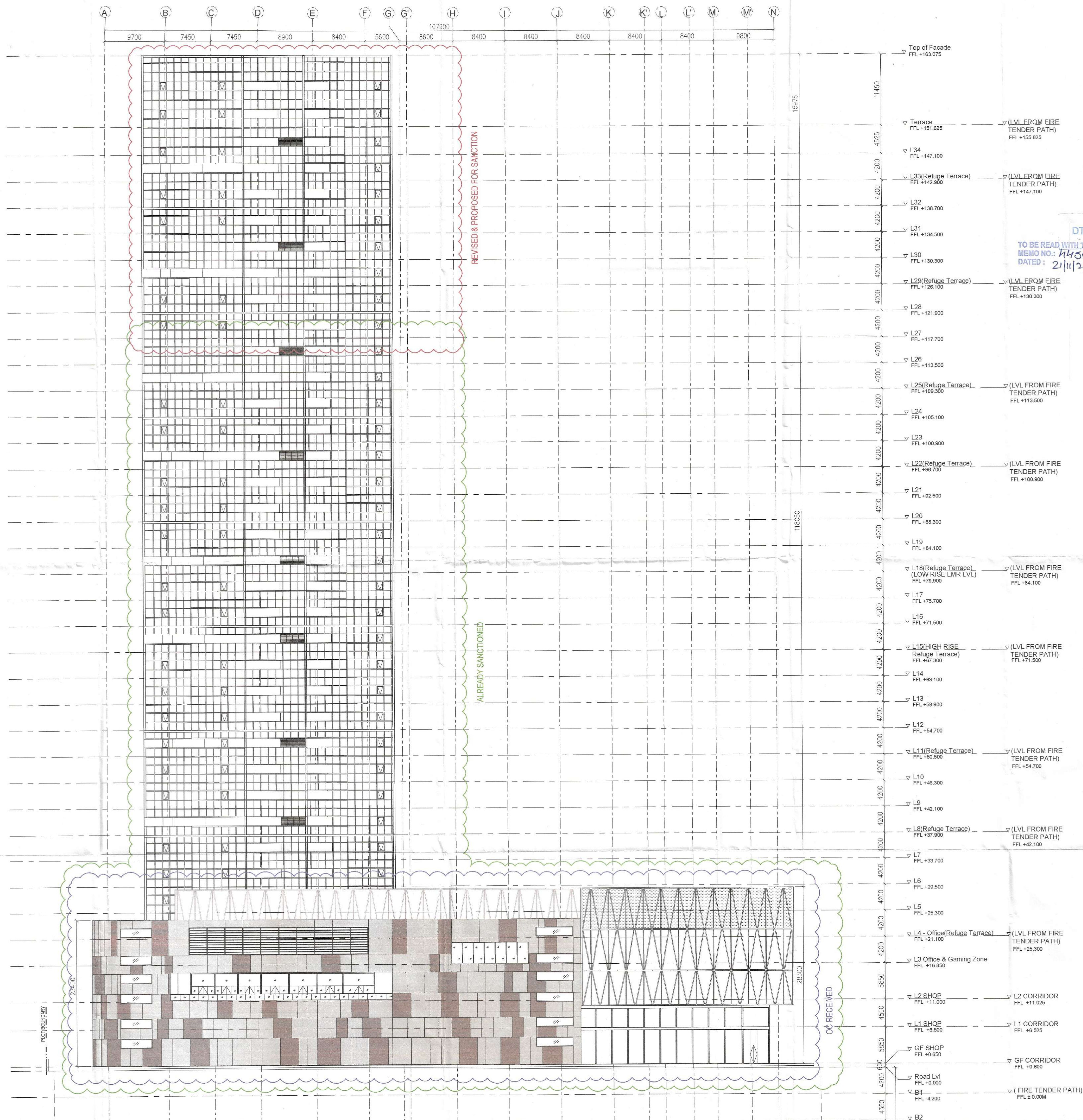
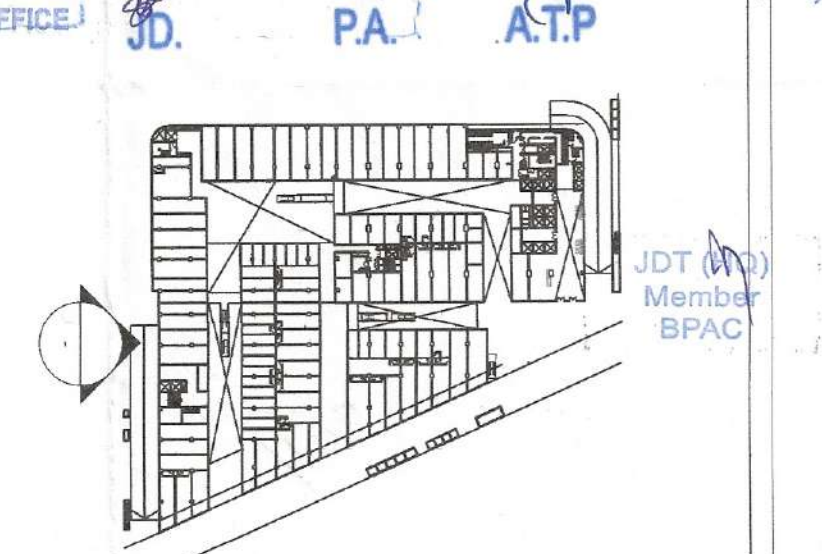




