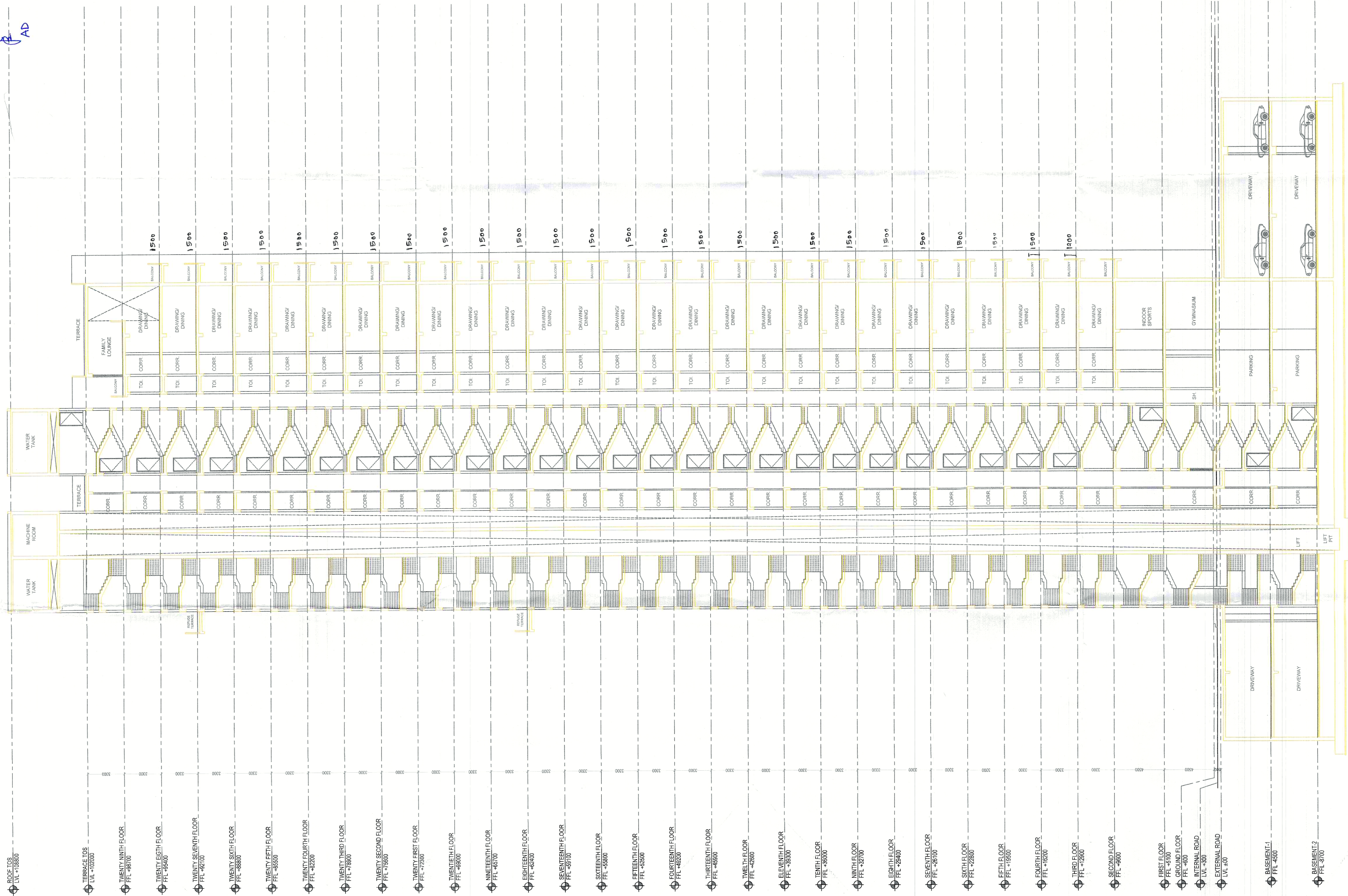


Ullas S.P. (H) Chairman
S.P. (H) Member Secretary
B.P.A.C.
ATP(HQ)
ATP(HQ)
ATP
AD
JD(HQ)

JOINT (T)
MEMBER
BPAC

SANCTIONED
TO BE T-AD WITH THIS OFFICE
MEMO NO.:
DATED:



SECTION-A

NOTES:-
1. BUILDING HAS AN AUTOMATIC SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURED) AS PER THE RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE.
3. WC SHALL BE MECHANICALLY LIGHT & VENTILATED WHEREVER REQUIRED.
4. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS SPECIFIED OTHERWISE.
5. DIMENSIONS SHALL BE SCALED OFF THE DRAWINGS.
6. SPECIFICATIONS SHALL BE READ IN CONJUNCTION WITH STRUCTURAL AND OTHER SERVICES DRAWINGS ALONG WITH RELEVANT SPECIFICATIONS.
7. THE STRUCTURAL BEAM ALONG THE RAMP WALL IS FLUSH WITH THE INNER EDGE. RAMP SHOULD BE CLEAR FROM INSIDE.
8. CENTRALLY AIR CONDITIONED BUILDING WITH MECHANICAL VENTILATION, WITH 24/7 POWER BACKUP SUPPLY.

DRAWING TITLE:-

SECTION-A

TOWER 2

ARCHITECT SIGNATURE:-



OWNER SIGNATURE:-

Signature of Owner
Rajesh Exim Pvt. Ltd.
Auth. Signatory

PROPOSED BUILDING PLAN OF RETIREMENT GROUP
HOUSING (UNDER RETIREMENT HOUSING POLICY DATED
17.08.2021) OVER AN AREA MEASURING 3.825 ACRES
(LICENSE NO 116 OF 2025 DATED 04.07.2025) IN
SECTOR-36, SOHMA BEING DEVELOPED BY JANDU
CONSTRUCTION INDIA PVT. LTD. IN COLLABORATION
WITH FANTASY EXIM PVT. LTD.

DATE:-
SCALE:-



SHEET NO.
S-T-2