

110770

106880

A MID BASEMENT PLAN (-9580MM FFL) REF--
SCALE: 1:250

NUMBER OF CARS IN MID BASEMENT: 285
NUMBER OF 2-WHEELERS IN MID BASEMENT: 2
NUMBER OF FHC IN MID BASEMENT: 20

NOTE: BASEMENT IS USED FOR PARKING AND STORAGE PURPOSES ONLY

DOOR ID	FINISH OPENING			
	WIDTH	HEIGHT	LINTEL	COLL
WOODEN DOORS				
D1	2000	2135	2135	0
D2	1800	2135	2135	0
D3	1200	2135	2135	0
D4	1200	2135	2135	0
D5	800	2135	2135	0
D6	900	2135	2135	0
D7	2500	2135	2135	0
D8	1200	2135	2135	0
FIRE DOOR				
FD1	2000	2050	2050	0
FD2	1800	2050	2050	0
FD3	1500	2050	2050	0
FD4	1200	2050	2050	0
FD5	900	2050	2050	0
FD6	1200	2050	2050	0
FD7	1500	2050	2050	0
FD8	750	2050	2050	0
FD9	800	2050	2050	0
FD10	1200	2050	2050	0
FD11	1700	2050	2050	0
FD12	1400	2050	2050	0
FD13	2200	2050	2050	0
FD14	750	2050	2050	100
GLASS DOOR				
GD1	750	2135	2135	0

LEGEND:	
	SITE BOUNDARY
	SETBACK LINE FOR GARMENT
	FBI
	NOX-FBI
	GROUND COVERAGE
	PARKING AREA
	RESIDENT AREA

B MID BASEMENT PARKING AREA PLAN REF--
SCALE: 1:250

AUTHORITY STAMP & SIGN

Reviewing Stamp to be valid for five years only To be used with Plans No. 15444 Dated: 2-6/12/2025

Charan Building Identification cum Serial Form Planner HITEC 100 University

Registered as an Architect ATP 11, Chhara

GENERAL NOTES

1. All dimensions are in to be read and not to be scaled.

KEY PLAN



REV. DATE REVISION DESCRIPTION

ARCHITECT'S STAMP & SIGN

Prashant Kumar
Director of Architecture
Registration No. 15444/2025

OWNER'S SIGN

For Trehan Promoters & Builders Pvt. Ltd.
Director

CONCEPT ARCHITECTS

UHA
3 Murphy Street, London, SE3 7PP
Email: www.uha-global

PROJECT ARCHITECT

Arco Associates PVT. LTD.
A-15, PAMPUSH ENCLAVE
GREATER KALASH
NEW DELHI, INDIA
Ph: +91 11 25442550
Email: arco@arcoassociates.com

ARCOP

STRUCTURE

BALDRIDGE &
ASSOCIATES STRUCTURAL
ENGINEERING PVT. LTD.

400, Sakar Vast, 8/5, Gaurav Park, Sector-14,
Gurgaon, Haryana
Ring Road, Gurgaon
Ph: 0124-2582113
Website: www.baldringe.com



MEP CONSULTANT

CLANCY GLOBAL
CONSULTING ENGINEERS
Unit No. 170 A&B, Tower B3
Space Tech Park, Solihull Road,
Sec-43, Gurgaon
Tel. No. +91 124 4253915
Website: www.clancy-global.com



LANDSCAPE

ORACLES
G 98 Kalkaji New Delhi 110 019
Tel. No. +91 11 2948 5830
Email: admin@oracleslandscape.in



VERTICAL TRANSPORT

TAK CONSULTING PVT. LTD.
A103, Galleria Miramandi Garden, Powai
Mumbai 400078, INDIA
Tel. No. +91 222570458



CLIENT

TREHAN PROMOTERS &
BUILDERS PVT LTD

PROJECT NAME

TREHAN RESIDENCE SEC 80

PROJECT TITLE

Proposed Building Plan of Clubbed Group Housing sites (GH-38 & GH-3C) area measuring 5.08 Acres, Sector-80, MT Manesar being developed by Trehan Promoters & Builders Pvt. Ltd.

DATE

10-11-2025

DRAWN BY

SAKSHI NEGI

CHECKED BY

PRASHANT KUMAR

DRAWING TITLE

MID BASEMENT PLAN WITH PARKING AREA
OVERLAPPED PLAN

DRAWING NO.

SN4-TR-80GH-BL-SD-ORG-01120

DRAWING STATUS

SUBMISSION DRAWING

NORTH

SCALE

1: 250

REV.

REV - AD

SHEET NO.

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