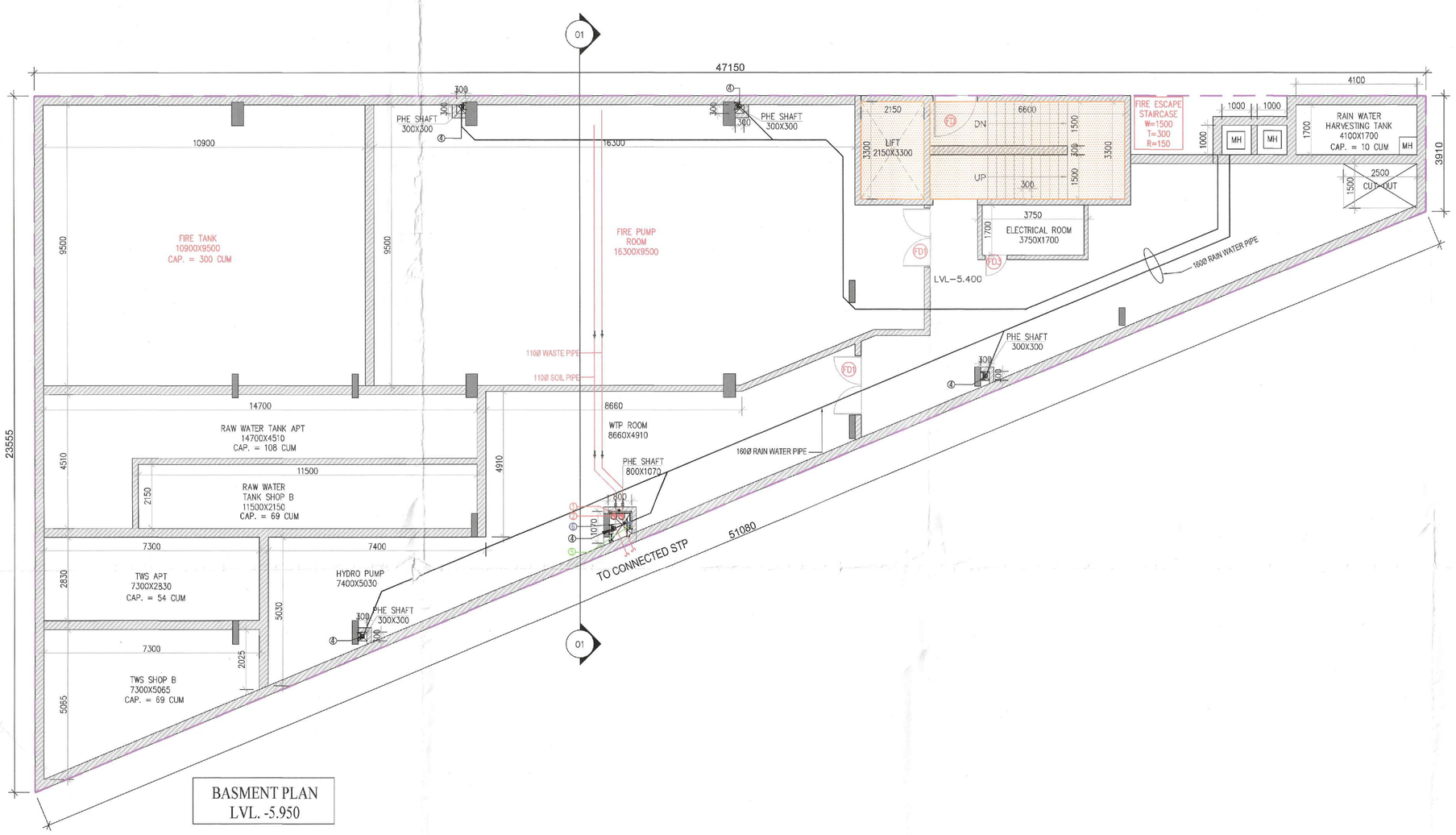
