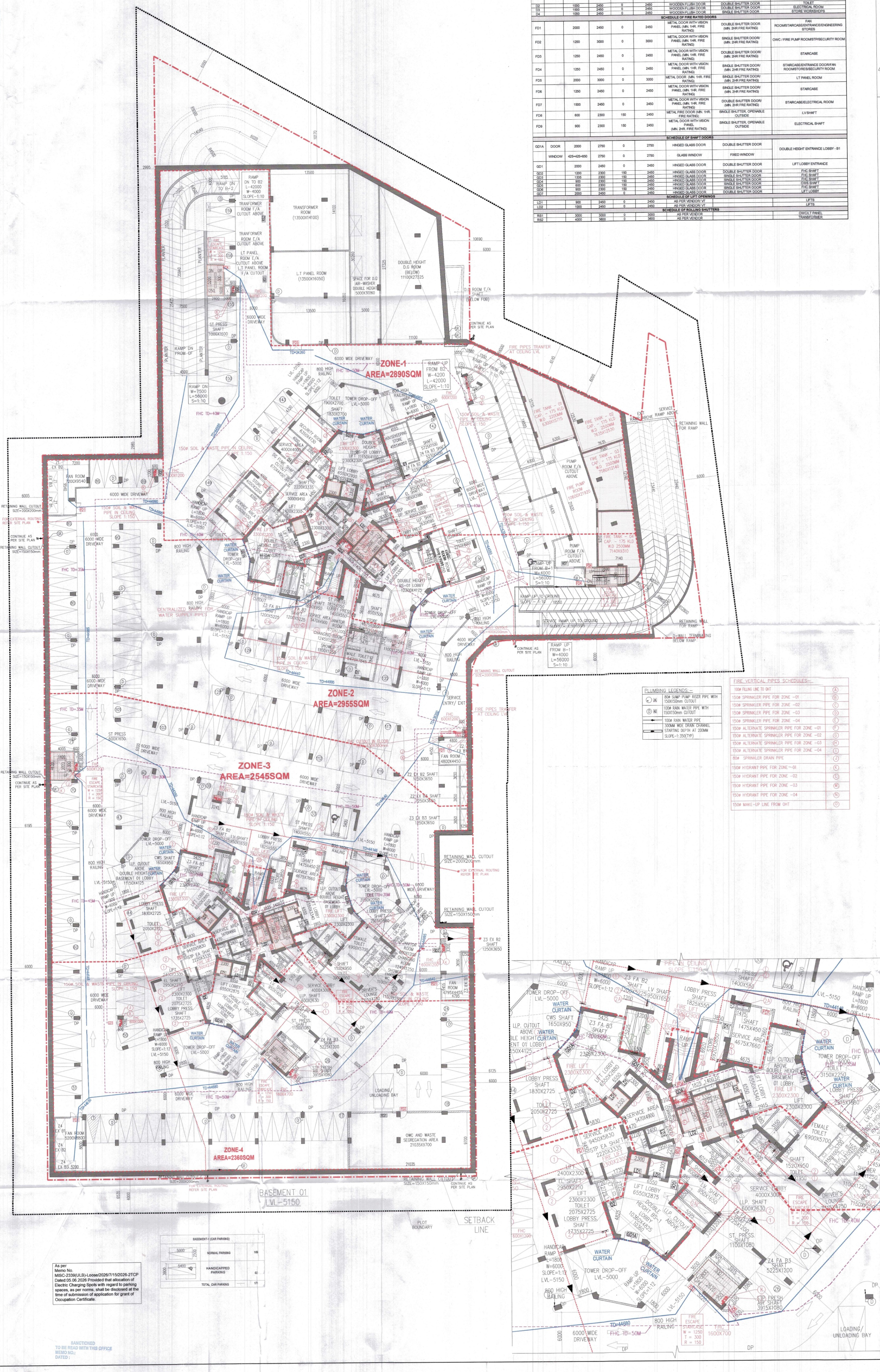
| BASEMENT - SCHEDULE OF DOOR AND WINDOWS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| TAG | | WIDTH (MM) | HEIGHT(MM) | SILL (MM) | LINTEL (MM) | DOOR/ WINDOW TYPE | OPENING TYPE | LOCATION |
| SCHEDULE OF NON-FIRE RATED DOORS | | | | | | | | |
| D1 | | 1250 | 2450 | 0 | 2450 | WOODEN FLUSH DOOR | SINGLE SHUTTER DOOR | STAFF TOILETS/DRIVER LOUNGE/STORE/ELECTRICAL ROOM |
| D2 | | 1000 | 2450 | 0 | 2450 | WOODEN FLUSH DOOR | DOUBLE SHUTTER DOOR | TOILET |
| D3 | | 1500 | 2450 | 0 | 2450 | WOODEN FLUSH DOOR | DOUBLE SHUTTER DOOR | ELECTRICAL ROOM |
| D4 | | 1050 | 2450 | 0 | 2450 | WOODEN FLUSH DOOR | SINGLE SHUTTER DOOR | STORE WORKSHOPS |
| SCHEDULE OF FIRE RATED DOORS | | | | | | | | |
| FD1 | | 2000 | 2450 | 0 | 2450 | METAL DOOR WITH VISION PANEL (MIN. 1HR. FIRE RATING) | DOUBLE SHUTTER DOOR (MIN. 2HR FRE RATING) | FAN ROOM/STAIRCASE/ENTRANCE/ENGINEERING STORES |
| FD2 | | 1250 | 3000 | 0 | 3000 | METAL DOOR WITH VISION PANEL (MIN. 1HR. FIRE RATING) | SINGLE SHUTTER DOOR/ (MIN. 2HR FRE RATING) | OWC / FIRE PUMP ROOM/STP/SECURITY ROOM |
| FD3 | | 1250 | 2450 | 0 | 2450 | METAL DOOR WITH VISION PANEL (MIN. 1HR. FIRE RATING) | DOUBLE SHUTTER DOOR/ (MIN. 2HR FRE RATING) | STAIRCASE |
| FD4 | | 1250 | 2450 | 0 | 2450 | METAL DOOR WITH VISION PANEL (MIN. 1HR. FIRE RATING) | SINGLE SHUTTER DOOR/ (MIN. 2HR FRE RATING) | STAIRCASE/ENTRANCE DOOR/FAN ROOM/STORES/SECURITY ROOM |
| FD5 | | 2000 | 3000 | 0 | 3000 | METAL DOOR (MIN. 1HR. FIRE RATING) | SINGLE SHUTTER DOOR/ (MIN. 2HR FRE RATING) | LT PANEL ROOM |
| FD6 | | 1250 | 2450 | 0 | 2450 | METAL DOOR WITH VISION PANEL (MIN. 1HR. FIRE RATING) | SINGLE SHUTTER DOOR/ (MIN. 2HR FRE RATING) | STAIRCASE |
