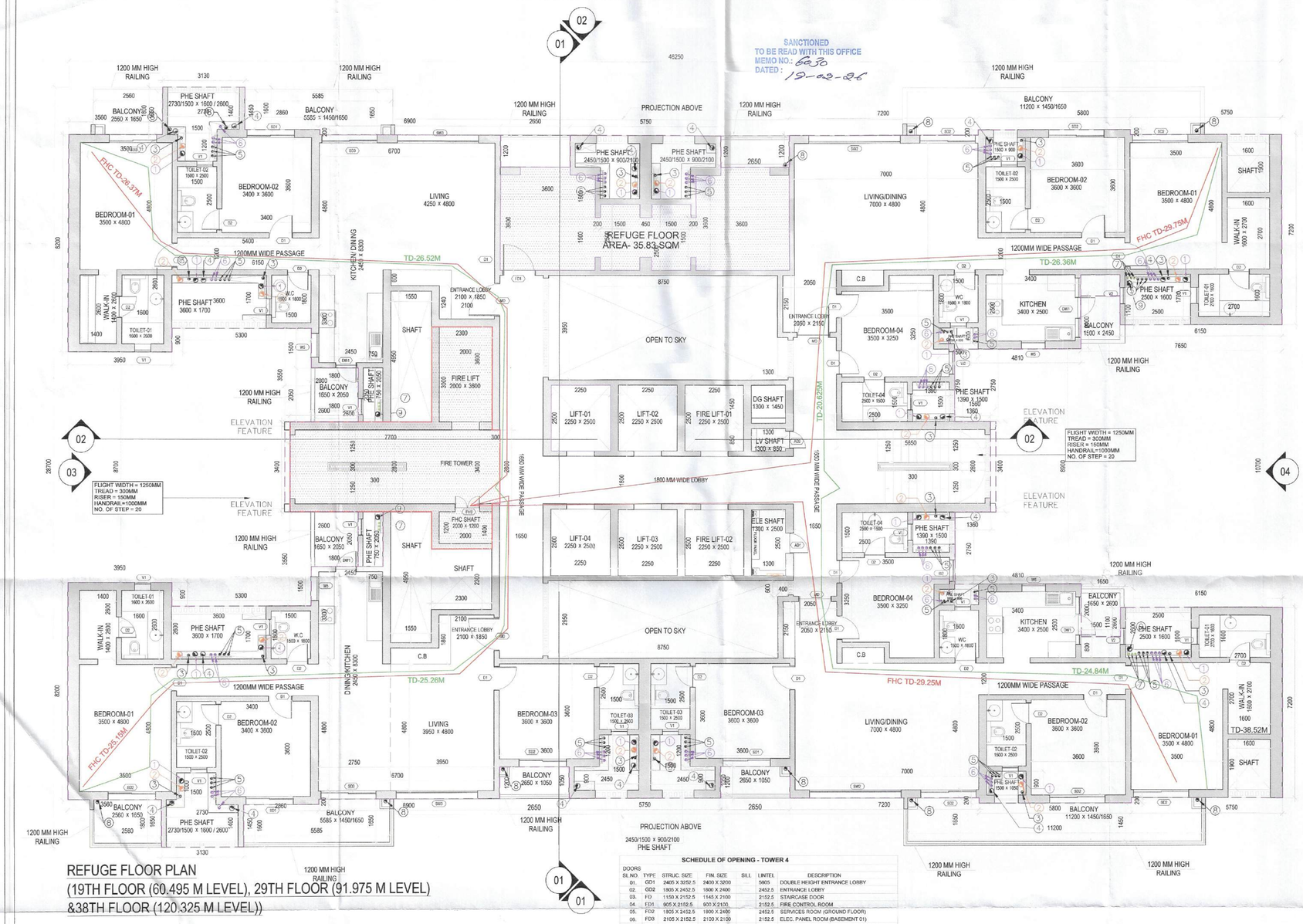


REFUGE FLOOR PLAN
(19TH FLOOR (60.495 M LEVEL), 29TH FLOOR (91.975 M LEVEL)
&38TH FLOOR (120.325 M LEVEL))

SCHEDULE OF OPENING - TOWER 4

DOORS

SL.NO.	TYPE	STRUC. SIZE	FIN. SIZE	SILL	LINTEL	DESCRIPTION
01.	GD1	2405 X 3252.5	2400 X 3200		5605	DOUBLE HEIGHT ENTRANCE LOBBY
02.	GD2	1805 X 2452.5	1800 X 2400		2452.5	ENTRANCE LOBBY
03.	FD	1150 X 2152.5	1145 X 2100		2152.5	STAIRCASE DOOR
04.	FD1	905 X 2152.5	900 X 2100		2152.5	FIRE CONTROL ROOM
05.	FD2	1805 X 2452.5	1800 X 2400		2452.5	SERVICES ROOM (GROUND FLOOR)
06.	FD3	2105 X 2152.5	2100 X 2100		2152.5	ELEC. PANEL ROOM (BASEMENT 01)
07.	FD4	1255 X 2152.5	1250 X 2100		2152.5	REFUGE TERRACE & GROUND FLOOR PASSAGE
08.	MD	1260 X 2455	1250 X 2400		2455	UNIT ENTRANCE
09.	D1	910 X 2155	900 X 2100		2155	BEDROOM DOOR
10.	D2	810 X 2155	800 X 2100		2155	TOILET DOOR
11.	SD1	1805 X 2452.5	1800 X 2400		2452.5	BALCONY DOOR
12.	SD2	2105 X 2452.5	2100 X 2400		2452.5	BALCONY DOOR
13.	DW1	1155 X 2152.5	1145 X 2100		2152.5	KITCHEN DOOR
13.	DW2	1205 X 2152.5	1200 X 2100		2152.5	KITCHEN DOOR

