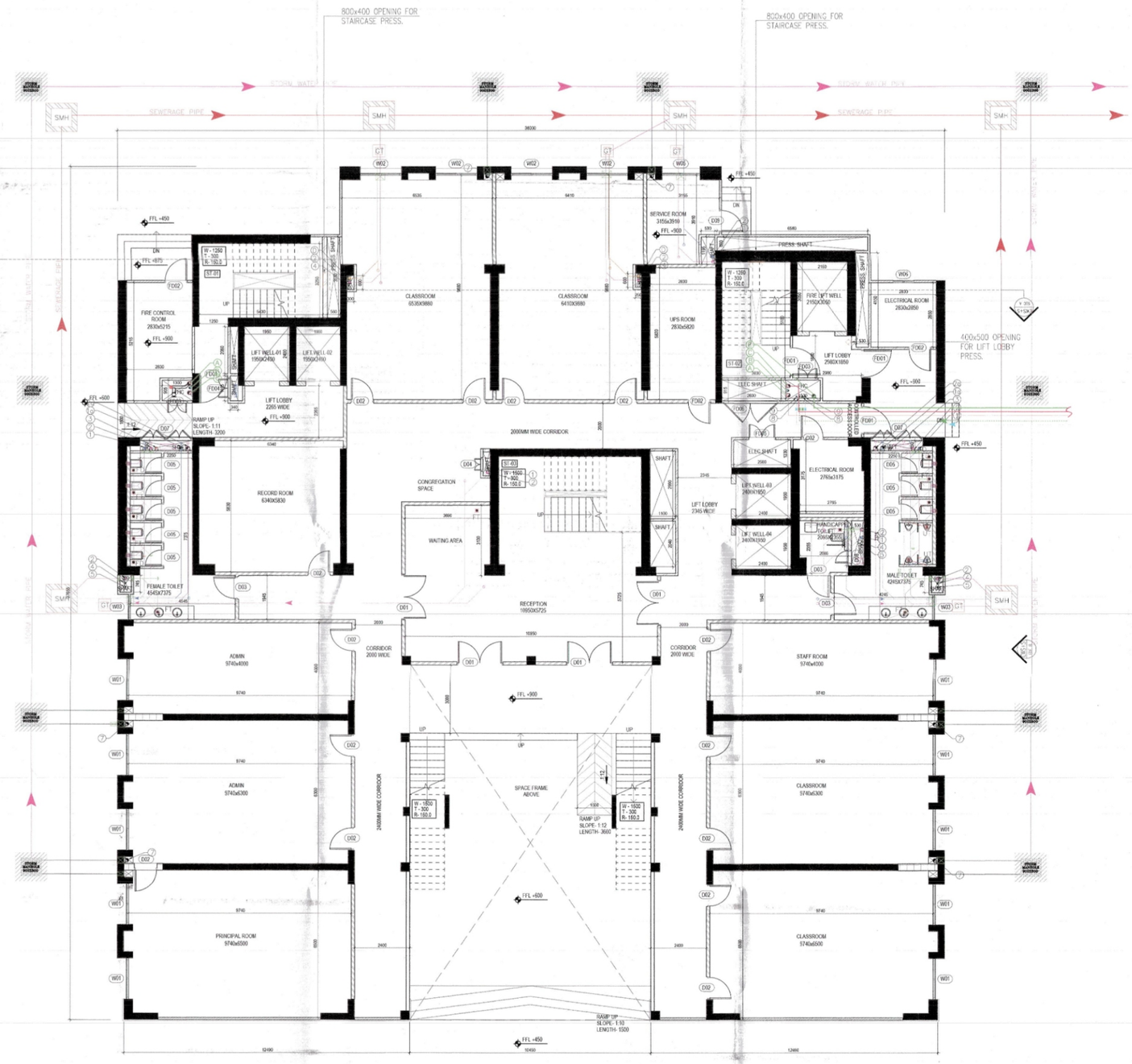


1 SCHOOL & EWS - GROUND FLOOR PLAN
1:100

SCHOOL - GROUND COVERAGE / GROUND FLOOR FAR AREA						
Additions						
Description		**Length (mm)**	**Breadth (mm)**	**Area (sqm)**	**No. of repetitions**	**Total Area (sqm)**
Area of rectangle	A01	36030	37655	1356.71	1	1356.71
Total of all Additions 'A'						**1356.710**
Deductions						
Description		**Length (mm)**	**Breadth (mm)**	**Area (sqm)**	**No. of figures**	**Total Area (sqm)**
Area of rectangle	S01	3230	5015	16.20	2	32.397
Area of rectangle	S02	6490	3015	19.57	1	19.567
Area of rectangle	S03	1780	300	0.53	4	2.136
Area of rectangle	S04	1630	300	0.49	1	0.489
Area of rectangle	S05	6480	3015	19.54	1	19.537
Area of rectangle	S06	460	1100	0.51	2	1.012
Area of rectangle	S07	400	1800	0.72	10	7.200
Area of rectangle	S08	300	900	0.27	2	0.540
Area of rectangle	S09	10450	4050	42.32	1	42.323
Area of rectangle	S10	7050	10300	72.62	1	72.615
Area of rectangle	S11	10450	1300	13.59	1	13.585
Total of all Deductions 'B'						**211.401**
NET FAR AREA= A-B						**1145.309**

SCHOOL BLOCK - AREA SUMMARY			
S.no	**Description**	**Total Area (sqm)**	
		FAR	**NON FAR**
1	GROUND FLOOR	**1145.441**	-
2	1st FLOOR	**974.480**	59.256
3	2nd FLOOR	**974.480**	59.256
4	3rd FLOOR	**974.480**	59.256
6	4th FLOOR- Service area		373.903
TOTAL FAR AREA		**4,068.88**	**551.67**
