

FORM LC -V
(See Rule 12)
HARYANA GOVERNMENT
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 73 of 2025

This licence is being granted under the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 & the Rules framed thereunder in favor of Sh. Anil Kumar Jain S/o Sh. Mahender Kumar Jain, Smt. Sudesh W/o Sh. Rajender in collaboration with Nowara Realty LLP., First Floor, C-28, Greenwood City, Sector-45, Gurugram for setting up of an Affordable Group Housing Colony over an area measuring 8.84375 acres in the revenue estate of village Farukhnagar, Sector-3, Farukhnagar, District Gurugram.

1. The particulars of the land, wherein the aforesaid Affordable Group Housing Colony is to be set up are given in the schedule annexed hereto and duly signed by the undersigned.
2. The Licence is granted subject to the following conditions: -
 - a. That the Affordable Group Housing Colony will be laid out in confirmation to the approved layout/building plan and development works will be executed in accordance to the designs and specifications shown in the approved plans.
 - b. That area coming under the sector roads and restricted belt / green belt, if any, which forms part of licensed area and in lieu of which benefit to the extent permissible as per policy towards FAR is being granted, shall be transferred free of cost to the Govt.
 - c. That you shall maintain and upkeep of all roads, open spaces, public park and public health services for a period of five years from the date of issue of the completion certificate unless earlier relieved of this responsibility and thereupon to transfer all such roads, open spaces, public parks and public health services free of cost to the Govt. or the local authority, as the case may be, in accordance with the provisions of Section 3(3)(a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
 - d. That you shall construct portion of sector road, service road, internal circulation roads, forming the part of site area at your own cost and shall transfer the land falling within alignment of same free of cost to the Govt. u/s 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
 - e. That you shall be liable to pay the actual rates of External Development Charges as and when determined and demanded as per prescribed schedule by the DTCP Haryana.
 - f. That the affordable Group Housing Colony shall be laid out to conform to the approved building plans and the development works are executed according to the designs and specifications shown in the approved plan.

D.T.C.P.(Hr).

- g. That you shall construct the community building at your own cost, or get constructed by any other institution or individual at its costs, the community building on the lands set apart for this purpose, as per provisions of section 3(3)(a)(iv) of Haryana Development and Regulation of Urban Areas Act, 1975.
- h. That you shall integrate the services with Haryana Shehri Vikas Pradhikaran services as and when made available.
- i. That you has not submitted any other application for grant of license for development of the said land or part thereof for any purpose under the provisions of the Haryana Development and Regulation of Urban Areas Act, 1975 or any application seeking permission for change of land use under the provision of the Punjab Scheduled Roads and Controlled Area Restrictions of Unregulated Development Act, 1963.
- j. That you has understood that the development/construction cost of 24 m/18 m major internal roads is not included in the EDC rates and you shall pay the proportionate cost for acquisition of land, if any, alongwith the construction cost of 24 m/18 m wide major internal roads as and when finalized and demanded by the Department.
- k. That you shall obtain NOC/Clearance as per provisions of notification dated 14.09.2006 issued by Ministry of Environment & Forest, Govt. of India before execution of development works at site.
- l. That you shall make arrangements for water supply, sewerage, drainage etc. to the satisfaction of DTCP till these services are made available from External Infrastructure to be laid by Haryana Urban Development Authority.
- m. That the rain water harvesting system shall be provided as per Central Ground Water Authority Norms/Haryana Govt. notification as applicable.
- n. That you shall make provision of solar water heating system as per guidelines of Haryana Renewable Energy Development Agency and shall make operational where applicable before applying for an Occupation Certificate.
- o. That you shall use only LED fitting for internal lighting as well as campus lighting.
- p. That you shall convey the 'Ultimate Power Load Requirement' of the project to the concerned power utility, with a copy to the Director, within two months period from the date of grant of licence to enable provision of site in licensed land for Transformers/Switching Stations/Electric Sub Stations as per the norms prescribed by the power utility in the zoning plan of the project.
- q. That you shall submit compliance of Rule 24, 26, 27 & 28 of Rules 1976 & Section 5 of Haryana Development and Regulation of Urban Areas Act, 1975, and shall inform account number and full particulars of the scheduled bank wherein you have to deposit thirty percentum of the

amount from the floor/space holders for meeting the cost of Internal Development Works in the colony.

