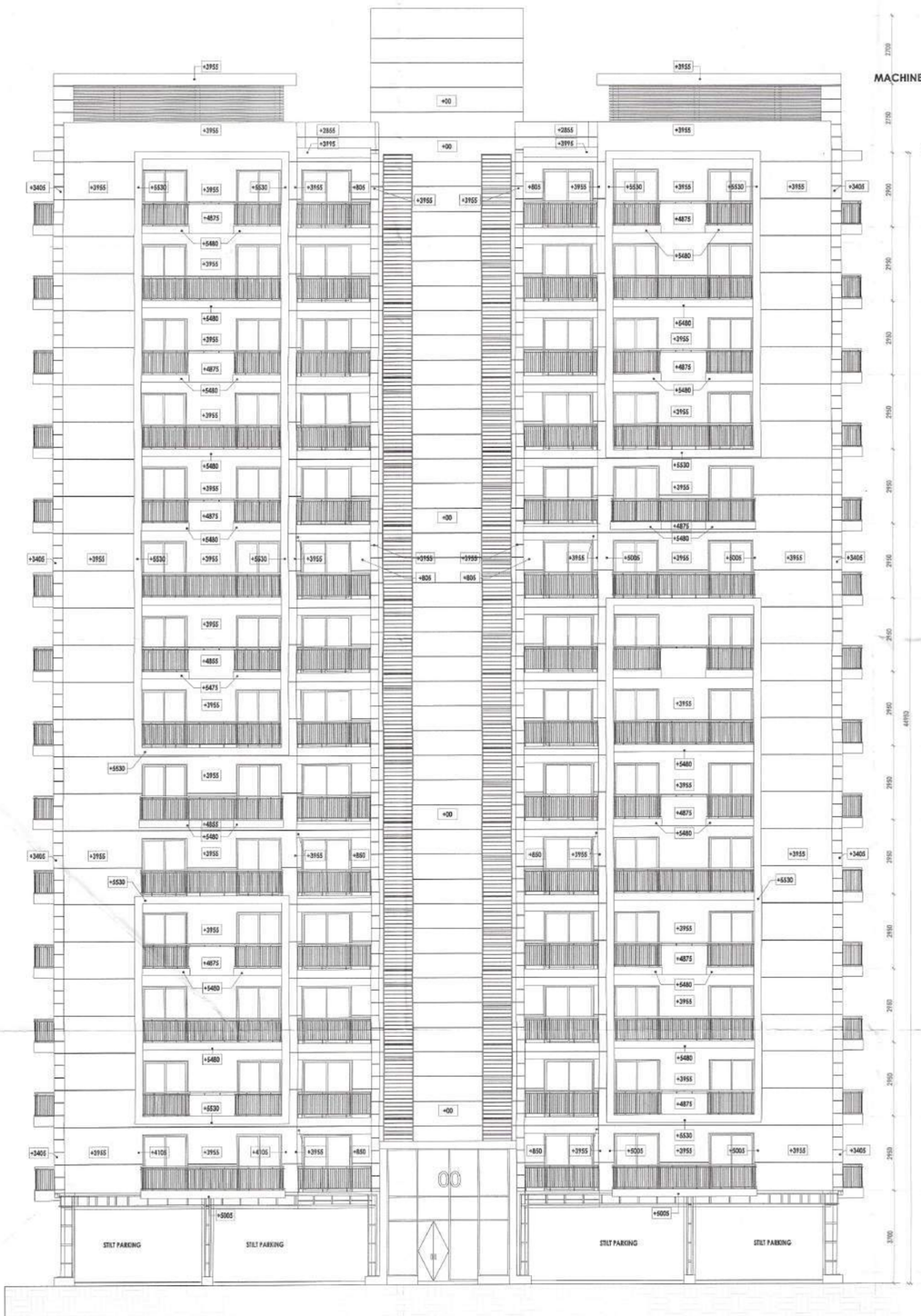

ELEVATION - A

ELEVATION - B

ROOF (TOC)	50450	2700
MACHINE ROOM (TOC)	47750	2700
TERRACE (TOC)	44950	2950
LEVEL 14	42050	2950
Level 13	39100	2950
Level 12	36150	2950
Level 11	33200	2950
Level 10	30250	2950
Level 9	27300	2950
Level 8	24350	2950
Level 7	21400	2950
Level 6	18450	2950
Level 5	15500	2950
Level 4	12550	2950
Level 3	9600	2950
Level 2	6650	2950
Level 1	3700	3700
PLINTH LVL	450	
ROAD LVL	0	

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

S.T.P. (HQ)	S.T.P (HQ)	S.T.P (G)	C.T.P. (HQ)
Member B.P.A.C.	Member Secretary B.P.A.C.	Member B.P.A.C.	Chairman B.P.A.C.