Ground Coverage			**1,145.44**

EWS-SCHOOL SCHEDULE					
DOORS					
ROUGH OPENINGS (MASONRY)					
Type	**Width**	**Height**	**Lintel**	**Sill**	
D01	2000	2300	2300	0	
D02	1000	2300	2300	0	
D02a	1000	1750	1750	0	
D03	1000	2300	2300	0	
D04	600	2150	2300	150	
D05	750	2200	2200	0	
D06	1000	2200	2200	0	
D06a	1000	2000	2200	200	
D07	1125	2150	2300	150	
D08	800	2150	2300	150	
D09	1000	2300	2300	0	

FIRE DOORS						
ROUGH OPENINGS (MASONRY)						
Type	**Width**	**Height**	**Lintel**	**Sill**	**F. Rating**	
FD01	1250	2300	2300	0	2HR	
FD01a	1250	2200	2200	0	2HR	
FD01b	1250	1750	2200	0	2HR	
FD01c	1250	1900	2200	0	2HR	
FD02	1000	2300	2300	0	2HR	
FD03	900	2150	2300	150	2HR	
FD03a	900	1600	1750	150	2HR	
FD03b	900	2050	2200	150	2HR	
FD04	900	2150	2300	150	2HR	
FD04a	900	2050	2200	150	2HR	
FD05	1200	2000	2000	0	2HR	
FD06	2500	2150	2300	150	2HR	
FD06a	2500	2050	2200	150	2HR	

DOOR WINDOW				
ROUGH OPENINGS (MASONRY)				
Type	**Width (D+W)**	**Height (D/W)**	**Lintel**	**Window Sill**
DW01	800+450	2200 / 950	2200	1250
DW02	800+405	2200 / 950	2200	1250
DW03	800+290	2200 / 950	2200	1250

WINDOW				
ROUGH OPENINGS (MASONRY)				
Type	**Width**	**Height**	**Lintel**	**Sill**
W01	1800	1300	1000	2300
W02	1780	1300	1000	2300
W03	1100	1300	1000	2300
W04	560	550	1650	2200
W05	1630	1300	1000	2300
W06	900	1300	1000	2300
W07	450	550	1650	2200

