This is a PROVISIONAL BUILDING PLAN approved only for the purpose of inviting objections from the general public

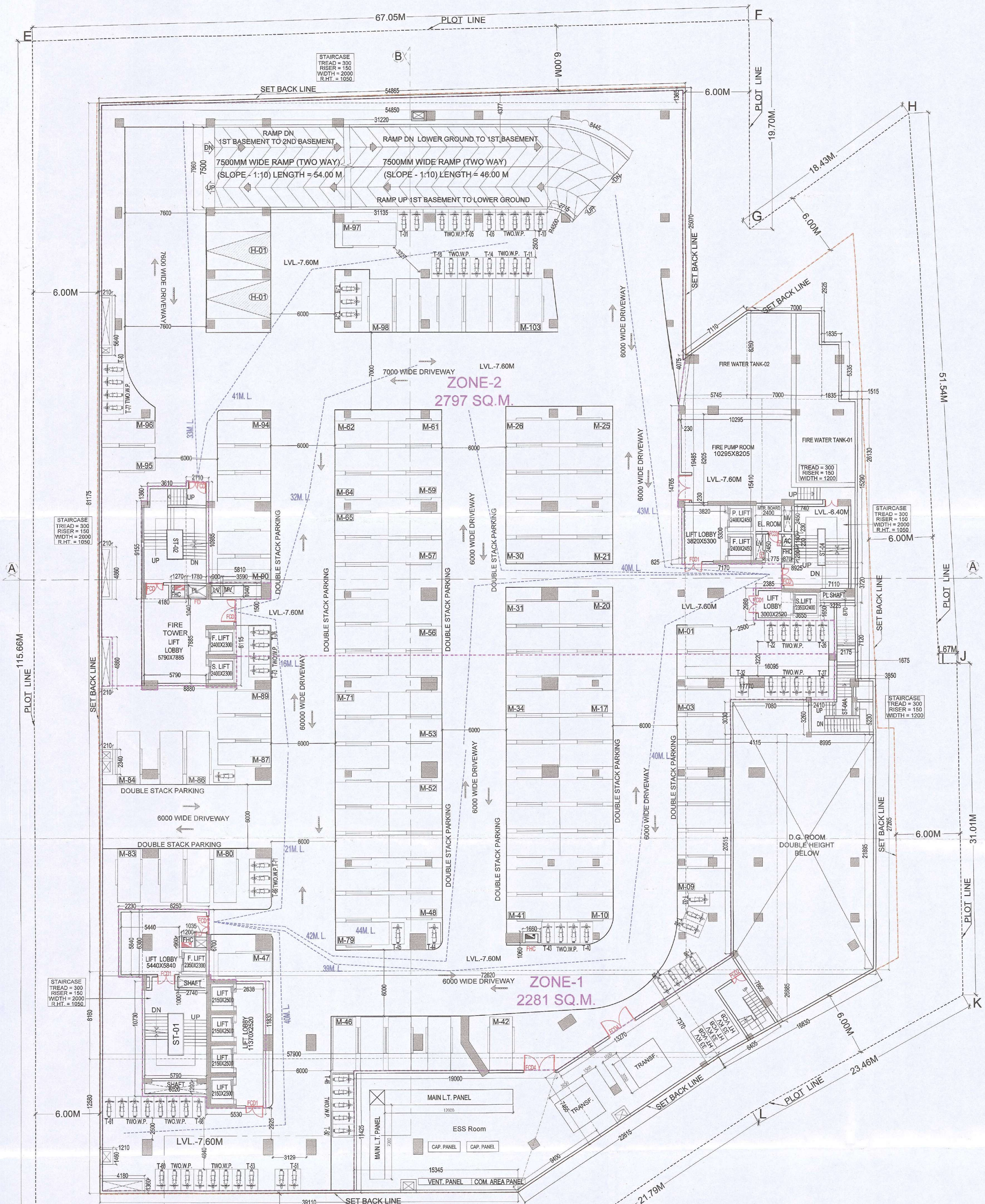
S.T.P. (HQ) Memb er Secretary B.P.A.C. | S.T.P. (G) Member B.P.A.C. | C.T.P. (HR.) Chairman B.P.A.C.

