OWNER,S NAME :
Vibrant Infratech Pvt. Ltd & others In collaboration with Union Buildmart Pvt. Ltd

Architect:
GIAN P. MATHUR AND ASSOCIATES (I) LTD.
C - 55, East Of Kailash, New Delhi-110065
T : 011-46599599 / F 011-46599512
E : info@gpmindia.com / W : www.gpmindia.com
ARCHITECTS & PLANNERS

Project Title:
GROUP HOUSING COLONY
UNDER (MIX LAND USE) TOD ZONE FOR
(86% GH COMPONENT & 14% COMMERCIAL COMPONENT)
ON THE AREA MEASURING 15.03125 ACRES
(LICENCE NO.:106 OF 2021, DATED 16.12.2021)
AT SECTOR -113, GURUGRAM

Status
SUBMISSION DRAWING

Sheet Title
RESIDENTIAL BLOCK-TOWER-3 (A & B)
ELEVATION-3

Owner's Sign	Architect's Sign
Union Buildmart Pvt. Ltd. Authorized Signatory	GIAN P. MATHUR ARCHITECT B. Arch., M.C.P., F.I.A CA No. 80/2760

DATE:	DWG. No.
	SD/AR/M3M-113/T-3A & 3B/107

ELEVATION - 3
TOWER- 3A & B

MUMTY TOC
LVL+ 116120
TERRACE TOC
LVL + 113650
36TH FIN. FL.
LVL + 110650
35TH FIN.FL.
LVL + 107600
34TH FIN. FL.
LVL + 104550
33RD FIN. FL.
LVL + 101500
32ND FIN. FL.
LVL+ 98450
31ST FIN. FL.
LVL + 95400
30TH FIN. FL.
(Refuge Floor)
LVL + 92350
29TH FIN. FL.
LVL + 89300
28TH FIN. FL.
LVL + 86250
27TH FIN. FL.
LVL + 83200
26TH FIN. FL.
LVL+ 80150
25TH FIN. FL.
LVL+ 77100
24TH FIN. FL.
LVL+ 74050
23RD FIN. FL.
F.LVL+ 71000
22ND FIN. FL.
LVL+ 67950
21ST FIN. FL.
LVL+ 64900
20TH FIN. FL.
(Refuge Floor)
LVL+ 61850
19TH FIN. FL.
LVL+ 58800
18TH FIN. FL.
LVL+ 55750
17TH FIN. FL.
LVL+ 52700
16TH FIN. FL.
LVL+ 49650
15TH FIN. FL.
LVL+ 46600
14TH FIN. FL.
LVL+ 43550
13TH FIN. FL.
LVL+ 40500
12TH FIN. FL.
LVL + 37450
11TH FIN. FL.
LVL + 34400
10TH FIN. FL.
LVL + 31350
9TH FIN. FL.
LVL + 28300
8TH FIN. FL.
LVL + 25250
7TH FIN. FL.
LVL + 22200
6TH FIN. FL.
LVL + 19150
5TH / SERVICE FIN. FL.
LVL + 16100
4TH FIN. FL.
LVL + 13050
3RD FIN. FL.
LVL + 10000
2ND FIN. FL.
LVL + 6950
FIRST FIN.FL.
LVL + 3900
INTERNAL ROAD FIN
LVL ±00

Key Plan

THIS is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

SANJAY NARANG (HQ) Member Secretary ATP

STP(HQ) Member BPAC

DDT(HQ) Member BPAC

DIRECTOR (TOWN & COUNTRY PLANNING) Chairman BPAC

TO BE READ WITH THIS OFFICE MEMO NO.:/9613 DATED : 8/7/2022.

J.D. P.A. A.T.P.