

18-02-26
 6030
 SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO. :
 DATED :

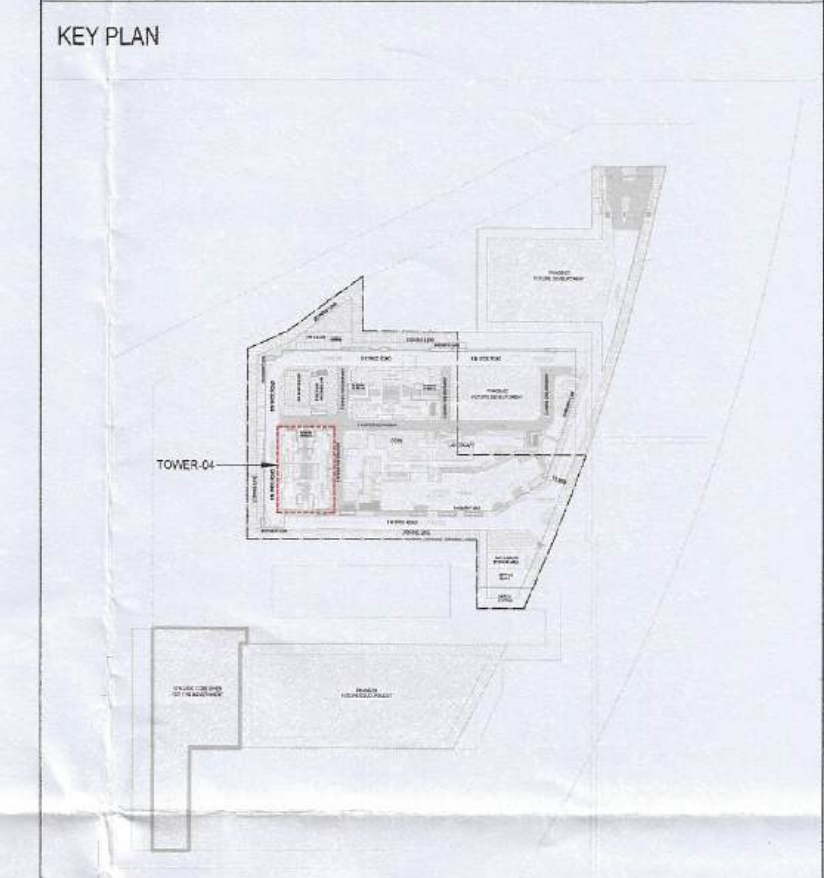
FOR OFFICE USE:

S.T.P.(H) S.T.P.(G) C.T.(HR)
 Member Secretary Member Chairman
 B.P.A.C. B.P.A.C. B.P.A.C.

D.P.(HQ) A.T.P.(HQ)
 J.D. PA. A.T.P.
 F.S.O. (High Member BPAC)
 KUMAR P.(HQ)

GENERAL NOTES

- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING SHALL BE DESIGNED STRUCTURES AS PER RELEVANT CODES FOR EARTH QUAKE RESISTANCE.
- WC SHALL BE MECHANICALLY LIGHT & VENTILATED WHEREVER REQUIRED.