Consultant Architect

ATP(HQ)

AD PA ATP

DDJT (T) MEMBER BPAC

TO BE READ WITH THIS OFFICE MEMO NO.:
DATED :

(Dinesh Kumar) PA(HQ)

B 3+2T

A 3+2T

NOTES
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURED) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA GOWNING NORMS.
- ALL HANDICAP RAMPS WITH RAILING.
- ALL DUS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
SYED MOHD. IMRAN CA.93/18685	For ASHIANA HOUSING LTD. Authorised Signatory

Scale : 1 : 100

Drawing Title:- **ELEVATION - A & B (TYPE- 3 + 2T) (TOWER - 1, 8, 11, 12, 14, 19 & 21)**

Drawing No:- **A-12**

ELEVATION - C

ELEVATION - D

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

S.T.P. (HQ) Member B.P.A.C. | S.T.P (HQ) Member Secretary B.P.A.C. | S.T.P (G) Member B.P.A.C. | C (Hr.) Chairman B.P.A.C.

AD | PA | ATP

Consultant Architect

ATP(HQ)

(Dinesh Kumar) PA(HQ)

DDF (T) MEMBER BPAC

C 3+2T

D 3+2T

NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
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- FIRE FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARERA (ZONING NORMS).
- ALL HANDICAP RAMPS WITH RAILING.
- ALL DVS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

TO BE READ WITH THIS OFFICE MEMO NO.: DATED :

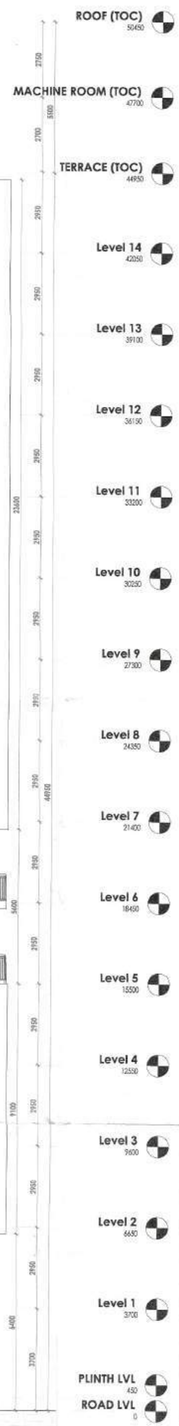
ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
SYED MOHD. IMRAN CA 93 /16685	ASHIANA HOUSING LTD. Authorised Signatory

Scale : 1 : 100

Drawing Title:- **ELEVATION - C & D (TYPE- 3 + 2T) (TOWER - 1, 8, 11, 12, 14, 19 & 21)**

Drawing No:- **A-13**

ELEVATION - A



ELEVATION - B

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

T.P. (HQ) Member B.P.A.C. | S.T.P (HQ) Member Secretary B.P.A.C. | S.T.P (G) Member B.P.A.C. | (Dir.) Chairman B.P.A.C.

AD | PA | ATP

Consultant Architect

ATP(HQ)

(Dinesh Kumar) PA(HQ)

DDT(T) MEMBER BPAC

B 3+2T (1-3)

A 3+2T (1-3)

NOTES:
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- FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHENEVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS.
- ALL HANDICAP RAMPS WITH RAILING.
- ALL DG'S HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