DTP(HQ) | ATP(HQ) | FSO, (HQ) Member BPAC

AD | PA | ATP

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.: 16129
DATED : 08.05.25

Rajesh Dutt
SD(HQ)



1ST BASEMENT FLOOR AREA CALCULATION

COVED AREA AT 1ST BASEMENT FLOOR = ADDITION- DEDUCTION

ADDITION AREA

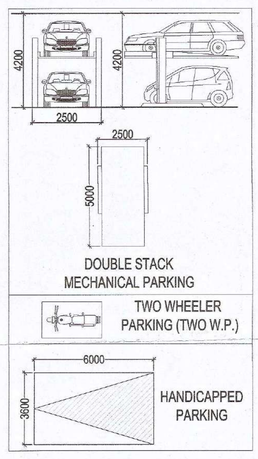
S.NO.	LENGTH		WIDTH		HEIGHT			NO.		AREA (SQM)
B01	16.700	+	4.870	\	2	X	18.900	1	=	203.837
B02	39.110	+	57.900	\	2	X	12.580	1	=	610.193
B03	57.900	+	72.620	\	2	X	8.160	1	=	532.522
B04	17.770	X	27.265	X		1.00		1	=	484.499
B05	16.095	X	26.130	X		1.00		1	=	420.562
B06	1.835	X	5.335	X		1.00		1	=	9.790
B07	7.000	X	8.260	X		1.00		1	=	57.820
B08	8.260	+	4.075	\	2	X	5.745	1	=	35.432
B09	54.850	X	81.175	X		1.00		1	=	4452.449
B10	54.850	X	1.365	X		0.50		1	=	37.435
TOTAL ADDTION AREA (A)										6844.538

