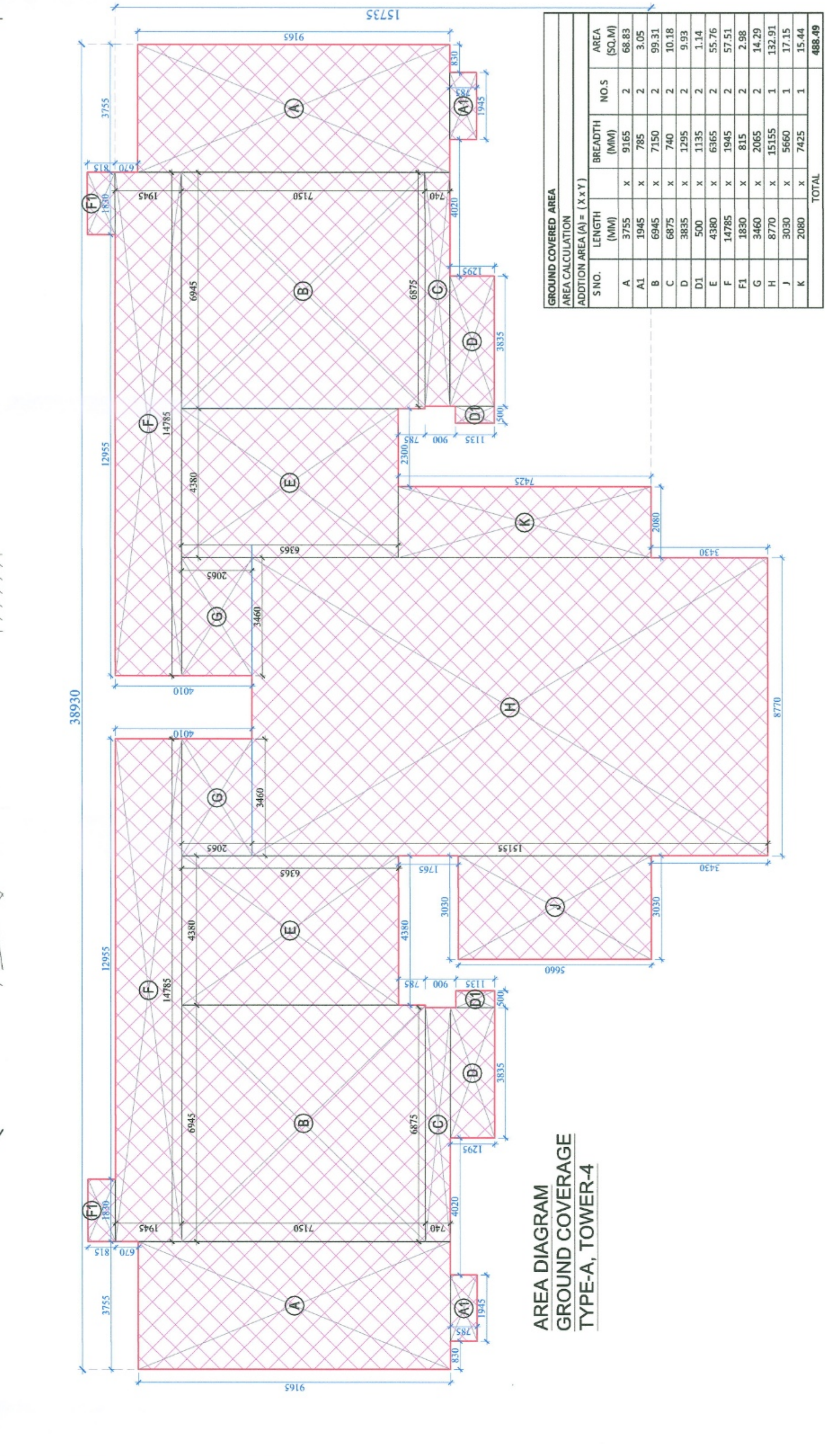
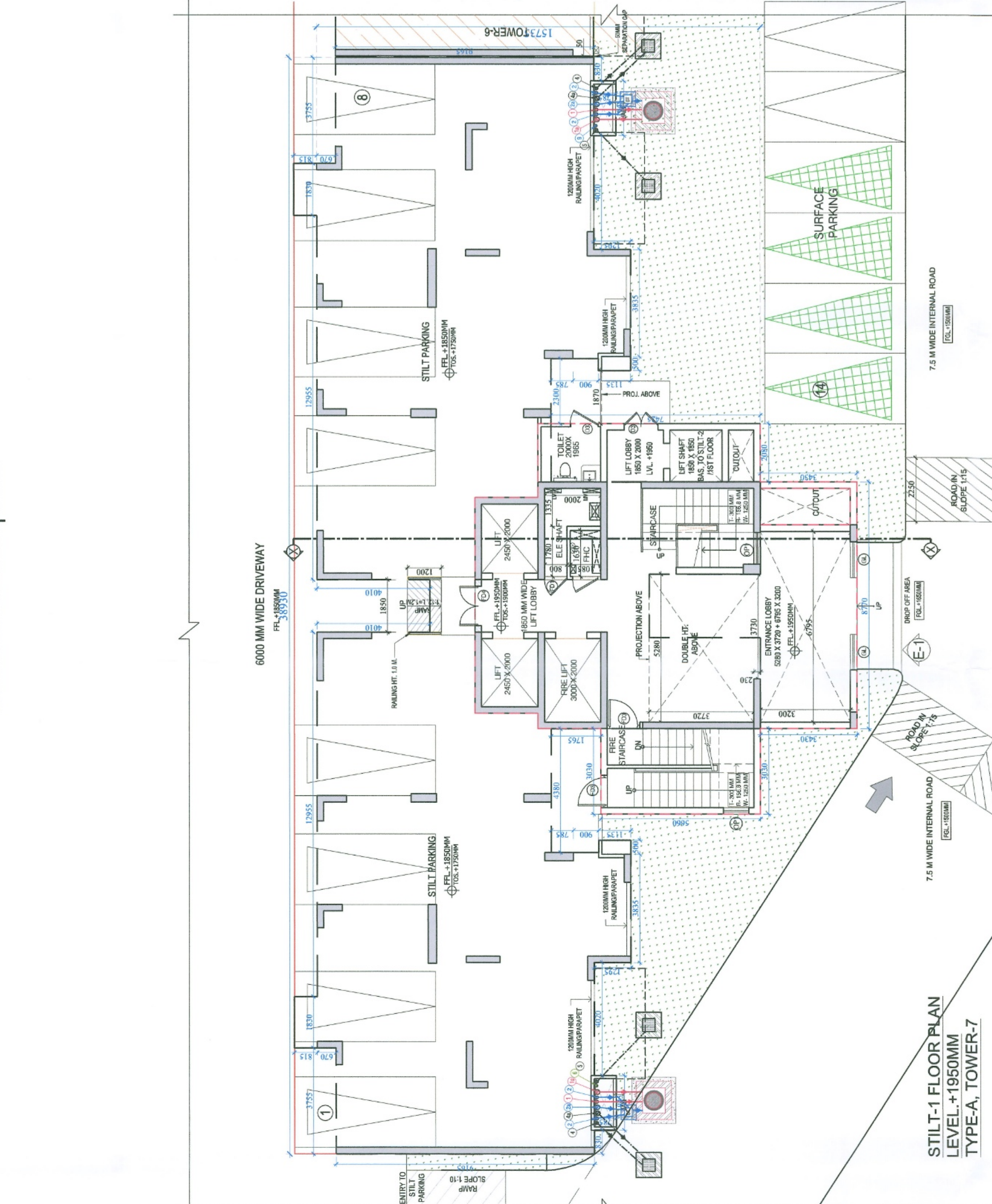
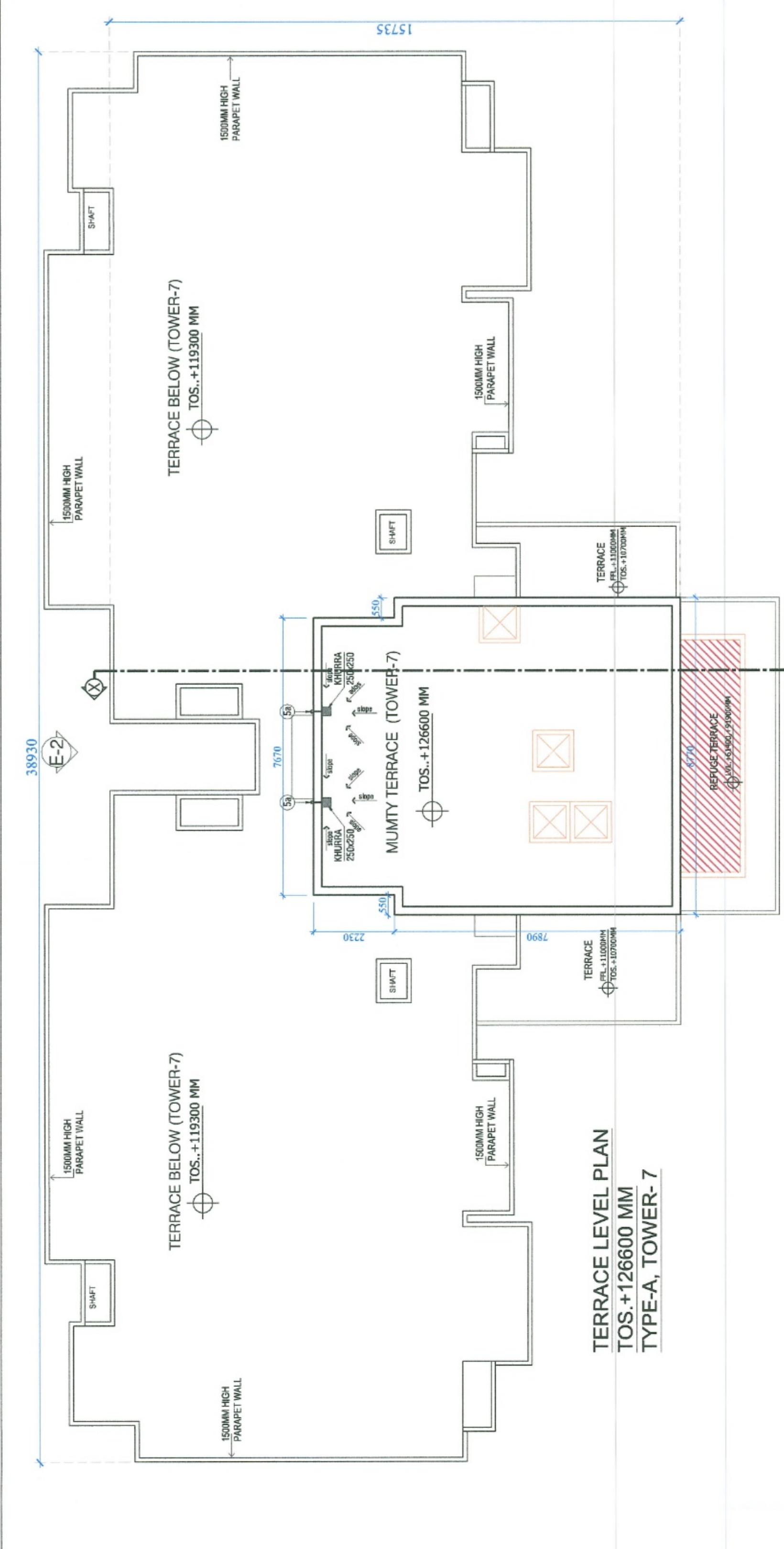
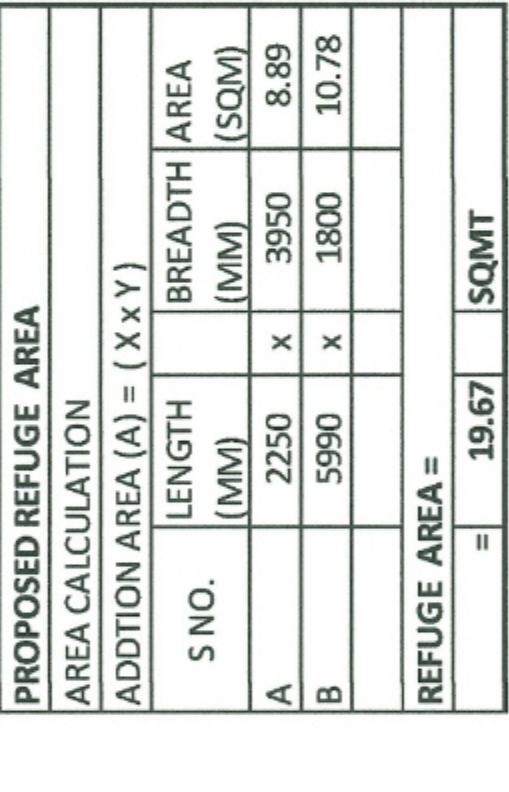
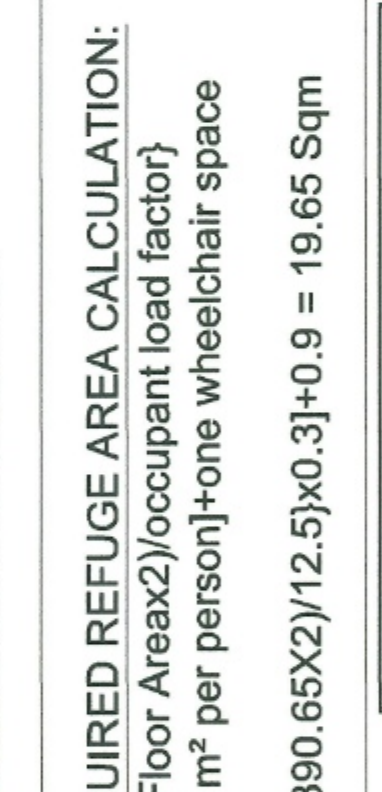
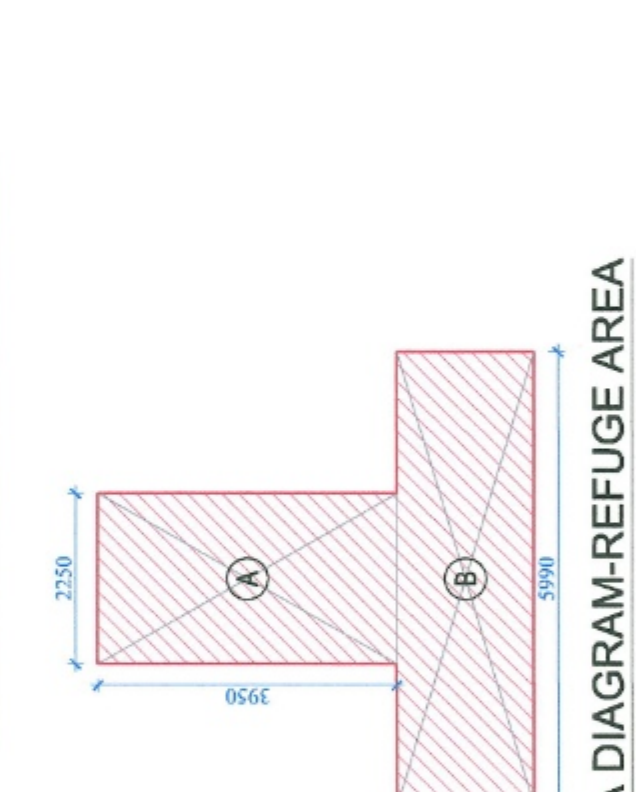
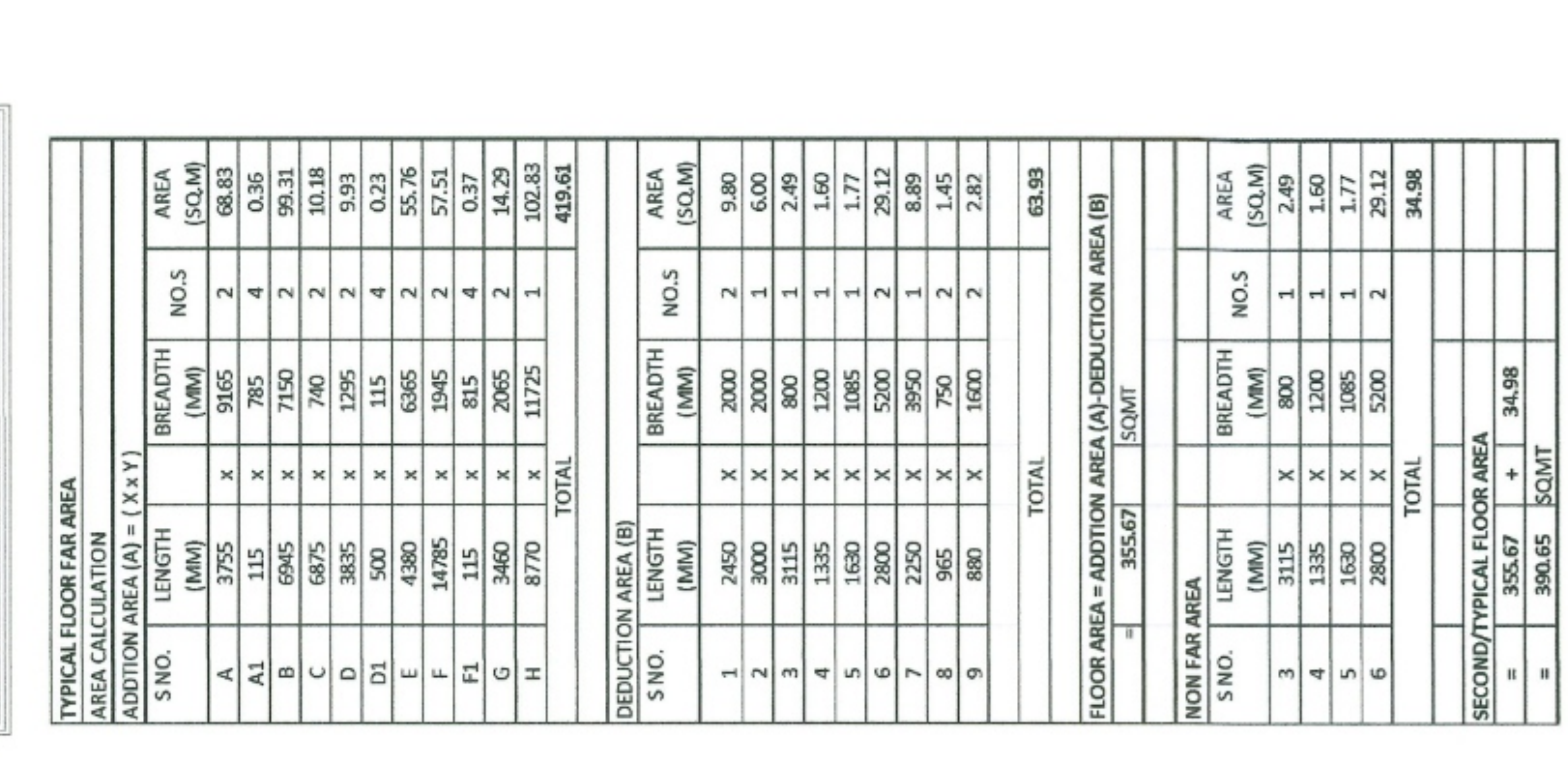
