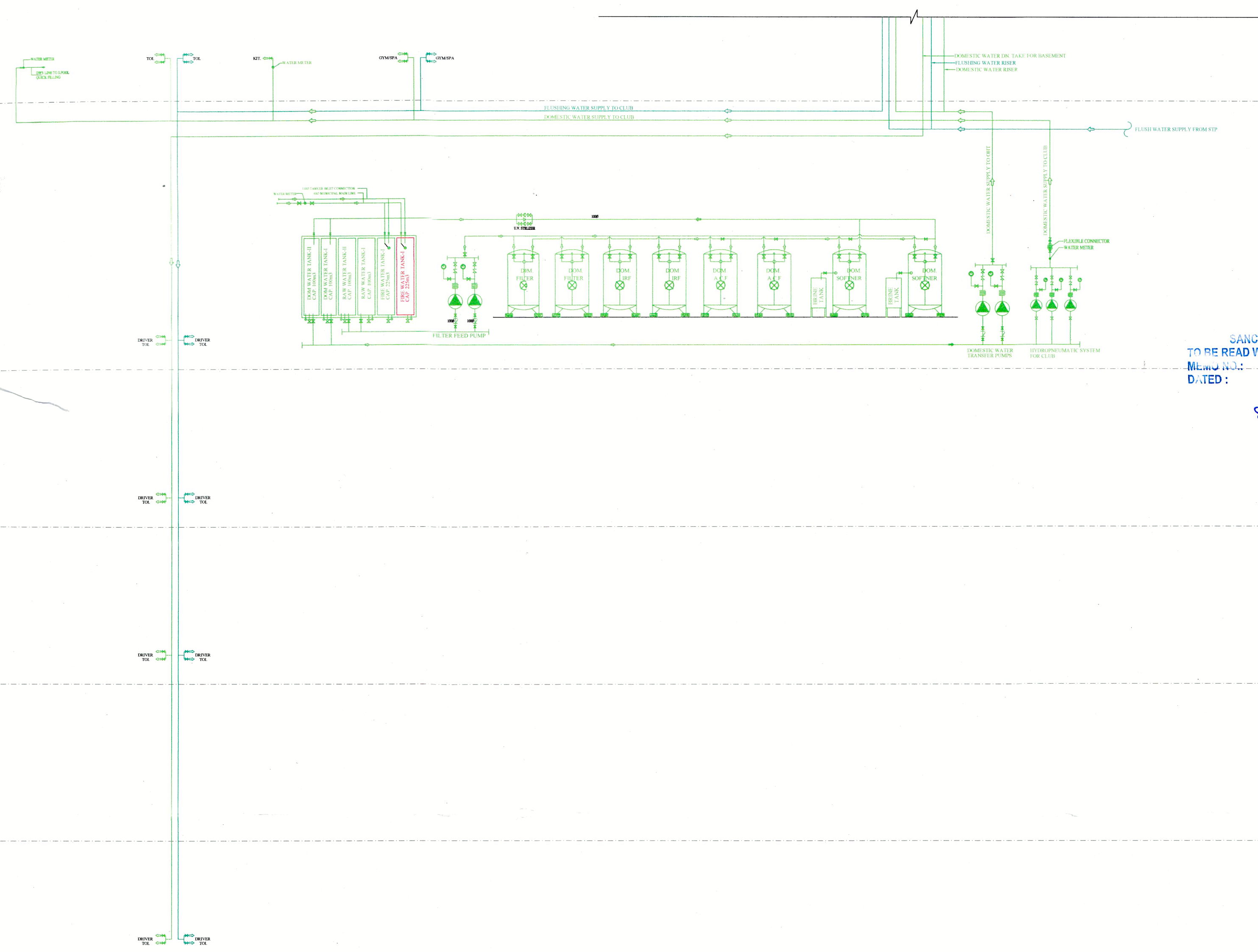


Note :-
 1. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.



**SCHEMATIC DIAGRAM
 WATER SUPPLY
 TOWER-EAST & WEST**

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objection from the general public.

H. Leena
 S.T.P. (HQ)
 Member Secretary
 B.P.A.C.
 DTP (HQ)

S.T.P. (C)
 Member
 B.P.A.C.
 ATP (HQ)

C. K. (HR.)
 Chairman
 B.P.A.C.

SANCTIONED
 TO BE READ WITH THIS OFFICE
 MEMO NO.:
 DATED:

JD.
 P.A.
 DINESH KUMAR
 PA (HQ)

Checked and found ok for Public Health
 (Internal) Service only subject to comments in
 forwarding letter No. 24402... 22.11.24

Superintending Engineer (HQ)
 Chief Engineer-I
 HSVP, Panchkula

PROJECT
 REVISED BUILDING PLANS OF COMMERCIAL COLONY (TOD) MEASURING 17.4875 ACRES (LICENCE NO. 240 OF 2007 DATED 25.10.2007) AND 9.96025 ACRES (LICENCE NO. 239 OF 2007 DATED 25.10.2007. LICENCE NO. 241 OF 2007 DATED 25.10.2007 & LICENCE NO. 199 OF 2008 DATED 8.12.2008) TOTALING 24.47778 ACRES IN SECTOR-62, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY PIONEER URBAN LAND & INFRASTRUCTURE LTD.

CLIENT
 PIONEER URBAN LAND & INFRASTRUCTURE LTD.
 Pioneer Urban Ground Floor Near GOLF Course Extension Road, Sector-62, Gurugram - 122001 Haryana

DESIGN ARCHITECT
RSP
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 Tel.: 011-26898616, 26898617
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ARCHITECT'S SEAL & SIGNATURE
 OWNER'S SEAL & SIGNATURE

ARCHITECT'S SEAL & SIGNATURE
 SANDHU
 9810791652

JUNE-2024 Scale: 1:300
 Drawing Title: SCHEMATIC DIAGRAM (TOWER-EAST, WEST & CLUB)
 Drawing No.: SLD-01 28082024-3