- r. That you shall permit the Director or any other office authorized by him to inspect the execution of the layout and the development works in the colony and to carry out all directions issued by him for ensuring due compliance of the execution of the layout and development works in accordance with the license granted.
- s. That you shall deposit seventy per centum of the amount release, from time to time, by you, from the flat owner within a period of ten days of its realization in a separate account to be maintained in a scheduled bank. This amount shall only be utilized by you towards meeting the cost of internal development works in the colony.
- t. That you shall not give any advertisement for sale of commercial area and flat in affordable Group Housing area before the approval of layout plan / building plans of the same.
- u. That you shall pay the labour cess as per policy instructions issued by Haryana Government vide Memo No. Misc. 2057-5/25/2008/2TCP dated 25.02.2010.
- v. That you shall keep pace of construction atleast in accordance with sale agreement executed with the buyers of the flats as and when scheme is launched.
- w. That you shall obtain clearance from competent authority that the land is not affected by section 4 & 5 of the PLPA, 1990 and other forest laws.
- x. That you shall obey all the directions/restriction given by this department time to time in public interest.
- y. That you shall strictly comply with the directions issued vide notification No. 19/6/2016-5P dated 31.03.2016 issued by Haryana Government Renewable Energy Department for enforcement of the Energy/ Conservation building codes.
- z. That you shall ensure the installation of solar photovoltaic power plant as per the provisions of order No. 22/52/2005-5 Power dated 21.03.2016 issued by Haryana Government Renewable Energy Department.
- aa. That you shall abide by the terms and conditions as per Affordable Housing Policy-2013 notified on 19.08.2013 which has been further amended time to time.
- bb. That the provisions of the Real Estate (Regulation and Development) Act, 2016 and rules framed thereunder shall be followed by the applicant in letter and spirit.
- cc. That you shall execute the development works as per Environmental Clearance and comply with the provisions of Environment Protection Act, 1986, Air (Prevention and Control of Pollution of Act, 1981) and Water (Prevention and Control of Pollution of 1974). In case of any violation of the provisions of said statutes, you shall be liable for penal action by

Haryana State Pollution Control Board or any other Authority Administering the said Acts.

- dd. That ROW of 765 KV HT Line and 400 KV HT Line passing through the site shall be maintained as per HPC 2017 or guidelines issued by DHBVN.
- ee. That electrification plan of the scheme duly approved by the concerned DISCOM shall be submitted before approval of building plans.
3. The licence is valid up to 21-05-2030.

Dated: 22-05-2025.
Place:

(Amit Khatri, IAS)
Director,
Town & Country Planning
Haryana, Chandigarh

Endst. No. LC-5428/DS(AK)/2025/ 19231

Dated: 22-05-2025

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action: -

1. Sh. Anil Kumar Jain S/o Sh. Mahender Kumar Jain, Smt. Sudesh W/o Sh. Rajender in collaboration with Nowara Realty LLP., First Floor, C-28, Greenwood City, Sector-45, Gurugram alongwith a copy of agreement, LC-IV B, Bilateral agreement & Zoning plan.
2. Chairman, Pollution Control Board, Haryana, Sector-6, Panchkula.
3. Chief Administrator, HSVP, Panchkula.
4. Chief Administrator, Housing Board, Panchkula alongwith copy of agreement.
5. Managing Director, HVPN, Planning Directorate, Shakti Bhawan, Sector-6, Panchkula.
6. Joint Director, Environment Haryana-Cum-Secretary, SEAC, Paryavaran Bhawan, Sector-2, Panchkula.
7. Addl. Director Urban Estates, Haryana, Panchkula.
8. Administrator, HSVP, Gurugram
9. Superintending Engineer, HSVP, Gurugram along with a copy of agreement.
10. Land Acquisition Officer, Gurugram.
11. Senior Town Planner, Gurugram alongwith Zoning Plan.
12. District Town Planner, Gurugram alongwith a copy of agreement and Zoning Plan.
13. Chief Accounts Officer O/o DTCP, Haryana, Chandigarh along with a copy of agreement.
14. Nodal Officer (Website) to update the status on the website.

(Rakesh Bansal)
District Town Planner (HQ)
For: Director, Town & Country Planning
Haryana Chandigarh

To be read with Licence No. 73 Dated 22/05 of 2025

1. Detail of land owned by Sh. Anil Kumar Jain S/o Sh. Mahender Kumar Jain.

| VILLAGE | RECT. NO. | KILLA NO. | AREA (K-M) |
|--------------|-----------|-----------|------------------|
| FARRUKHNAGAR | 46 | 3 | 8-0 |
| | | 4 | 8-0 |
| | | 7/1 | 4-0 |
| | | 7/2 | 3-11 |
| | | 8 | 7-11 |
| | | 9/1/1 | 1-6 |
| | | Total | 32 Kanal 8 Marla |

2. Detail of land owned by Smt. Sudesh W/o Sh. Rajender.

| VILLAGE | RECT. NO. | KILLA NO. | AREA (K-M) |
|--------------|-----------|------------------|---------------|
| FARRUKHNAGAR | 46 | 9/1/2 | 2-10 |
| | | 11/2 | 3-17 |
| | | 12 | 8-0 |
| | | 13 | 8-0 |
| | | 14/1 | 6-0 |
| | | 14/2 | 2-0 |
| | | 15 | 8-0 |
| Total | | 38 Kanal 7 Marla | |

GRAND TOTAL

70 Kanal 15
Marla Or
8.84375 Acres

Director
Town & Country Planning
Haryana, Chandigarh

AMIT KUMAR, F.I