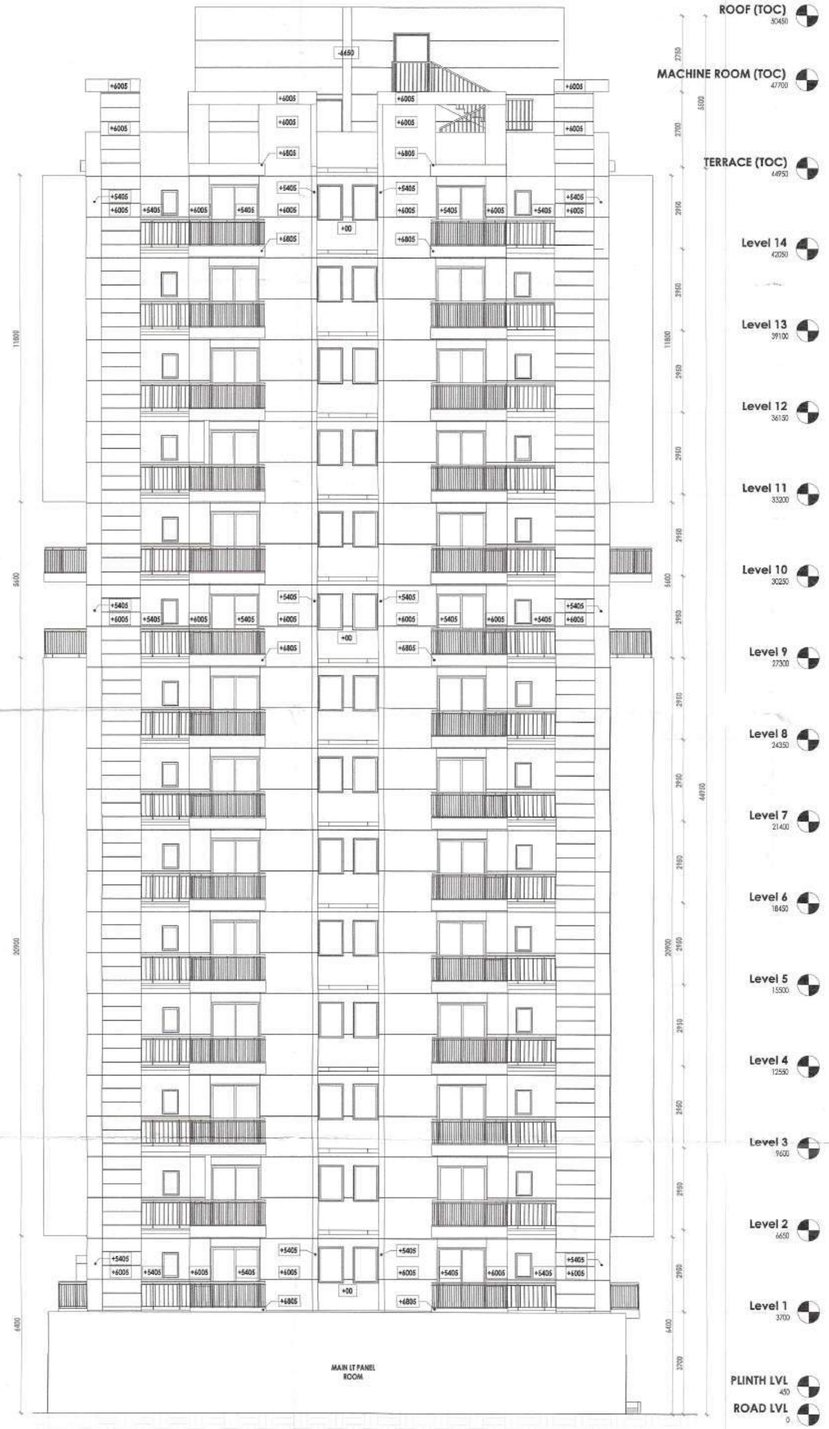
TO BE READ WITH THIS OFFICE MEMO NO.: DATED :

ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
SYED MOHD. IMRAN CA.93/16665	ASHIANA HOUSING LTD. Authorised Signatory

Scale : 1 : 100

Drawing Title:-	Drawing No:-
ELEVATION - A & B (TYPE- 3 + 2T) (TOWER - 3)	A-14

ELEVATION - C



ELEVATION - D

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

D.T.P. (HQ) Member B.P.A.C. | S.T.P (HQ) Member Secretary B.P.A.C. | S.T.P (G) Member B.P.A.C. | C.A.P. (Hr.) Chairman B.P.A.C.