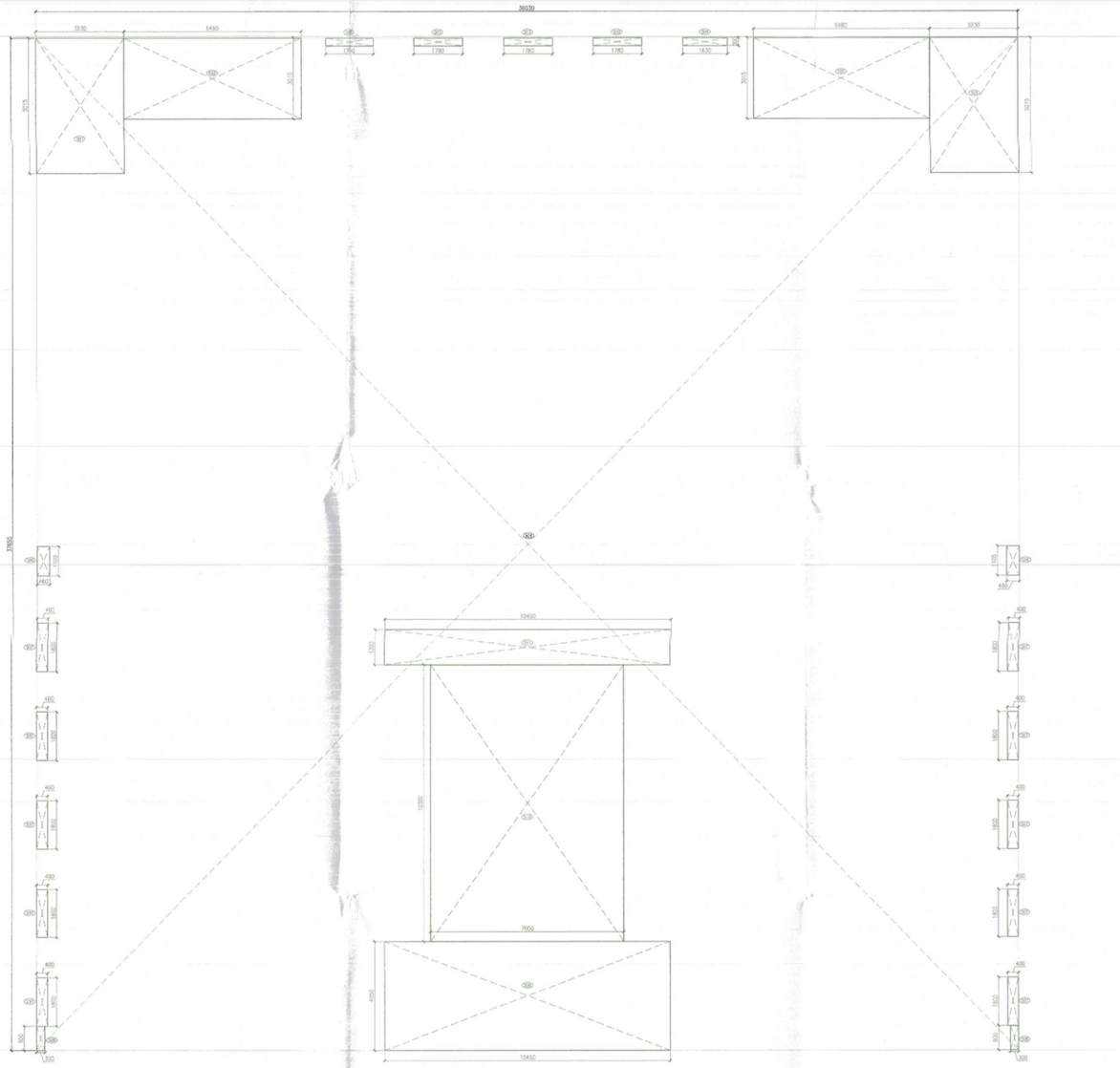
PLUMBING LEGEND:-		
S.NO.	DESCRIPTION	SYMBOL
1.	110 OD VERTICAL SOIL PIPE	①
2.	110 OD VERTICAL WASTE PIPE	②
3.	110 OD ANTISYPHONIC PIPE	③
4.	160 OD VERTICAL SOIL PIPE	⑬
5.	160 OD VERTICAL WASTE PIPE	㉔
6.	DOMESTIC WATER SUPPLY DOWN TAKE PIPE	④
7.	FLUSHING WATER SUPPLY DOWN TAKE PIPE	⑮
8.	90 OD BALCONY DRAIN PIPE	⑥
9.	160 OD RAIN WATER PIPE	⑦
10.	DOMESTIC WATER SUPPLY RISER PIPE	⑧
11.	FLUSHING WATER SUPPLY RISER PIPE	⑨
12.	100ø DRAIN PIPE SERVICE FLOOR P. ROOM	⑪
13.	FLOOR TRAP	FT
14.	FLOOR DRAIN	FD
15.	ACCESS DOOR	AD
16.	KHURRA	KH
17.	STORM WATER MANHLOE	
18.	SEWERAGE MANHLOE	
19.	GULLY TRAP	GT