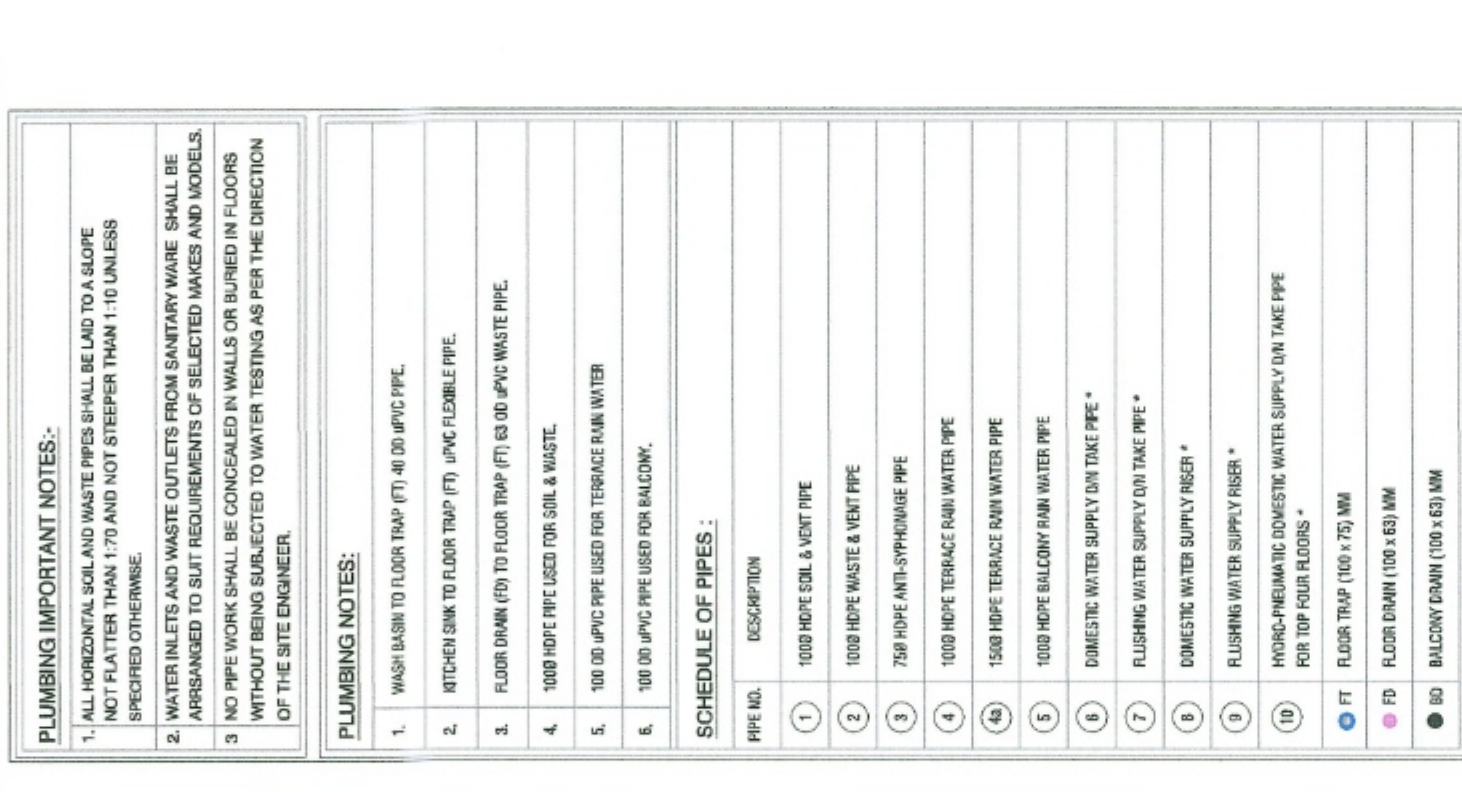
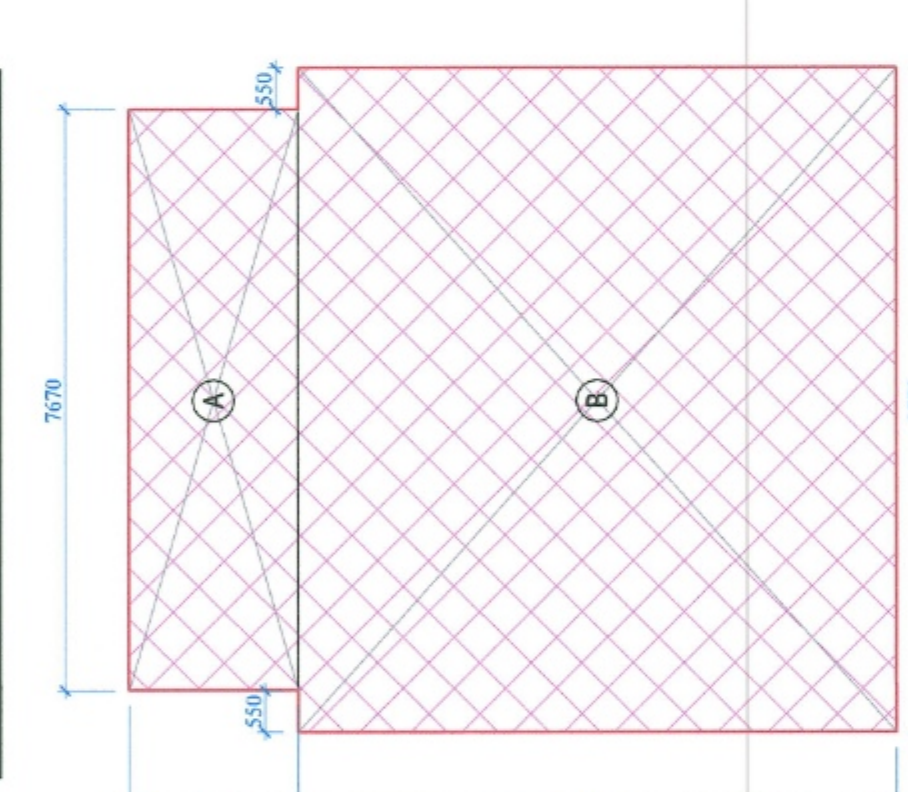
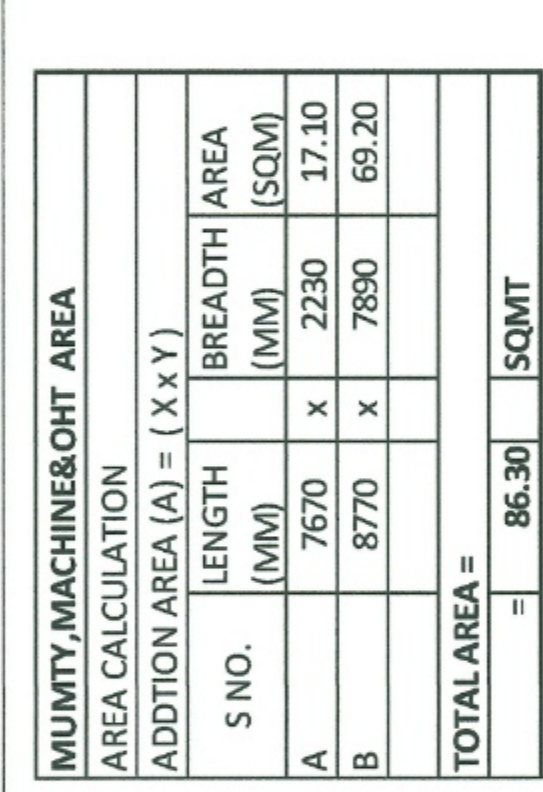
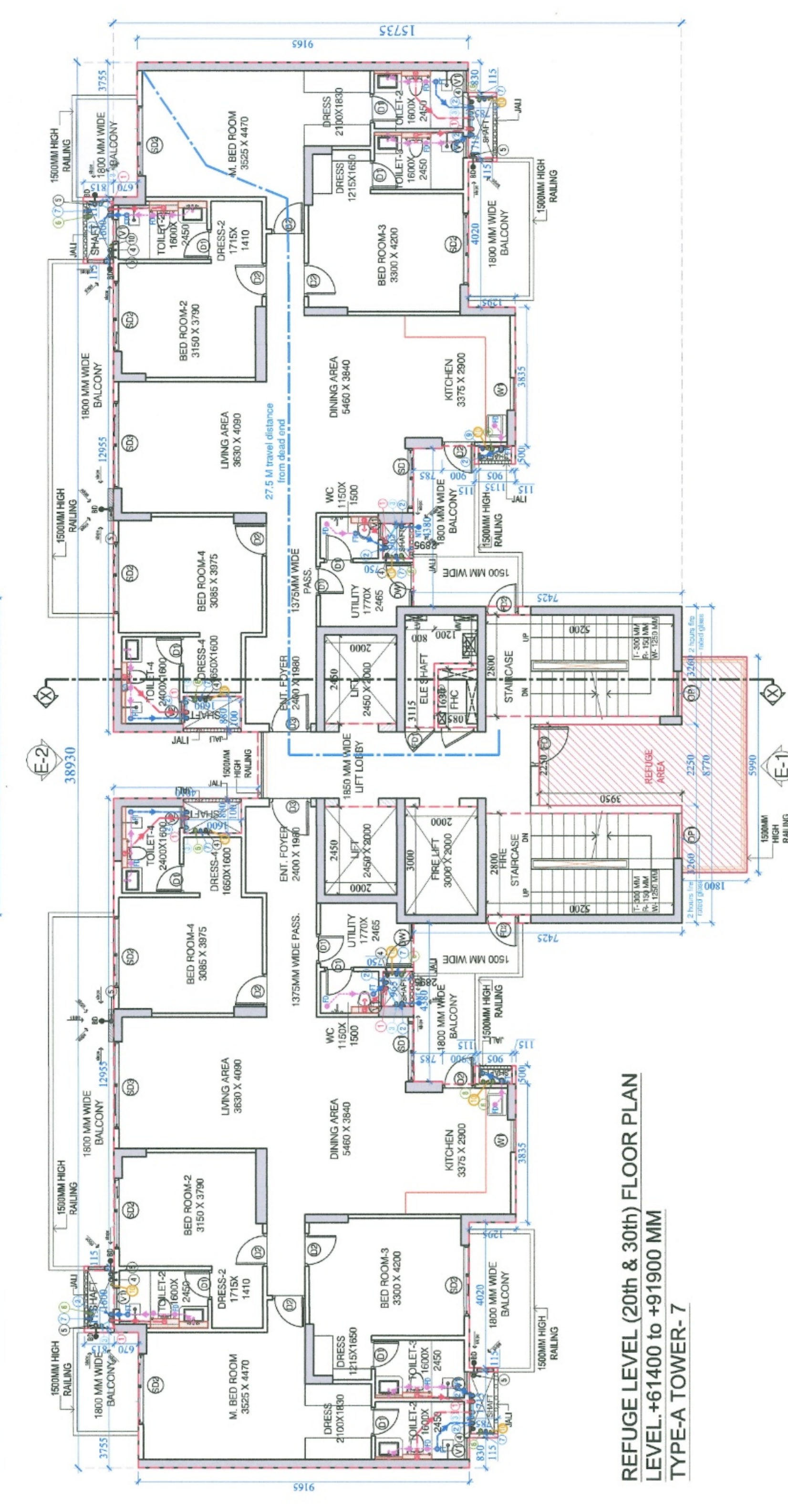
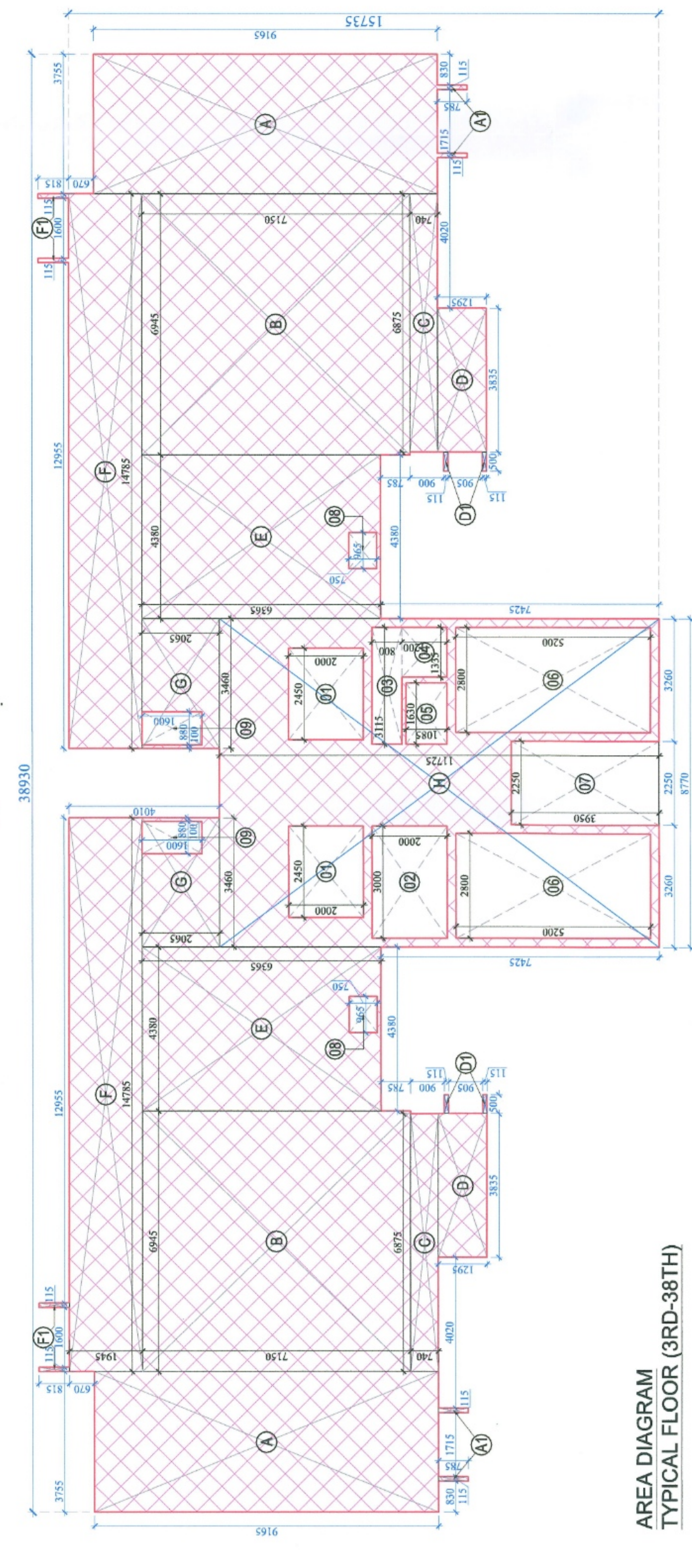
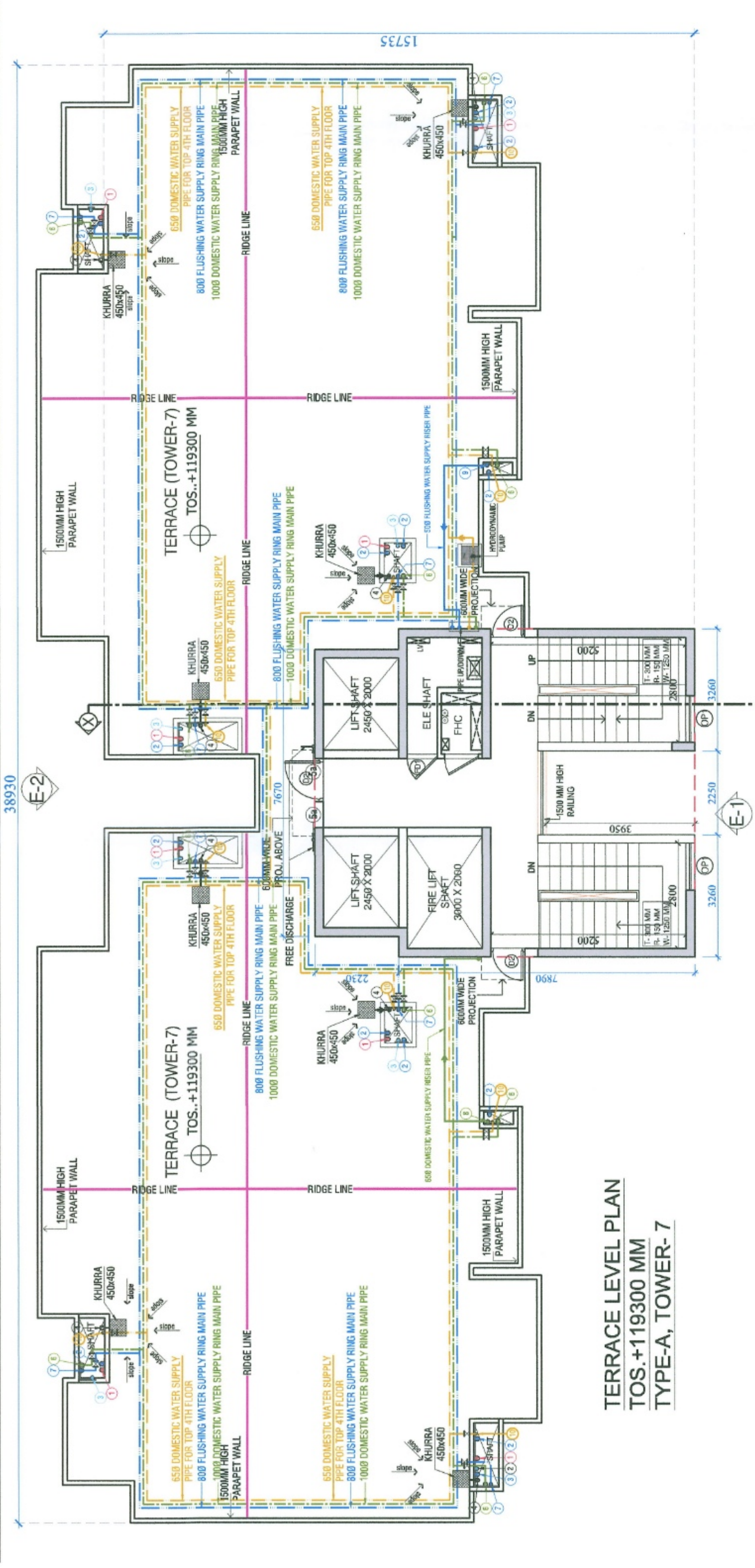
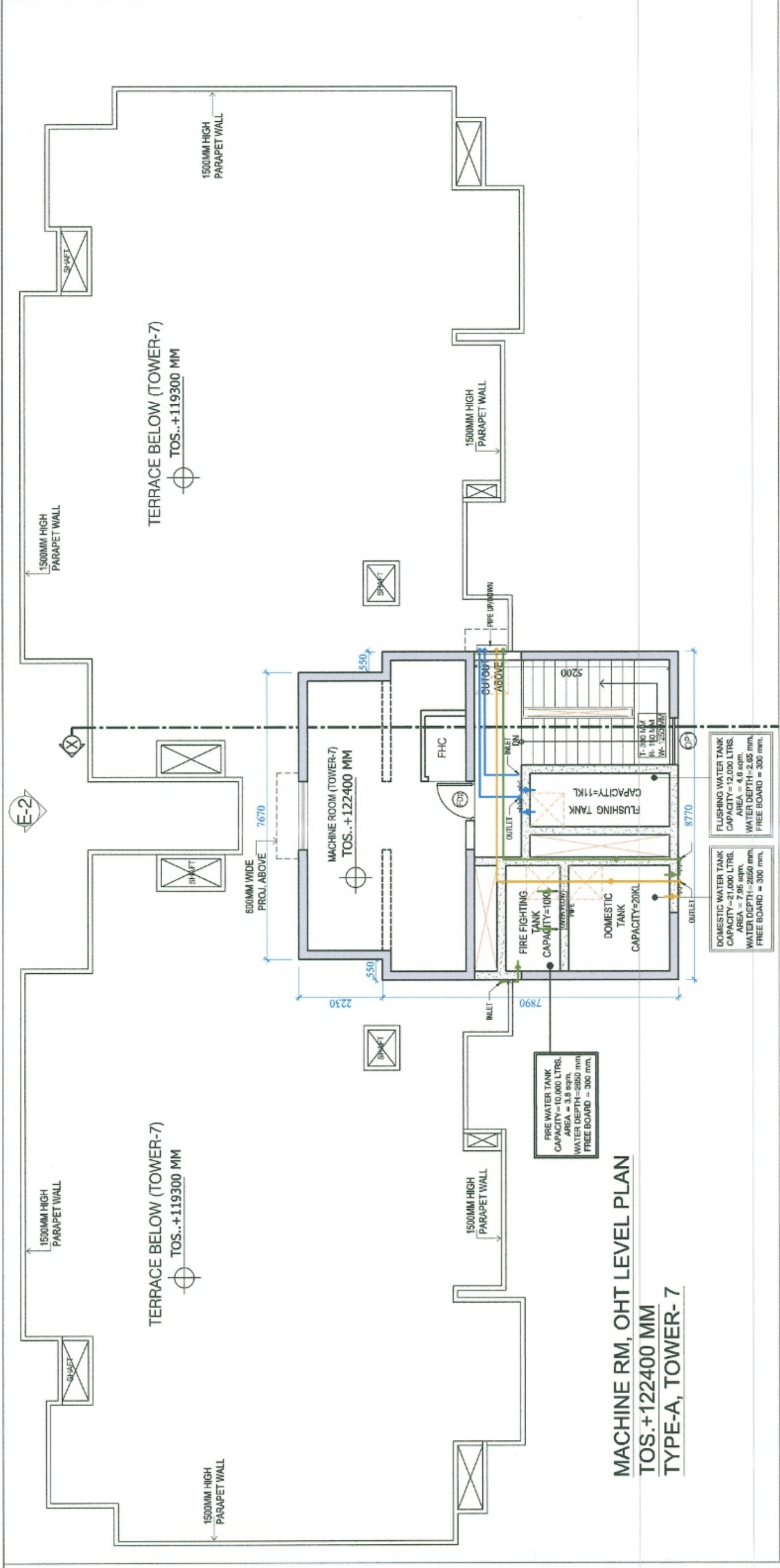




NOTES