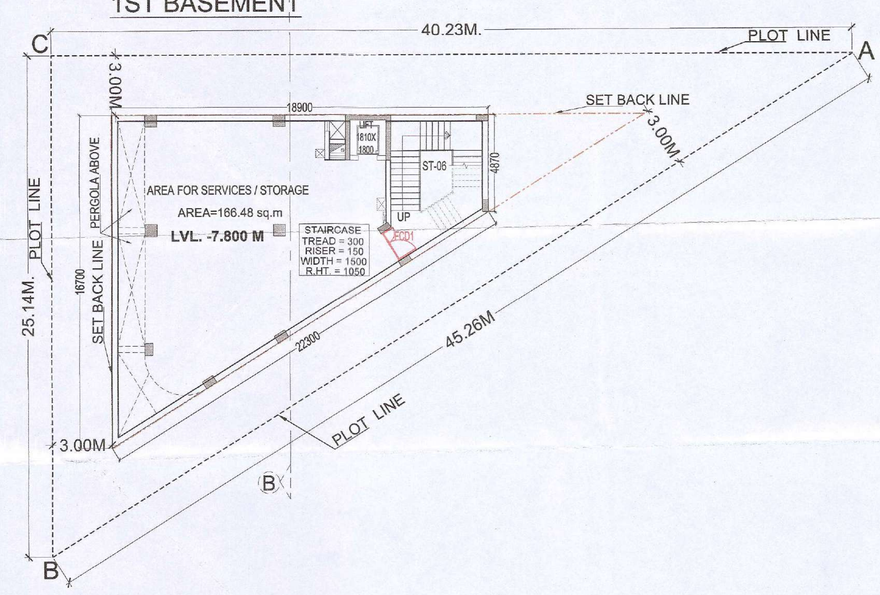
DEDUCTION AREA

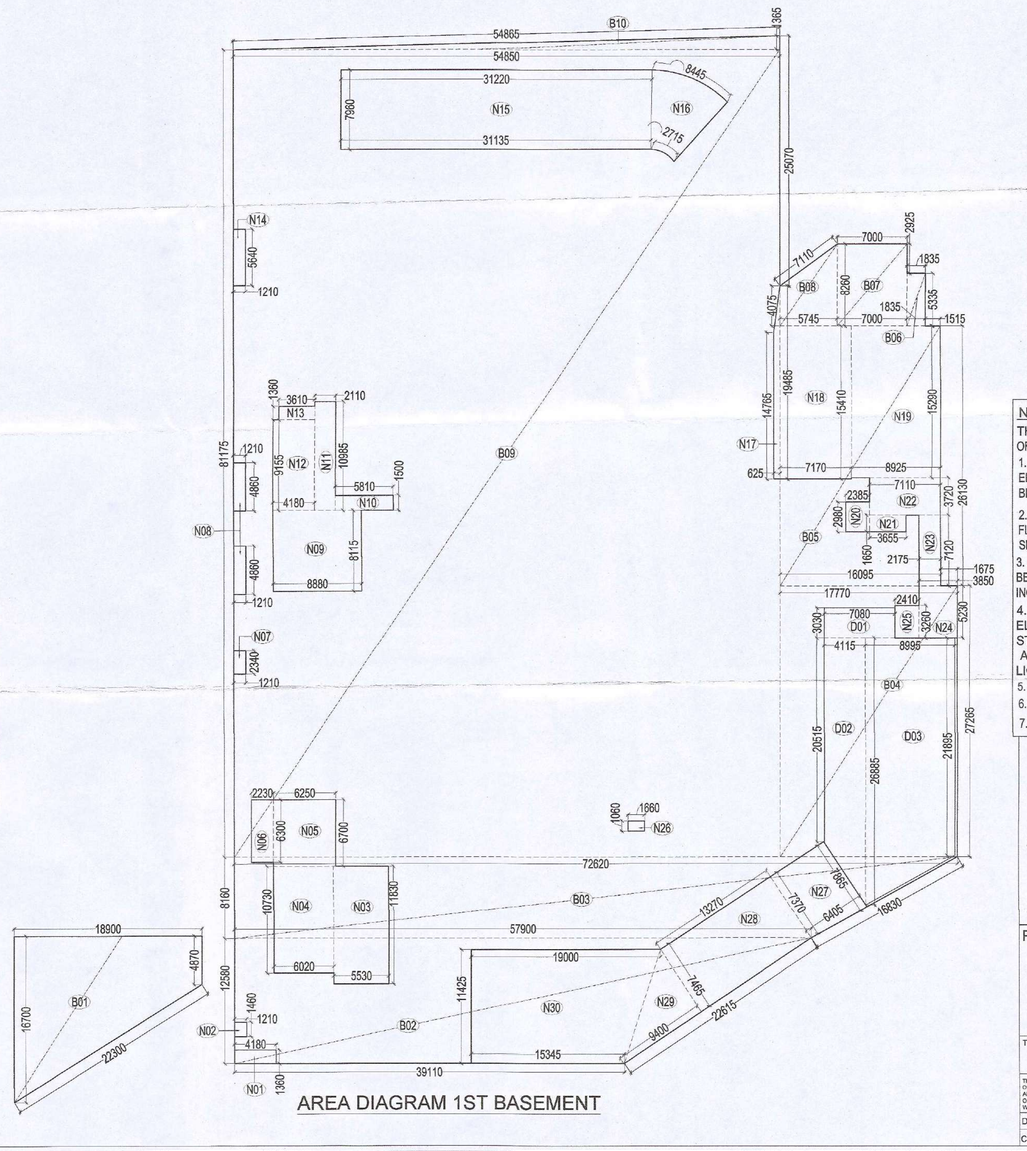
D01	7.080	X	3.030	X		1.00		1	=	21.452
D03	26.885	+	20.515	\	2	X	4.115	1	=	97.526
D04	26.885	+	21.895	\	2	X	8.995	1	=	219.388
TOTAL DEDUCTION AREA (B)										338.366
TOTAL COVD. AREA AT 1ST BASEMENT FLOOR (C) = (A-B)										6506.172

SERVICES AREA AT 1ST BASEMENT

B01	16.700	+	4.870	\	2	X	18.900	1	=	203.837
B06	1.835	X	5.335	X		1.00		1	=	9.790
B07	7.000	X	8.260	X		1.00		1	=	57.820
B08	8.260	+	4.075	\	2	X	5.745	1	=	35.432
N01	4.180	X	1.360	X		1.00		1	=	5.685
N02	1.210	X	1.460	X		1.00		1	=	1.767
N03	5.530	X	11.830	X		1.00		1	=	65.420
N04	6.020	X	10.730	X		1.00		1	=	64.595
N05	6.250	X	6.700	X		1.00		1	=	41.875
N06	2.230	X	6.300	X		1.00		1	=	14.049
N07	1.210	X	2.340	X		1.00		1	=	2.831
N08	1.210	X	4.860	X		1.00		2	=	11.761
N09	8.880	X	8.115	X		1.00		1	=	72.061
N10	5.810	X	1.500	X		1.00		1	=	8.715
N11	2.110	X	10.985	X		1.00		1	=	23.178
N12	4.180	X	9.155	X		1.00		1	=	38.268
N13	3.610	X	1.360	X		1.00		1	=	4.910
N14	1.210	X	5.640	X		1.00		1	=	6.824
N15	31.220	+	31.135	\	2	X	7.960	1	=	248.173
N16	8.445	+	2.715	\	2	X	7.960	1	=	44.417
N17	19.485	+	14.765	\	2	X	0.625	1	=	10.703
N18	7.170	X	15.410	X		1.00		1	=	110.490
N19	8.925	X	15.290	X		1.00		1	=	136.463
N20	2.385	X	2.980	X		1.00		1	=	7.107
N21	3.655	X	1.650	X		1.00		1	=	6.031
N22	7.110	X	3.720	X		1.00		1	=	26.449
N23	2.175	X	7.120	X		1.00		1	=	15.486
N24	3.850	X	5.230	X		1.00		1	=	20.136
N25	2.410	X	3.260	X		1.00		1	=	7.857
N26	1.660	X	1.060	X		1.00		1	=	1.760
N27	7.865	+	7.370	\	2	X	6.405	1	=	48.790
N28	7.370	+	7.465	\	2	X	13.270	1	=	98.430
N29	9.400	X	7.465	X		0.50		1	=	35.086
N30	19.000	+	15.345	\	2	X	11.425	1	=	196.196
TOTAL SERVICE AREA AT 1ST BASEMENT = (D)										1682.390
TOTAL PARKING AREA AT 1ST BASEMENT = E (C-D)										4823.783
ECS PARKING AVAILABLE FOR(DOUBLE STACK PRRKING) 1ST BASEMENT = (4823.783/20)										241.189 ECS
TOTAL SAY ECS PARKING AVAILABLE FOR 1ST BASEMENT										241 ECS
PARKING NO PROVIDED AT 1ST BASEMENT = DOUBLE STACK = (103X2)=206 NO , HANDICAPPED CAR = 02 NO , TWO WHEELER = 80 NO										288 NO