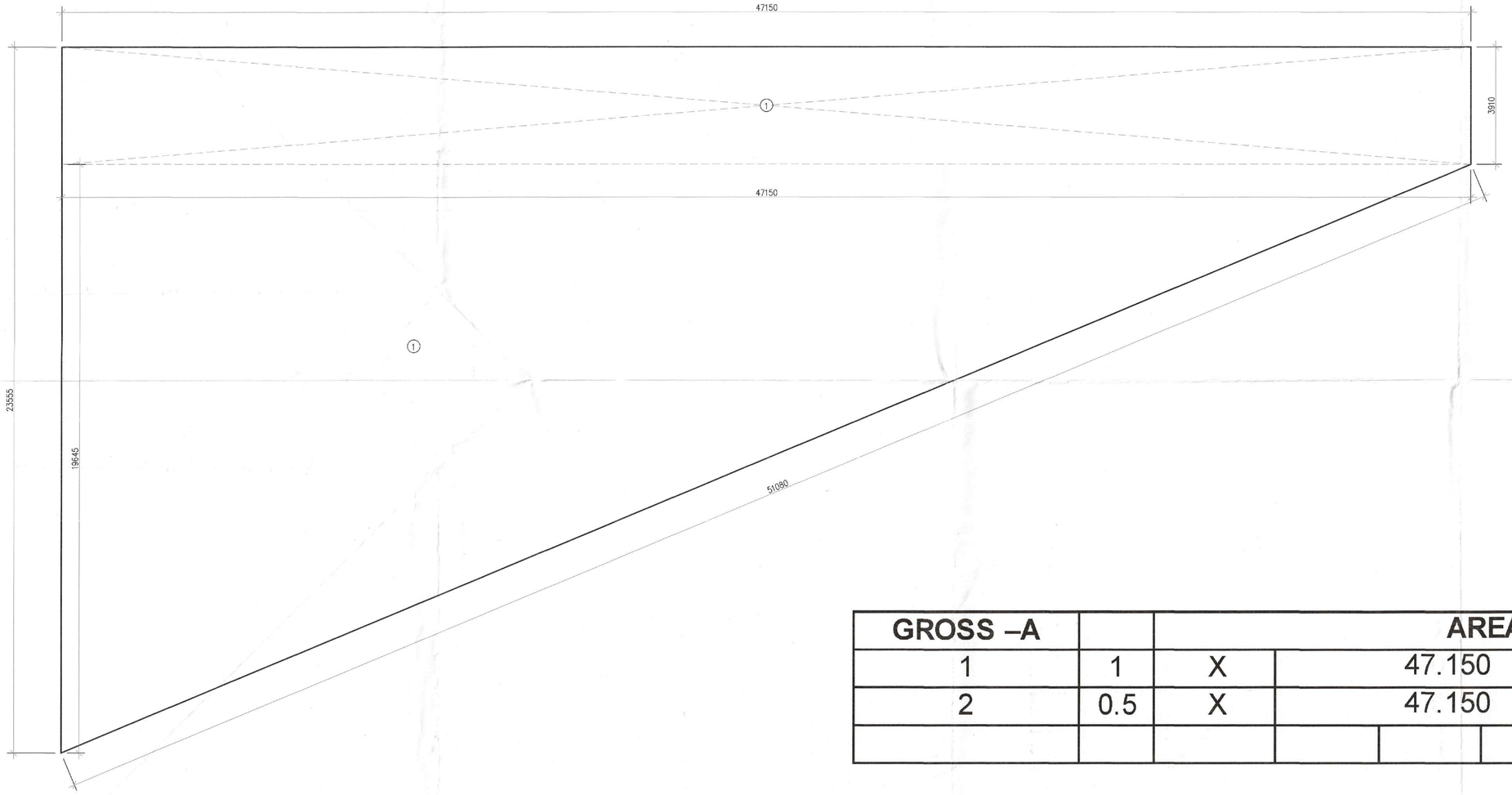