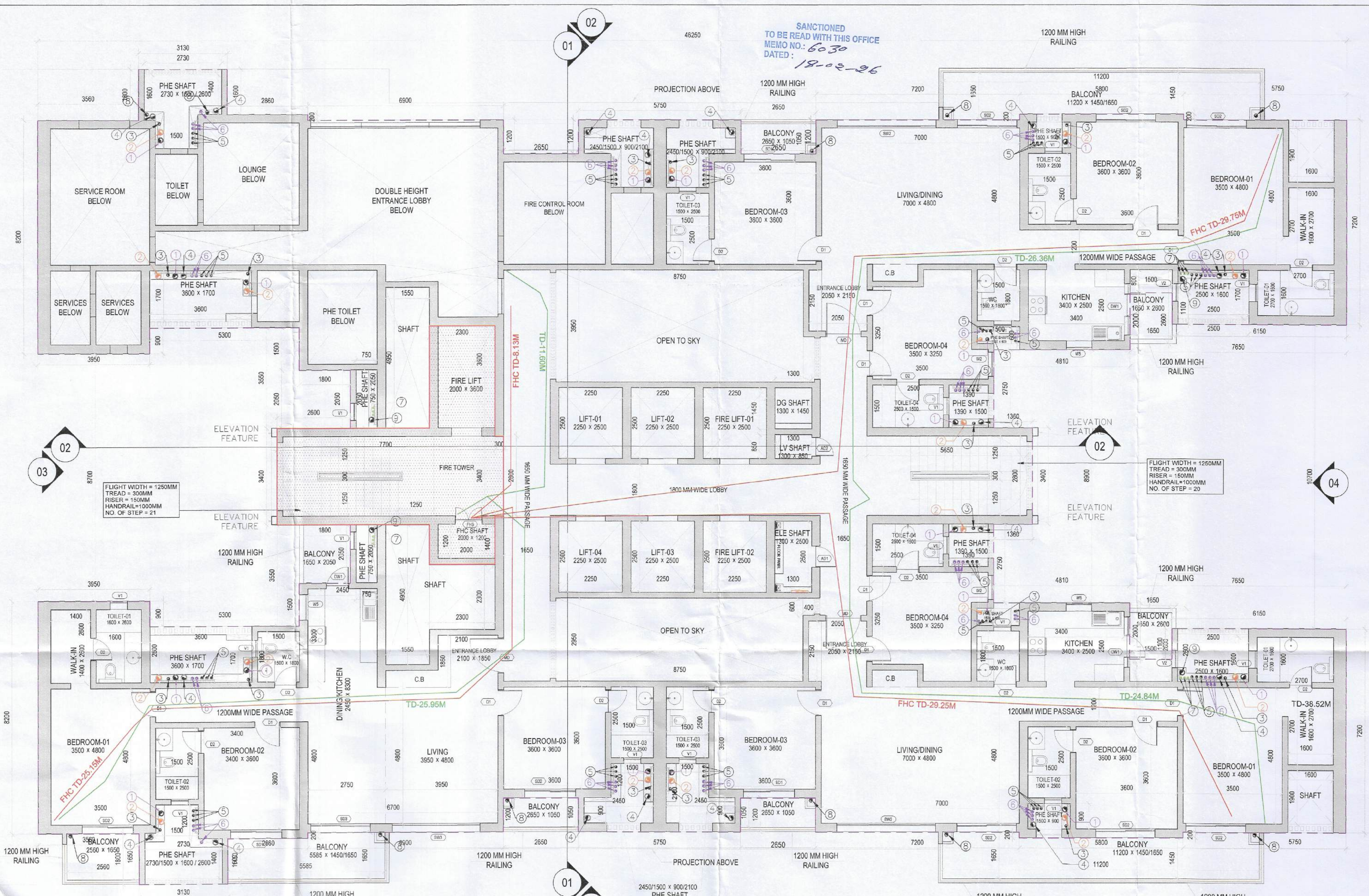
SCALE : 1 : 100 @ A0
 DATE :
 DEALT :
 CHECKED :
 ARCHITECT'S SIGNATURE ARCHITECTS & PLANNERS
SOBHA
 REGD & CORPORATE OFFICE
 SARAJAPUR MARATHA HALL OUTER RING RD (CH) DEWARBEENAHALLI BELLANDUR POST BANGALORE-600103 TEL:-91-80-48320000 E-mail: architects@sobha.com

LICENSEE'S SIGNATURE Licence Holders
SOBHA LIMITED
 SOBHA LIMITED

PROJECT

PROPOSED BUILDING PLANS OF RESIDENTIAL COLONY (UNDER NILP POLICY) AREA MEASURING 11.9968 ACRES (LICENCE NO. 57 OF 2025 DATED 17/04/2025) SECTOR- 63A, GURUGRAM BEING DEVELOPED BY SOBHA LIMITED.
 (Internal) Services only subject to comments in forwarding letter No. 25361 DL-22-01-26

DRAWING NO. T4-02 (SHEET 01)
 SHEET TITLE
 Supervising Engineer (HQ) for Chief Engineer-I HSNP, Panchkula
TOWER-04 FIRST FLOOR PLAN