4. ALL DIMENSIONS ARE IN MM.
5. DIMENSIONS TO BE READ ONLY, ARE NOT TO BE SCALED.
6. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
7. ALL FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
8. BOUNDARY WALL AND GATE AS PER STANDARDS.
9. 15. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVT. GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
10. ALL WINDOWS & VENTILATORS ARE OMSHARYA.

NOTE: 13TH FLOOR NO. IS OMITTED FOR COUNTING PURPOSE.

OPENING SCHEDULE OF DOORS & WINDOWS

SR. NO.	DOOR TYPE	DOOR WINDOW SCHEDULE			REMARKS
		SW. (K) MM	UNTEL. SILL (K) MM	UNTEL. (K) MM	
1	2	02	900	2100	
2	02	900	2100	2100	
3	03	1150	X	2100	
4	04	1175	X	2100	
5	05	1375	X	2100	
6	06	1400	X	2100	
7	07	1600	X	2100	
8	08	1550	X	2100	
9	09	1700	X	2100	
10	10	1850	X	2100	
11	11	1900	X	2100	
12	12	04	600	2100	0.5 SQ. M.
13	13	04	600	2100	
14	14	02	900	2100	2 MM FRAME
15	15	02	900	2100	PAINTED DOOR
16	16	02	900	2100	
17	GL			Beam Brm.	

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public.

S.T.P. (HQ)
Member Secretary
B.P.A.C.

Al

JDH(T)
MEMBER
BPAC

PROJECT:

MEASURING 11.5875 ACRES(LICENCE NO. 37 OF 2013 DATED
REVISED BUILDING PLAN OF GROUP HOUSING COLONY
(IN SECTOR-99A, GURGAON, MANESAR URBAN
COMPLEX BEING DEVELOPED BY "to commence in
the area around the
National Highway No. 46/18"
PHASTA INFRASTRUCTURE PVT. LTD. under letter No. 46/18/
23/10/13

DRAWING TITLE : TYPE-A, TOWER 7- 20th FLOOR PLANS TERRACE ,MUMTY/MACHINE/OHT PLANS, GROUND COVERAGE & AREA DIAGRAMS	DRG. NO. TA-2.2
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DATE-	24.12.2025	SCALE-	1:100	SHEET NO.-	26
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Hasis Infrastructure P4, Ltd.  Authorized Signatory	 Ar. Nishant Choudhary CMO - J73551	ARCHITECT'S SIGN
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