AD | PA | ATP(HQ)

Consultant Architect

(Dinesh Kumar) PA(HQ)

DD(T) MEMBER BPAC

C 3+2T (T-3)

D 3+2T (T-3)

NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
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- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA (ZONING) NORMS.
- ALL HANDICAP RAMPS WITH RAILING.
- ALL DG'S HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

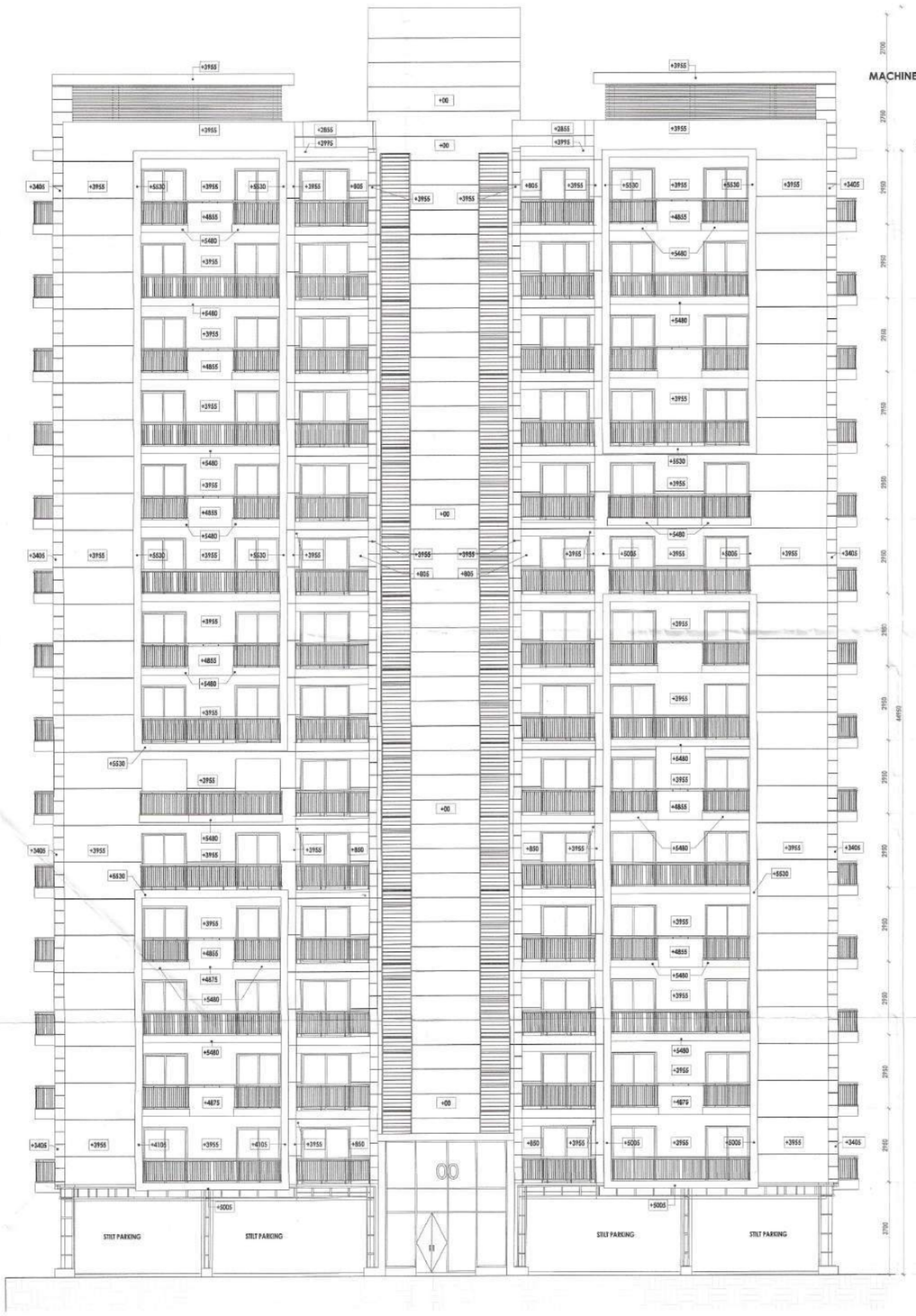
TO BE READ WITH THIS OFFICE MEMO NO.: DATED :

ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
SYED MOHD. IMRAN CA 93/10695	ASHIANA HOUSING LTD. Authorised Signatory

Scale : 1 : 100

Drawing Title:- ELEVATION - C & D (TYPE- 3 + 2T) (TOWER - 3

Drawing No:- A-15



ELEVATION - A

ELEVATION - B

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

S.T.P. (HQ) Member B.P.A.C. | S.T.P. (HQ) Member Secretary B.P.A.C. | S.T.P. (G) Member B.P.A.C. | Chairman (Hr.) B.P.A.C.