SCHEDULE OF FLOOR CUTOUTS

S.NO.	DESCRIPTION	SIZE OF CUTOUT
1.	CUTOUT FOR WATER CLOSET OUTLET PIPE	150X150mm
2.	CUTOUT FOR FLOOR TRAP OUTLET PIPE	150X150mm
3.	CUTOUT FOR FLOOR DRAIN OUTLET PIPE	150X150mm
4.	CUTOUT FOR WASH BASIN DRAIN PIPE	75X75mm

PIPE SCHEDULE

DESCRIPTION	SIZE
PIPE DIA FROM FT TO VERTICAL STACK	110 OD uPVC
PIPE DIA FROM WC TO VERTICAL STACK	110 OD uPVC
PIPE DIA FROM FD TO FT	63 OD uPVC
PIPE DIA FROM WB TO FT	40 OD uPVC
PIPE DIA FROM KITCHEN SINK TO FT	50 OD uPVC



2 SCHOOL & EWS- GROUND FLOOR AREA DIAGRAM AND GROUND COVERAGE
1:100

PLUMBING LEGEND:-		
S.NO.	DESCRIPTION	SYMBOL
1.	110 OD VERTICAL SOIL PIPE	①
2.	110 OD VERTICAL WASTE PIPE	②
3.	110 OD ANTISYPHONIC PIPE	③
4.	160 OD VERTICAL SOIL PIPE	⑬
5.	160 OD VERTICAL WASTE PIPE	㉔
6.	DOMESTIC WATER SUPPLY DOWN TAKE PIPE	④
7.	FLUSHING WATER SUPPLY DOWN TAKE PIPE	⑮
8.	90 OD BALCONY DRAIN PIPE	⑥
9.	160 OD RAIN WATER PIPE	⑦
10.	DOMESTIC WATER SUPPLY RISER PIPE	⑧
11.	FLUSHING WATER SUPPLY RISER PIPE	⑨
12.	100ø DRAIN PIPE SERVICE FLOOR P. ROOM	⑪
11.	FLOOR TRAP	FT
12.	FLOOR DRAIN	FD
13.	ACCESS DOOR	AD
14.	KHURRA	KH
15.	COLD WATER SUPPLY PIPE	
15.	FLUSHING WATER SUPPLY PIPE	
17.	VALVE	

SUBMISSION DRAWINGS
FOR APPROVAL AND STAMPING

This is a PROVISIONAL BUILDING PLAN approved subject to the conditions mentioned in the DPC dated 21-06-2026

TO BE READ WITH DPC LETTER MEMO NO.: 21877 DATED : 21-06-2026

JOT (HQ) Member BPAC
STP (HQ) Member BPAC
STP (Hq) Chairman BPAC
DTP (HQ)
ATP(HQ)
AD JD. P.A. A.T.P.
Rajesh Dutt SD(HQ)

NOTES:
1. All fixture provided in toilets are as per N.B.C.
2. Basement will be mechanically ventilated.
3. All spaces (parking basement, services basement etc.) Will be artificially lit.
4. Standby generating capacity will be provided for the electrical requirement of the total scheme. This therefore includes standby generation for all common services, fire services, lifts etc. And also the entire electrical load for the ventilation.
5. Fire safety measures as per NBC includes smoke detector, heat detector, sprinkler spacing in compliance with code.
6. All eternal walls are 200mm and all internal walls are 100mm thick. (Valid for all drawings)

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E Mail: studio@morphogenesis.org

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KEY PLAN

PROJECT
Revised / Proposed building plan for Mixed Land Use Colony (95% Residential and 5% Commercial) under TOD policy over an area measuring 14.20625 acres in the revenue estate of village Hayatpur Sector-89, Gurugram being developed by Godrej Properties Ltd.
(Lic No151 of 2023 Dated 20-07-2023)

DEVELOPER
Godrej Properties Ltd.
Unit No. 3C, 5th Floor, Godrej One, Pirojshanagar, Vikhroli (East), Mumbai - 400 079
PROPERTIES

DEVELOPER'S SIGNATURE :

AUTHORIZED SIGNATORY

ARCHITECT'S SIGNATURE :
KIRAN YA... CA/2010/...

DRAWING NAME
SCHOOL & EWS
GROUND FLOOR PLAN
GROUND FLOOR AREA DIAGRAM 26/11/2025
GROUND COVERAGE/AREA DIAGRAM

DRAWING NO.
S-58

Superintending Engineer (HQ) for Chief Engineer-I Panchkula

SCALE	1:100
DATE	05.11.2025