FIRST FLOOR PLAN

SCHEDULE OF OPENING - TOWER 4

| SL.NO. | TYPE | STRUC. SIZE | FIN. SIZE | SILL | LINTEL | DESCRIPTION |
|--------------------|------|---------------|---------------|--------|--------|---------------------------------------|
| 01 | GD1 | 2405 X 3252.5 | 2400 X 3200 | 5605 | 5605 | DOUBLE HEIGHT ENTRANCE LOBBY |
| 02 | GD2 | 1805 X 2462.5 | 1800 X 2400 | 2452.5 | 2452.5 | ENTRANCE LOBBY |
| 03 | FD | 1150 X 2162.5 | 1145 X 2100 | 2152.5 | 2152.5 | STAIRCASE DOOR |
| 04 | FD1 | 905 X 2162.5 | 900 X 2100 | 2152.5 | 2152.5 | FIRE CONTROL ROOM |
| 06 | FD2 | 1805 X 2462.5 | 1800 X 2400 | 2452.5 | 2452.5 | SERVICES ROOM (GROUND FLOOR) |
| 08 | FD3 | 2105 X 2152.5 | 2100 X 2100 | 2152.5 | 2152.5 | ELEC. PANEL ROOM (BASEMENT 01) |
| 07 | FD4 | 1265 X 2162.5 | 1260 X 2100 | 2152.5 | 2152.5 | REFUGE TERRACE & GROUND FLOOR PASSAGE |
| 08 | MD | 1280 X 2465 | 1280 X 2400 | 2455 | 2455 | UNIT ENTRANCE |
| 09 | D1 | 910 X 2165 | 900 X 2100 | 2155 | 2155 | BEDROOM DOOR |
| 10 | DD | 910 X 2165 | 900 X 2100 | 2155 | 2155 | TOILET DOOR |
| 11 | SD1 | 1805 X 2462.5 | 1800 X 2400 | 2452.5 | 2452.5 | BALCONY DOOR |
| 12 | SD2 | 2105 X 2462.5 | 2100 X 2400 | 2452.5 | 2452.5 | BALCONY DOOR |
| 13 | DW1 | 1150 X 2152.5 | 1145 X 2100 | 2152.5 | 2152.5 | KITCHEN DOOR |
| 13 | DW2 | 1205 X 2152.5 | 1200 X 2100 | 2152.5 | 2152.5 | KITCHEN DOOR |
| VENTILATOR | | | | | | |
| SL.NO. | TYPE | STRUC. SIZE | FIN. SIZE | SILL | LINTEL | DESCRIPTION |
| 01 | V1 | 610 X 1005 | 608 X 1000 | 1147.5 | 2152.5 | TOILET & PHE SHAFT (OPENABLE) |
| WINDOWS | | | | | | |
| SL.NO. | TYPE | STRUC. SIZE | FIN. SIZE | SILL | LINTEL | DESCRIPTION |
| 01 | W1 | 1205 X 2155 | 1200 X 2100 | 207.5 | 2452.5 | STAIRCASE (MID LANDING) |
| 02 | W2 | 850 X 2155 | 850 X 2100 | 207.5 | 2452.5 | HOME OFFICE / BEDROOM 03 |
| 03 | W3 | 2405 X 2155 | 2400 X 2100 | 207.5 | 2452.5 | STAIRCASE (MID LANDING) |
| 04 | W4 | 1405 X 2305 | 1400 X 2300 | 150 | 2450 | UTILITY BALCONY |
| 05 | W5 | 1252.5 X 2155 | 1247.5 X 2100 | 1247.5 | 2452.5 | KITCHEN WINDOW |
| 06 | SW1 | 3105 X 2155 | 3100 X 2100 | 207.5 | 2452.5 | LIVING/DINING AREA |
| 07 | SW2 | 3505 X 2155 | 3500 X 2100 | 207.5 | 2452.5 | LIVING/DINING AREA |
| 08 | SW4 | 1805 X 2155 | 1800 X 2100 | 207.5 | 2452.5 | LOUNGE |
| 09 | FB1 | 3755 X 2155 | 3750 X 2147.5 | 207.5 | 2452.5 | PASSAGE |
| 10 | FB2 | 1405 X 2155 | 1400 X 2147.5 | 207.5 | 2452.5 | PASSAGE |
| 11 | FB3 | 505 X 2155 | 500 X 2147.5 | 207.5 | 2452.5 | PASSAGE |
| 12 | FB4 | 2755 X 2155 | 2750 X 2147.5 | 207.5 | 2452.5 | PASSAGE |
| SHAFT ACCESS DOORS | | | | | | |
| SL.NO. | TYPE | STRUC. SIZE | FIN. SIZE | SILL | LINTEL | DESCRIPTION |
| 01 | AD1 | 750 X 1505 | 750 X 1500 | 647.5 | 2152.5 | ELEC. SHAFT DOOR |
| 02 | AD2 | 850 X 1505 | 850 X 1500 | 647.5 | 2152.5 | LV SHAFT DOOR |
| 03 | AD3 | 1905 X 1505 | 1900 X 1500 | 647.5 | 2152.5 | ELEC. SHAFT DOOR (GROUND FLOOR) |
| 04 | FHS | 905 X 1505 | 900 X 1500 | 647.5 | 2152.5 | FIRE SHAFT DOOR |