VENTILATOR

SL.NO.	TYPE	STRUC. SIZE	FIN. SIZE	SILL	LINTEL	DESCRIPTION
01.	V1	610 X 1005	605 X 1000	1147.5	2152.5	TOILET & PHE SHAFT (OPENABLE)

WINDOWS

SL.NO.	TYPE	STRUC. SIZE	FIN. SIZE	SILL	LINTEL	DESCRIPTION
01.	W1	1205 X 2155	1200 X 1850	297.5	2452.5	STAIRCASE (MID LANDING)
02.	W2	855 X 2155	850X 2150	297.5	2452.5	HOME OFFICE / BEDROOM 03
03.	W3	2405 X 2155	2400 X 2150	297.5	2452.5	STAIRCASE (MID LANDING)
04.	W4	1405 X 2305	1400X 2300	150	2450	UTILITY BALCONY
05.	W5	1252.5 X 2105	1247.5 X 2100	1347.5	2452.5	KITCHEN WINDOW
06.	SW1	3105 X 2155	3100X 2150	297.5	2452.5	LIVING/DINING AREA
07.	SW2	3505 X 2155	3500 X 2150	297.5	2452.5	LIVING/DINING AREA
08.	SW4	1805 X 2155	1803 X 2150	297.5	2452.5	LOUNGE
09.	FG1	3755 X 2155	3750X 2147.5	297.5	2452.5	PASSAGE
10.	FG2	1405 X 2155	1400 X 2147.5	297.5	2452.5	PASSAGE
11.	FG3	505 X 2155	500 X 2147.5	297.5	2452.5	PASSAGE
12.	FG4	2755 X 2155	2750 X 2147.5	297.5	2452.5	PASSAGE

SHAFT ACCESS DOORS

SL.NO.	TYPE	STRUC. SIZE	FIN. SIZE	SILL	LINTEL	DESCRIPTION
01.	AD1	755 X 1505	750 X 1500	647.5	2152.5	ELEC. SHAFT DOOR
02.	AD2	655 X 1505	650 X 1500	647.5	2152.5	LV SHAFT DOOR
03.	AD3	1905 X 1505	1900 X 1500	647.5	2152.5	ELEC. SHAFT DOOR (GROUND FLOOR)
04.	FHS	905 X 1505	900 X 1525	647.5	2152.5	FIRE SHAFT DOOR

FOR OFFICE USE:

S.T.P.(HO) Member Secretary B.P.A.C. — S.T.P.(G) Member B.P.A.C. — C.T.P.(HR) Chairman B.P.A.C.

DTP(HQ) — ATP(HQ)

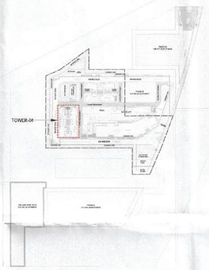
J.D. — P.A. — A.T.P

FSO, (HQ) Member BPAC — DINESH KUMAR PA(HQ)

GENERAL NOTES

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURED) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
3. WC SHALL BE MECHANICALLY LIGHT & VENTILATED WHEREVER REQUIRED

KEY PLAN



	SCALE : 1 : 100 @ A0
	DATE :
	DEALT :
	CHECKED :
ARCHITECT'S SIGNATURE	ARCHITECTS & PLANNERS
Ar. Lokmani Sharma Regd. No. CA/2016/79271 Sobha Limited, Plot No. 136, (P) 5th Floor, Rider House, Sector-44, Gurugram 122003	SOBHA REGD & CORPORATE OFFICE SARJAPUR-MARATHAHALLI OUTER RING RD (ORR) DEVARABISANAHALLI, BELLANDUR POST BANGALORE-560103 TEL:+91-80-49320000 E-mail: architects@sobha.com
LICENSEE'S SIGNATURE	Licence Holders
SOBHA LIMITED	SOBHA LIMITED

PROJECT

PROPOSED BUILDING PLANS OF RESIDENTIAL COLONY (UNDER NILP POLICY) AREA MEASURING 11.9968 ACRES (LICENCE NO. 57 OF 2025 DATED 17/04/2025) SECTOR- 63A, GURUGRAM BEING DEVELOPED BY SOBHA LIMITED.

Director, Town & Country Planning Department, Haryana, Chandigarh
(Internal) Service only submits its comments in
in forwarding letter No. ..... Dt. .....

DRAWING NO.

T4-04 (SHEET-01)

Superintending Engineer (HQ)
for Chief Engineer-I
HSVP, Panchkula

SHEET TITLE

TOWER-04
REFUGE FLOOR PLAN
(19TH, 29TH & 38TH FLOOR)