| LEGEND                                                                                           | DESCRIPTION                                                                  |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <span style="border: 1px solid red; display: inline-block; width: 10px; height: 10px;"></span>   | REVISED & PROPOSED SANCTION                                                  |
| <span style="border: 1px solid green; display: inline-block; width: 10px; height: 10px;"></span> | ALREADY SANCTIONED<br>MEMO NO. - 1932, DATED : 03.12.2021                    |
| <span style="border: 1px solid blue; display: inline-block; width: 10px; height: 10px;"></span>  | OC RECEIVED<br>MEMO NO. - ZP-572-II/PA(DK)/2024/14007,<br>DATED : 09.05.2024 |

This is a "PROVISIONAL BUILDING PLAN"  
approved only for the purpose of inviting  
Objections from the general public

*[Signatures]*  
S.T.P. (HQ) Member Secretary B.P.A.C.  
S.T.P. (G) Member B.P.A.C.  
C.T.P. (HR) Chairman B.P.A.C.  
DTP (HQ) *[Signature]*  
ATP (HQ) *[Signature]*  
PA *[Signature]*  
ATP *[Signature]*  
J.D.T. (HQ) Member B.P.A.C.



ARCHITECT:  
**DESIGN FORUM INTERNATIONAL**  
K-47, KAILASH COLONY,  
NEW DELHI  
TEL: 011-46556800

STRUCTURE CONSULTANT:  
**VINTECH CONSULTANTS**  
C-35, PAMPOSH ENCLAVE, GREATER KAILASH-I,  
NEW DELHI, DELHI 110048  
TEL: 011-43141516

MEP CONSULTANT:  
**SANELAC CONSULTANTS PVT LTD**  
C-50/2, OMNI INDUSTRIAL AREA, PHASE-II,  
NEW DELHI-110023  
Tel: 25385310, 40503955

- NOTES:
1. ALL DIMENSIONS ARE IN MM.
  2. GATE AND BOUNDARY WALL SHALL BE AS PER STANDARD DESIGN.
  3. SPRINKLERS WILL BE PROVIDED IN ENTIRE BUILDING INCLUDING BASEMENTS AS PER I.E.C.
  4. RAIN WATER HARVESTING SYSTEM WILL BE PROVIDED AS PER APPLICABLE NORMS.
  5. 100% POWER BACK UP WILL BE PROVIDED FOR LIFTS & ESSENTIAL SERVICE AREAS.
  6. DISABLED RAMP @ 1:12 SLOPE WITH 900MM HIGH RAILING.
  7. ALL BUILDINGS ARE MECHANICALLY VENTILATED AND FULLY AIR CONDITIONED.

PROJECT:  
BUILDING PLAN OF COMMERCIAL COLONY UNDER  
TOD POLICY DATED 09.02.2016 OVER AN AREA  
MEASURING 4.418 ACRES (LICENCE NO. 197 OF 2008  
DATED 05.12.2008) IN SECTOR-66, GURUGRAM  
MANESAR URBAN COMPLEX BEING DEVELOPED BY  
R.C. SOOD & COMPANY PVT. LTD. C/O ADVANCE  
INDIA PROJECTS LTD.

ARCHITECT'S SIGNATURE:

Abhishek Jain  
B. Arch.  
CA/2019/114661

CLIENT'S SIGNATURE:



DRAWING TITLE:  
EAST ELEVATION

DRAWING NO:  
03

SCALE:  
AS MENTION

DATE:  
28/08/2025