AD | PA | ATP

Consultant Architect

ATP(HQ)

(Dinesh Kumar) PA(HQ)

DY (T) MEMBER BPAC

B 3+2T (T-6)

A 3+2T (T-6)

NOTES:
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- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
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- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS.
- ALL HANDICAP RAMPS WITH RAILING.
- ALL DUTS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

TO BE READ WITH THIS OFFICE MEMO NO.:
DATED :

ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
SYED MOHD. IMRAN CA 93/10665	For ASHIANA HOUSING LTD. Authorised Signatory

Scale : 1 : 100

Drawing Title:- **ELEVATION - A & B (TYPE- 3 + 2T) (TOWER - 6)**

Drawing No:- **A-16**

ELEVATION - C

ELEVATION - D

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

A.T.P. (HQ) Member B.P.A.C. | S.T.P (HQ) Member Secretary B.P.A.C. | S.T.P (G) Member B.P.A.C. | C.T.P. Chairman B.P.A.C.

Consultant Architect ATP(HQ)

AD PA ATP

(Dinesh Kumar) PA(HQ)

DDT(T) MEMBER BPAC

C 3+2T (T-6)

D 3+2T (T-6)

NOTES:
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- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS.
- ALL HANDRAIL PANELS WITH RAILING.
- ALL FLATS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

TO BE READ WITH THIS OFFICE MEMO NO.: DATED :

ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
SYED MOHD. IMRAN CA 93/16655	For ASHIANA HOUSING LTD. Authorised Signatory

Scale : 1 : 100

Drawing Title:- ELEVATION - C & D (TYPE- 3 + 2T) (TOWER - 6)

Drawing No:- A-17

ELEVATION - A

ELEVATION - B

ROOF (TOC)	50450
MACHINE ROOM (TOC)	47700
TERRACE (TOC)	44930
Level 14	42030
Level 13	39100
Level 12	36150
Level 11	33200
Level 10	30250
Level 9	27300
Level 8	24350
Level 7	21400
Level 6	18450
Level 5	15500
Level 4	12550
Level 3	9600
Level 2	6650
Level 1	3700
PLINTH LVL	450
ROAD LVL	0

21/68

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

T.P. (HQ) Member B.P.A.C. | S.T.P (HQ) Member Secretary B.P.A.C. | S.T.P (G) Member B.P.A.C. | T.P. (Hr.) Chairman B.P.A.C.

Consultant Architect

ATP(HQ)

AD | PA | ATP

(Dinesh Kumar) PA(HQ)

DDT(AT) MEMBER BPAC

B 3+2T (1-17)

A 3+2T (1-17)

NOTES:
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- ALL HANDICAP RAMPS WITH RAILING.
- ALL DUS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
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PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