| FD7 | | 1500 | 2450 | 0 | 2450 | METAL DOOR WITH VISION PANEL (MIN. 1HR. FIRE RATING) | DOUBLE SHUTTER DOOR/ (MIN. 2HR FRE RATING) | STAIRCASE/ELECTRICAL ROOM |
| FD8 | | 600 | 2300 | 150 | 2450 | METAL FIRE DOOR (MIN. 1HR. FIRE RATING) | SINGLE SHUTTER, OPENABLE OUTSIDE | LV SHAFT |
| FD9 | | 900 | 2300 | 150 | 2450 | METAL DOOR WITH VISION PANEL (MIN. 2HR. FIRE RATING) | SINGLE SHUTTER, OPENABLE OUTSIDE | ELECTRICAL SHAFT |
| SCHEDULE OF SHAFT DOORS | | | | | | | | |
| GD1A | DOOR | 2000 | 2750 | 0 | 2750 | HINGED GLASS DOOR | DOUBLE SHUTTER DOOR | DOUBLE HEIGHT ENTRANCE LOBBY - B1 |
| | WINDOW | 425+425=850 | 2750 | 0 | 2750 | GLASS WINDOW | FIXED WINDOW | |
| GD1 | | 2000 | 2450 | 0 | 2450 | HINGED GLASS DOOR | DOUBLE SHUTTER DOOR | LIFT LOBBY ENTRANCE |
| GD2 | | 1200 | 2300 | 150 | 2450 | HINGED GLASS DOOR | DOUBLE SHUTTER DOOR | FHC SHAFT |
| GD3 | | 1335 | 2300 | 150 | 2450 | HINGED GLASS DOOR | SINGLE SHUTTER DOOR | FHC SHAFT |
| GD4 | | 900 | 2300 | 150 | 2450 | HINGED GLASS DOOR | SINGLE SHUTTER DOOR | FHC SHAFT |
| GD5 | | 600 | 2300 | 150 | 2450 | HINGED GLASS DOOR | SINGLE SHUTTER DOOR | CWS SHAFT |
| GD6 | | 900 | 2300 | 150 | 2450 | HINGED GLASS DOOR | SINGLE SHUTTER DOOR | FHC SHAFT |
| GD7 | | 2000 | 2450 | 0 | 2450 | HINGED GLASS DOOR | DOUBLE SHUTTER DOOR | LIFT LOBBY |
| SCHEDULE OF LIFT OPENINGS | | | | | | | | |
| LD1 | | 900 | 2450 | 0 | 2450 | AS PER VENDOR/ VT | | LIFTS |
| LD2 | | 1000 | 2450 | 0 | 2450 | AS PER VENDOR/ VT | | LIFTS |
| SCHEDULE OF ROLLING SHUTTERS | | | | | | | | |
| RS1 | | 3000 | 3000 | 0 | 3000 | AS PER VENDOR | | OWC/LT PANEL |
| RS2 | | 4000 | 3600 | 0 | 3600 | AS PER VENDOR | | TRANSFORMER |