BASEMENT PLAN
LVL. -5.950



LEGEND:- PLUMBING

1	110Ø WASTE PIPE	
1'	160Ø WASTE PIPE	
2	110Ø SOIL PIPE	
2'	160Ø SOIL PIPE	
3	63Ø VENT PIPE	
4	160Ø RAIN WATER PIPE FROM TERRACE	
4'	100Ø TERRACE RAIN WATER TANK TO U.G SUMP	
5	DOMESTIC WATER PIPE	
6	FLUSHING WATER PIPE	
7	110Ø BALCONY RAIN WATER PIPE	
8	100Ø KITCHEN WASTE PIPE	
9	160Ø LANDSCAPE DRAIN PIPE/ TERRACE	
9'	160Ø TERRACE RAIN WATER TANK OVERFLOW PIPE	

LEGEND S.NO.	GLAZING TAG	OVERALL GLAZING WIDTH (mm)	DOOR WIDTH (mm)	HEIGHT
1	GL1	4060	1250	3000
2	GL2	3860	1250	3000
3	GL3	4260	1250	3000
4	GL4	8320	1250	3000
5	GL5	6245	1200	3000
6	GL5a	6000	1200	3000
7	D1	–	2400	3000
8	D1a	–	1000	3000
9	D2	–	950	3000
10	D3	–	650	3000
11	FD	–	1500	3000
12	FD1	–	2000	3000
14	FD2	–	1220	3000
15	FD3	–	750	3000

GROSS –A		AREA CALCULATION BASEMENT							
1	1	X	47.150		X	3.910	=	184.357	SQM
2	0.5	X	47.150		X	19.645	=	463.131	SQM
						TOTAL	=	647.487	SQM

DTP(HQ) S.T.P.(HR) Member Secretary B.P.A.C. S.T.P.(G) Member B.P.A.C. C.T.P.(HR) Chairman B.P.A.C.

ATP(HQ) AD PA ATP

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.: 22-945
DATED: 24/04/2025

Rajesh Dutt
SD(HQ)

JDA(T)
MEMBER
BPAC

NOTES:–
ALL BUILDING MECHANICAL VENTILATED & 100% POWER BACKUP.
AIR CONDITIONING SYSTEM IS BEING PROVIDED.
DG POWER BACKUP IS BEING PROVIDED.
TOILET ARE MECHANICAL VENTILATED.
ALL LIFTS SHALL HAVE POWER BACK–UP.
ALL ELECTRICAL INSTALLATION SHELL BE AS PER PROVISION OF RELEVANT CODE.
FIRE/FIGHTING/SAFETY PROVISIONS WILL BE AS PER RELEVANT CODE PROVISIONS.
BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS
PER RELEVANT CODE.
ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
BUILDINGS HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER
REQUIRED BY RELEVANT CODE.
BUILDING WILL BE DESIGNED(STRUCTURES)AS PER RELEVANT
I.S.CODES FOR EARTHQUAKE RESISTANCE.
SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED
AS PER HARE DA/ZONING NORMS.
ALL HANDICAP RAMPS WITH RAILING.
ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF RELEVANT CODE.
THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS
PER CENTRAL GROUND WATER AUTHORITY NORMS.

PROJECT:
PROPOSED BUILDING PLAN OF COMMERCIAL COLONY AN AREA MEASURING 2.03 ACRES (LICENCE NO.162.OF 2022 DATED 6/10/2022) IN SECTOR-106,GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY SOBHA COMMERCIAL PRIVATE LTD (FORMARLY KNOWN AS BNB BUILDERS PVT. LTD.) IN COLLABORATION WITH SH. AMIT YADAV & OTHERS

ASSOCIATE ARCHITECTS

ASSOCIATES
PLOT NO–408 SEC–37C GURGAON(PH–9560794794)

OWNER'S SEAL
& SIGNATURE

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 2677-52 Dt. 14/07/25
Superintending Engineer(HQ)
C/o Chief Engineer,
HSVP, Panchkula.

ARCHITECT'S SEAL
& SIGNATURE

Ar. AJAY KUMAR BAWA
COA REGD. NO. CA/2005/36951
SOBHA LIMITED
5th Floor Rider House, Plot No. 136 P, Sector-44, Gurugram-122 ^ 10, Haryana
Phone :- 0124-4653555

SOBHA COMMERCIAL PVT. LTD.
Formerly known as BNB BUILDERS PVT. LTD.

MARCH.-2025 | Scale : 1:.100

Drawing Title:-
BASEMENT PLAN
& AREA CALCULATION

Drawing No:-
PB–01