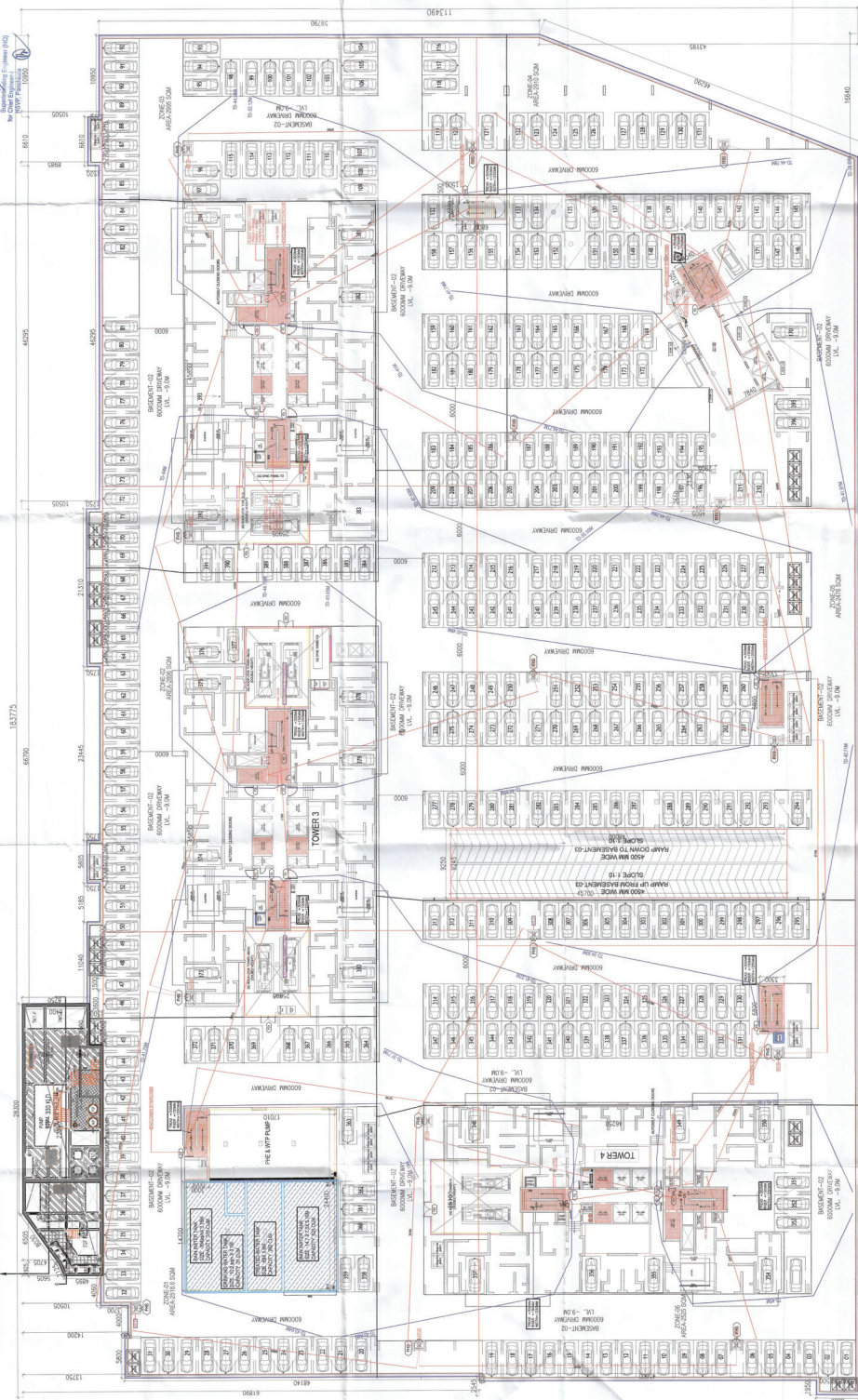


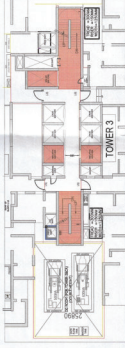
FOR OFFICE USE

TOWERS AND CLUBHOUSE
STP - 330 KLD
@ BASEMENT 02 & 03
TOTAL AREA REQ. - 360 SQ.M

Approved by: *[Signature]*
17/04/2024



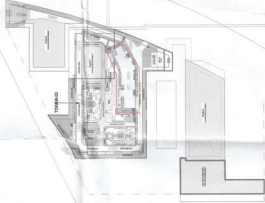
BASEMENT-2 PLAN(No of CAR BAYS =396)
LVL. -9.00M



GENERAL NOTES

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHERE REQUIRED BY NBC
2. BUILDING WILL BE DESIGNED AS STRUCTURE
3. WE SHALL BE PROVIDING LIGHT & VENTILATED

KEY PLAN



SCALE: 1:100 @ A4	DATE:	DESIGN:	CHECKED:
ARCHITECT'S SIGNATURE	ARCHITECT'S NAME	ARCHITECT'S FIRM	ARCHITECT'S ADDRESS
PROJECT			
PROPOSED RESIDENTIAL COLONY (UNDER NLP POLICY DATED 11.05.2023) OVER AN AREA MEASURING 1.9648 ACRES (LICENCE NO. 97 OF 2023 DATED 17/04/2023) SECTOR- 63A, GURUGRAM BEING DEVELOPED BY SOBHA LIMITED.			
DRAWING NO.			
SHEET TITLE			
BASEMENT-02 FLOOR PLAN			

ARCHITECT'S SIGNATURE	ARCHITECT'S NAME	ARCHITECT'S FIRM	ARCHITECT'S ADDRESS
PROJECT			
PROPOSED RESIDENTIAL COLONY (UNDER NLP POLICY DATED 11.05.2023) OVER AN AREA MEASURING 1.9648 ACRES (LICENCE NO. 97 OF 2023 DATED 17/04/2023) SECTOR- 63A, GURUGRAM BEING DEVELOPED BY SOBHA LIMITED.			
DRAWING NO.			
SHEET TITLE			
BASEMENT-02 FLOOR PLAN			