITIONED. THEREFORE,NO PROVISION HAS BEEN MADE FOR NATURAL VENTILATION OF SPACES.
2. ALL TOILETS/KITCHENS WILL BE MECHANICALLY VENTILATED.CONDITIONED AIR FROM THE FLOOR WILL BE SUCKED IN TO THE TOILETS/KITCHENS AND VENTED OUT THROUGH A VENT SHAFT.
3. ALL SPACES (OFFICE SPACES,RETAIL SPACES,SERVICE AREAS, PARKING BASEMENT,ETC) WILL BE ARTIFICIALLY LIT. ANY NATURAL LIGHT WHICH IS AVAILABLE IN THE OFFICE SPACES IS ONLY INCIDENTAL AND NOT ESSENTIAL TO THE FUNCTIONING OF THE BUILDING.
4. 100% STANDBY GENERATING CAPACITY WILL BE PROVIDED FOR THE ENTIRE ELECTRICAL REQUIREMENT OF THE TOTAL SCHEME. THIS THEREFORE INCLUDE STANDBY GENERATION FOR ALL COMMON SERVICES, FIRE SERVICES, LIFTS ETC. AND ALSO THE ENTIRE ELECTRICAL LOAD FOR VENTILATION,AIR-CONDITIONING, LIGHTS AND ALL OFFICE EQUIPMENT.
5. BASEMENT WILL BE VENTILATED.
6. THIS BUILDING WILL BE SPRINKLED AS PER NBC NORMS.
7. HANDICAP RAMP WITH RAILING

For RECEPTIVE BUILDWELL LLP Authorised Signatory

GIAN P. MATHUR ARCHITECT B. Arch., M.U.A. I.I.A CA No. 80/5769

Checked and found ok for Public Health Utilities Service only subject to comments in forwarding letter No. 83696 DT. 18/3/26

OWNER'S SIGN | ARCHITECT'S SIGN

PROJECT:-

REVISED BUILDING PLAN OF COMMERCIAL COLONY AREA MEASURING 2.36875 ACRES (LICENCE NO. 48 DATED 18-04-2022) IN SECTOR-89, GURUGRAM BEING DEVELOPED BY RECEPTIVE BUILDWELL LLP.

TITLE:- 2ND BASEMENT FLOOR PLAN | DRG.NO.:- SB-02

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DEALT R.S. | CHKD A.S. | SCALE:- 1:200 | DATE:- 07/MARCH/2026 | 02