Note :-

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVENT IS CODES FOR EARTH QUAKE RESISTANCE.
3. ALL TOILET & KITCHEN HAVE PERMANENT VENTILATION /EXHAUST
4. ALL BUILDINGS ARE NATURALLY VENTILATED AND WHERE EVER REQUIRED MECHANICAL VENTILATION IS PROPOSED WITH 100% POWER BACKUP.




| PLUMBING LEGENDS:- | |
|---|---|
| | 80ø SUMP PUMP RISER PIPE WITH 150X150mm CUTOUT |
| D | 100ø RAIN WATER PIPE WITH 150X150mm CUTOUT |
| | 100ø RAIN WATER PIPE |
| | 300MM WIDE DRAIN CHANNEL STARTING DEPTH AT 200MM SLOPE-1:350(TYP) |

| FIRE VERTICAL PIPES SCHEDULES- | |
|---|---|
| 100ø FILLING LINE TO OHT | A |
| 150ø SPRINKLER PIPE FOR ZONE -01 | B |
| 150ø SPRINKLER PIPE FOR ZONE -02 | C |
| 150ø SPRINKLER PIPE FOR ZONE -03 | D |
| 150ø SPRINKLER PIPE FOR ZONE -04 | E |
| 150ø ALTERNATE SPRINKLER PIPE FOR ZONE -01 | F |
| 150ø ALTERNATE SPRINKLER PIPE FOR ZONE -02 | G |
| 150ø ALTERNATE SPRINKLER PIPE FOR ZONE -03 | H |
| 150ø ALTERNATE SPRINKLER PIPE FOR ZONE -04 | I |
| 80ø SPRINKLER DRAIN PIPE | J |
| 150ø HYDRANT PIPE FOR ZONE -01 | K |
| 150ø HYDRANT PIPE FOR ZONE -02 | L |
| 150ø HYDRANT PIPE FOR ZONE -03 | M |
| 150ø HYDRANT PIPE FOR ZONE -04 | N |
| 150ø MAKE-UP LINE FROM OHT | O |

| BASEMENT-1 (CAR PARKING) | | |
|---|---|---|
| 5000 x 2500 | NORMAL PARKING | 169 |
| 5400 x 3900 | HANDICAPPED PARKING | 02 |
| | TOTAL CAR PARKING | 171 |

As per Memo No. MISC-2339(ULB)-Loose/2026/7/15/2026-2TCP Dated:05.06.2026 Provided that allocation of Electric Charging Spots with regard to parking spaces, as per norms, shall be disclosed at the time of submission of application for grant of Occupation Certificate.

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

S.T.P.(HQ) Member Secretary B.P.A.C. — S.T.P.(G) Member B.P.A.C. — C.T.P.(HR) Chairman B.P.A.C.
DTP(HQ) Member BPAC — DTP(HQ) — ATP(HQ) — FSO (HQ) Member BPAC — JD. — ATP — DINESH KUMAR PA(HQ)

**Project**

PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY FOR PHASE 3 AREA MEASURING 8.19375 ACRES PART OF TOTAL LICENSED LAND MEASURING 34.175 ACRES(LICENCE NO. 16 OF 2008 DATED 31.01.2008, LICENCE NO. 28 OF 2008 DATED 17.02.2008, LICENCE NO. 44 OF 2011 DATED 13.05.2011) IN SECTOR-59 GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY BTVS BUILDWELL PVT LTD. AND OTHERS IN COLLABORATION WITH BASE EXPORTS PVT LTD. AND BUZZ HOTELS PVT. LTD.


**Architects:**

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FAX: 91 11 26490351
E Mail:studio@morphogenesis.org

**Associate Architects:**

SBA Design N Code LLP
Architecture·Codes·Interiors
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Behind D2,Vasant Kunj,
New Delhi-110070.
Mob.: 9810791652,9811077209


OWNER'S SEAL & SIGNATURE — Base Exports Private Limited — BUZZ HOTELS PVT. LTD.

BIP HOLDER SEAL & SIGNATURE — Base Buildwell Private Limited

ARCHITECT'S SEAL & SIGNATURE — REENA SHARMA B.ARCH CA/2016/77247

Checked and found fit for Public (Internal) Service only subject to comments in letter No. 266414 03/09/2026
Superintending Engineer (HQ) for Chief Engineer-I

| | | |
|---|---|---|
| JUL.-2026 | Scale: 1:200 | |
| Drawing Title: BASEMENT-1 FLOOR PLAN (SERVICES) | | Drawing No: BS-01a |
| | | 03-20072026 |