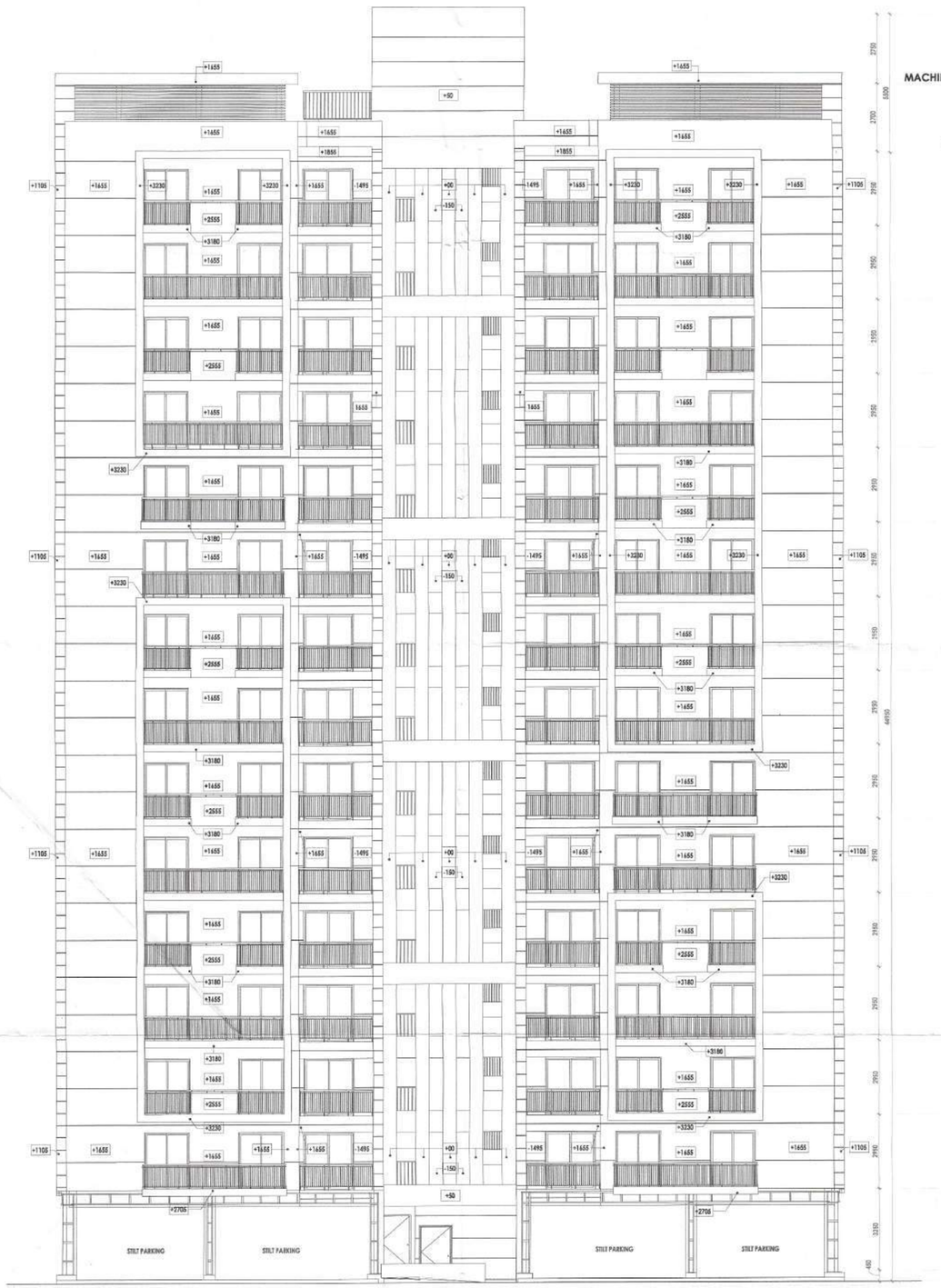
TO BE READ WITH THIS OFFICE MEMO NO.: DATED :

ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
SYED MOHD. IMRAN CA 93/10665	ASHIANA HOUSING LTD. Authorised Signatory

Scale : 1 : 100

Drawing Title:- **ELEVATION - A & B (TYPE- 3 + 2T) (TOWER - 17)**

Drawing No:- **A-18**



ELEVATION - C

ROOF (TOC) 50450
MACHINE ROOM (TOC) 47700
TERRACE (TOC) 44950
Level 14 42050
Level 13 39100
Level 12 36150
Level 11 33200
Level 10 30250
Level 9 27300
Level 8 24350
Level 7 21400
Level 6 18450
Level 5 15500
Level 4 12550
Level 3 9600
Level 2 6650
Level 1 3700
PLINTH LVL 450
ROAD LVL 0

ELEVATION - D

ROOF (TOC) 50450
MACHINE ROOM (TOC) 47700
TERRACE (TOC) 44950
Level 14 42050
Level 13 39100
Level 12 36150
Level 11 33200
Level 10 30250
Level 9 27300
Level 8 24350
Level 7 21400
Level 6 18450
Level 5 15500
Level 4 12550
Level 3 9600
Level 2 6650
Level 1 3700
PLINTH LVL 450
ROAD LVL 0

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

22/8/8

S.T.P. (HQ) Member B.P.A.C.
S.T.P (HQ) Member Secretary B.P.A.C.
S.T.P (G) Member B.P.A.C.
Chairman B.P.A.C.

Consultant Architect ATP(HQ)

DDT(T) MEMBER BPAC

AD
PA
ATP

(Dinesh Kumar) PA(HQ)

C 3+2T (T-17)
D 3+2T (T-17)

NOTES:
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- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA (ZONING) NORMS.
- ALL RAMP/CAR RAMPS WITH RAILING.
- ALL DU'S HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

TO BE READ WITH THIS OFFICE MEMO NO.: DATED :

ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
SYED MOHD. IMRAN CA/93/16665	For ASHIANA HOUSING LTD. Authorised Signatory

Scale : 1 : 100

Drawing Title:- **ELEVATION - C & D (TYPE- 3 + 2T) (TOWER - 17)**

Drawing No:- **A-19**