

Date: 28.07.2025

To  
The Naib-Tehsildar  
Sub-Tehsil Badshahpur  
Gurugram

**Subject: Request for issuance of NON ENCUMBRANCE CERTIFICATE in respect of 47K-OM (5.875 acres) land falling in the revenue estate of village of Fazilpur Jharsa & Ghasola, Sector – 49, Gurugram, Haryana for setting up a Residential Group Housing Colony "Under TOD" under the provisions of License No. 50 of 2019 dated 07.03.2019.**

Dear Sir

1. Director Town and Country Planning, Haryana has granted License No. 50 of 2019 dated 07.03.2019 vide Memo No. Endst. No. LC-3122 -JE(SK)-2019/6689-6704 dated 07.03.2019 in favour of VA Agriculture Private Limited attached as **Annexure -1**.
2. Registered Collaboration Agreement between VA Agriculture Private Limited & Elan Enclave Private Limited vide Vasika No. 5087 dated 19.07.2024 attached as **Annexure -2**.
3. Director Town and Country Planning, Haryana has allowed Change of Developer in Favour of Elan Enclave Private Limited attached as **Annexure -3**.

Now, the Company has to apply the RERA Registration for subject Residential Group Housing Colony: -

For this purpose, we need a current date **NON ENCUMBRANCE CERTIFICATE** w.r.t. the licensed land owned by the Company from your office. The licensed land schedule is as tabulated below: -

LAND DETAIL - VILLAGE FAZILPUR JGARSA & GHASOLA, SECTOR 49, GURUGRAM						
Sr. No.	Revenue Estate	Rect. No./ Khasra No.	Area			
			Acre	Sq. mt.	K	M
1	Fazilpur Jharsa	33//5/2	0.5125	2074.01	4	2
2		33//6	0.5125	2074.01	4	2
3		33//15	0.2875	1163.47	2	6
4		34//1/1	0.5875	2377.52	4	14
5		34//10/1	0.1438	581.73	1	3
6		34//1/2	0.575	2326.94	4	12
7		34//10/2	0.0563	227.64	0	9
8		34//10/3	0.775	3136.31	6	4
9		34//11	0.6875	2782.21	5	10
10	Ghasola	19//5	0.4625	1871.67	3	14
11		19//6	0.5875	2377.52	4	14
12		20//1/1	0.2125	859.96	1	14
13		20//1/2	0.475	1922.25	3	16
<b>Total</b>			<b>5.875</b>	<b>23775.24</b>		

**ELAN ENCLAVE PRIVATE LIMITED**

Registered Office: 15<sup>th</sup> Floor, Two Horizon Center, DLF Phase 5, Sector-43,  
Golf Course Road, Gurugram-122002, Haryana, India

Tel: 0124-4101100 • Email: info@elanlimited.com • Web: www.elanlimited.com

CIN: U70100HR2021PTC099477



It is further informed that NHAI through DRO, Gurugram has acquired OK-16M from 33//15 killa no. falling in the revenue estate of Fazilpur Jharsa for Gurugram Sohna Road widening vide Award No. 01 dated 08.11.2018. for which mutation has been done in its favour vide Mutation No. 3337/1, copy attached as **Annexure -4**.

A copy of the Jamabandi of the licenced land is also attached for your kind reference as **Annexure - 5**.

In view of the above, it is requested that the subject **NON ENCUMBRANCE CERTIFICATE** may please be issued at the earliest, It is also requested that since licenced land has been acquired in 33//15 (OK-16M), its mention may also please be made in the requested NEC.

Thanking you,  
Yours Sincerely

For Elan Enclave Private Limited

  
Authorized Signatory

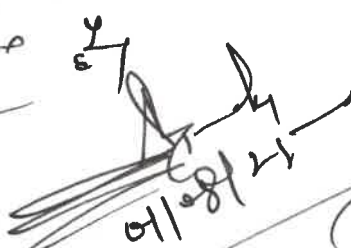
Authorized Signatory

E-mail ID: - elancoordination@elanlimited.com

Contact: +91 9311134842

Encl.: as above

हलका पटवारी / निबन्धानुसार  
कारकवाहीरिपोर्ट करी।  
उष सहस्रीलदार, बादझाहपुर (गुरुग्राम)  
01/8/25

श्री ॥ श्री ॥  
१२०१२ साधु सलगा ६५  
  
01/8/25

श्रीमान जी,

आमदा आवेदा नामक तहसीलदार रिपोर्ट की जाती है कि मोजा - माजिल्या आस्ता उप-तह - बादाशाहपुर जिला - गुरुग्राम की जमाबंदी हाल - 2019-20 के उ. किला नं.  $\frac{33}{5/2 (4-2) 6 (4-2)}$

$\frac{33}{15}$  (0-16)  $\frac{15}{2}$  (1-10)  $\frac{34}{1}$  (4-14)  $\frac{10}{1}$  (1-3)  $\frac{1}{2}$  (4-12)  $\frac{10}{2}$  (0-9)  $\frac{10}{3}$  (6-4)

$\frac{34}{11}$  (5-10) किला 10 (33-2) व मोजा - धाहाला उप-तह - बादाशाहपुर

जिला - गुरुग्राम की जमाबंदी हाल - 2021-22 के उ. किला नं.  $\frac{19}{5 (3-14)}$

$\frac{19}{6}$  (4-14)  $\frac{20}{1}$  (1-14)  $\frac{1}{2}$  (3-16) किला 4 (13-18) कुल 2981

(47-0) 21 जफर राउड अग्रवाल किसी प्रकार का कोई कहे,

हे, लोन, आइ 2 एत आर धाला 4 व 6 का कोई भी

इ-हाल जमाबंदी के आता कौनियत मे दर्ज नहीं है व अकालत रिपोर्ट होना मे परा है

~~बादाशाहपुर~~

45

आयब तहसीलदार  
बादाशाहपुर  
गुरुग्राम  
01/08/25