Exit Calculation For 1st Basement Floor

Total Gross area				6506.172		SQM.
Floors		Average occupant load as per NBC	No. of occupant	As per NBC (@ 10mm/ Person)	Exit Required (MM)	STAIR CASE NO	EXIT Provided (MM)
Parking & Services	6506.172	30	216.87	10	2168.72	ST-01	2000
						ST-02	2000
						ST-04	2000
TOTAL			217		2169		6000

SCHEDULE OF -OPENINGS

TYPE	WIDTH	HEIGHT	SILL HT	LINTEL	FIRE RATED
D	2000	2100	-	2100	
D1	1500	2100	-	2100	
D2	1200	2100	-	2100	
D3	900	2100	-	2100	
D4	750	2100	-	2100	
FCD	2000	2100	-	2100	2 Hr.
FCD1	1500	2100	-	2100	2 Hr.
FCD2	1200	2100	-	2100	2 Hr.
FCD3	900	2100	-	2100	2 Hr.
FCD4	3500	3000	-	3000	2 Hr.
FCD5	1800	2100	-	2100	2 Hr.
FCD6	2500	2400	-	2400	2 Hr.
FD	900	2100	-	2100	2 Hr.
G/D	AS/PLAN	2700	-	2700	
GL	AS/PLAN	2150	450	2400	
W1	AS/PLAN	1800	600	2400	
V	1500	750	1650	2400	

N O T E S:-

THIS DEVELOPMENT HAS BEEN CONCEIVED, DESIGNED AND DRAFTED ON THE BASIS OF THE FOLLOWING:-

1. ALL USEABLE OFFICE SPACES/RETAIL SPACES (LIKE SHOP AREAS, ENTERTAINMENT) WILL BE AIR-CONDITIONED. THEREFORE,NO PROVISION HAS BEEN MADE FOR NATURAL VENTILATION OF SPACES.
2. ALL TOILETS/KITCHENS WILL BE MECHANICALLY VENTILATED.CONDITIONED AIR FROM THE FLOOR WILL BE SUCKED IN TO THE TOILETS/KITCHENS AND VENTED OUT THROUGH A VENT SHAFT.
3. ALL SPACES (OFFICE SPACES,RETAIL SPACES,SERVICE AREAS, PARKING BASEMENT,ETC) WILL BE ARTIFICIALLY LIT. ANY NATURAL LIGHT WHICH IS AVAILABLE IN THE OFFICE SPACES IS ONLY INCIDENTAL AND NOT ESSENTIAL TO THE FUNCTIONING OF THE BUILDING.
4. 100% STANDBY GENERATING CAPACITY WILL BE PROVIDED FOR THE ENTIRE ELECTRICAL REQUIREMENT OF THE TOTAL SCHEME. THIS THEREFORE INCLUDE STANDBY GENERATION FOR ALL COMMON SERVICES, FIRE SERVICES, LIFTS ETC. AND ALSO THE ENTIRE ELECTRICAL LOAD FOR VENTILATION,AIR-CONDITIONING, LIGHTS AND ALL OFFICE EQUIPMENT.
5. BASEMENT WILL BE VENTILATED.
6. THIS BUILDING WILL BE SPRINKLED AS PER NBC NORMS.
7. HANDICAP RAMP WITH RAILING

For RECEPTIVE BUILDWELL LLP
Authorised Signatory

GIAN P. MATHUR
ARCHITECT
B. Arch., M.C.A. I.I.A
CA No. 15769

Checked and found ok for Public Health (Internal) Service only subject to
its inwarding letter No. 88696 ..... DT. 18/03/2025

OWNER'S SIGN | ARCHITECT'S SIGN

PROJECT:-
REVISED BUILDING PLAN OF COMMERCIAL COLONY AREA MEASURING 2.36875 ACRES (LICENCE NO. 48 DATED 18-04-2022) IN SECTOR-89, GURUGRAM BEING DEVELOPED BY RECEPTIVE BUILDWELL LLP.

TITLE:- 1ST BASEMENT FLOOR PLAN | DRG.NO.:- SB-03

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DEALT R.S. | CHKD A.S. | SCALE:- 1:200 | DATE:- 07/MARCH/2026 | 03