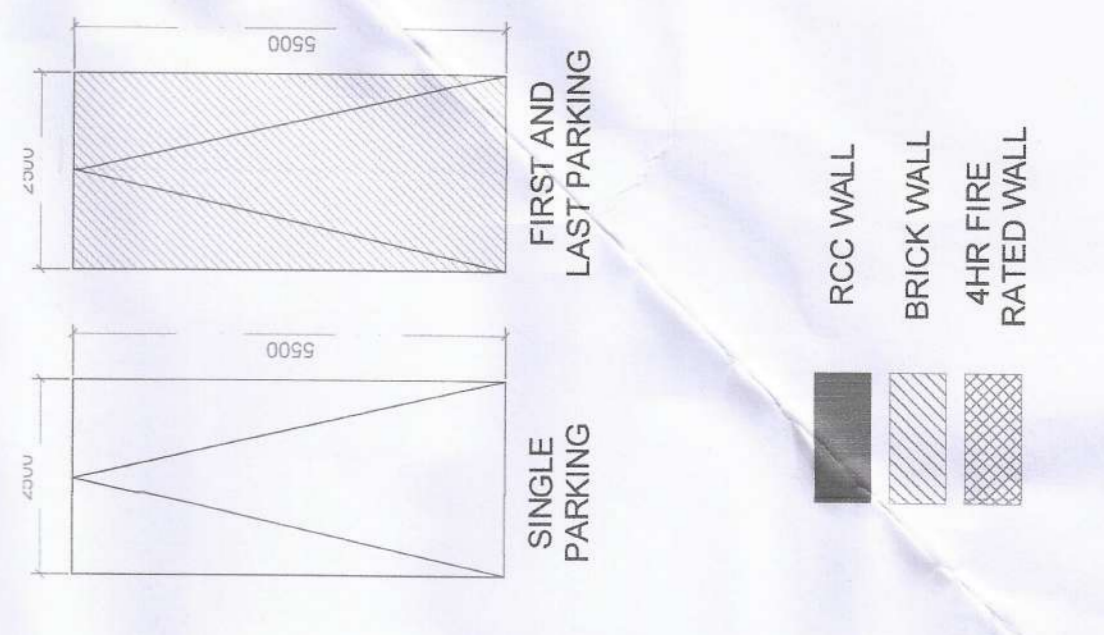


BASEMENT-2 FLOOR PLAN
SCALE 1:200



S.NO.	DOOR TYPE	DOOR TYPE	SILL	UNITLE
1.	FD1	2000X2400	2400	2400
2.	FD2	1500X2400	2400	2400
3.	FD3	1200X2400	2400	2400
4.	D	2000X2400	2400	2400
5.	D1	1500X2400	2400	2400
6.	D2	1000X2400	2400	2400
7.	D3	900X2400	2400	2400
8.	D4	900X2400	2400	2400
9.	SD1	500X2100	2400	2400
10.	S22	625X2100	2400	2400
11.	S33	550X2100	2400	2400
12.	S44	1950X2100	2400	2400
13.	GD1	9200X2100	2400	2400
14.	GD2	5500X2100	2400	2400

- LEGEND FOR PLUMBING:**
- 1) 110 ØB SWR SOIL & VENT PIPE
 - 2) 110 ØB SWR WASTE & VENT PIPE
 - 3) 90 ØB WTR SUPPLY MAIN TAKE PIPE TO 2ND FLOOR
 - 4) 90 ØB WTR SUPPLY MAIN TAKE PIPE TO 3RD FLOOR
 - 5) 90 ØB WTR SUPPLY MAIN TAKE PIPE TO 4TH FLOOR
 - 6) 110 ØB WTR SUPPLY MAIN TAKE PIPE TO 1ST FLOOR
 - 7) 110 ØB WTR SUPPLY MAIN TAKE PIPE TO 1ST FLOOR
 - 8) 110 ØB WTR SUPPLY MAIN TAKE PIPE TO 1ST FLOOR
 - 9) 110 ØB WTR SUPPLY MAIN TAKE PIPE TO 1ST FLOOR
 - 10) 110 ØB WTR SUPPLY MAIN TAKE PIPE TO 1ST FLOOR
 - 11) 110 ØB WTR SUPPLY MAIN TAKE PIPE TO 1ST FLOOR
 - 12) 110 ØB WTR SUPPLY MAIN TAKE PIPE TO 1ST FLOOR
 - 13) 110 ØB WTR SUPPLY MAIN TAKE PIPE TO 1ST FLOOR
 - 14) 110 ØB WTR SUPPLY MAIN TAKE PIPE TO 1ST FLOOR

Proposed Basement Parking Area		Permissible Basement 2 Car parking @32 sqm	
Area	7103.933	Area	7103.933
Car parking	11018.889	Car parking	11018.889

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Area	7103.933	Area	7103.933
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BASEMENT-2 FLOOR AREA DIAGRAM
(SCALE 1:200)

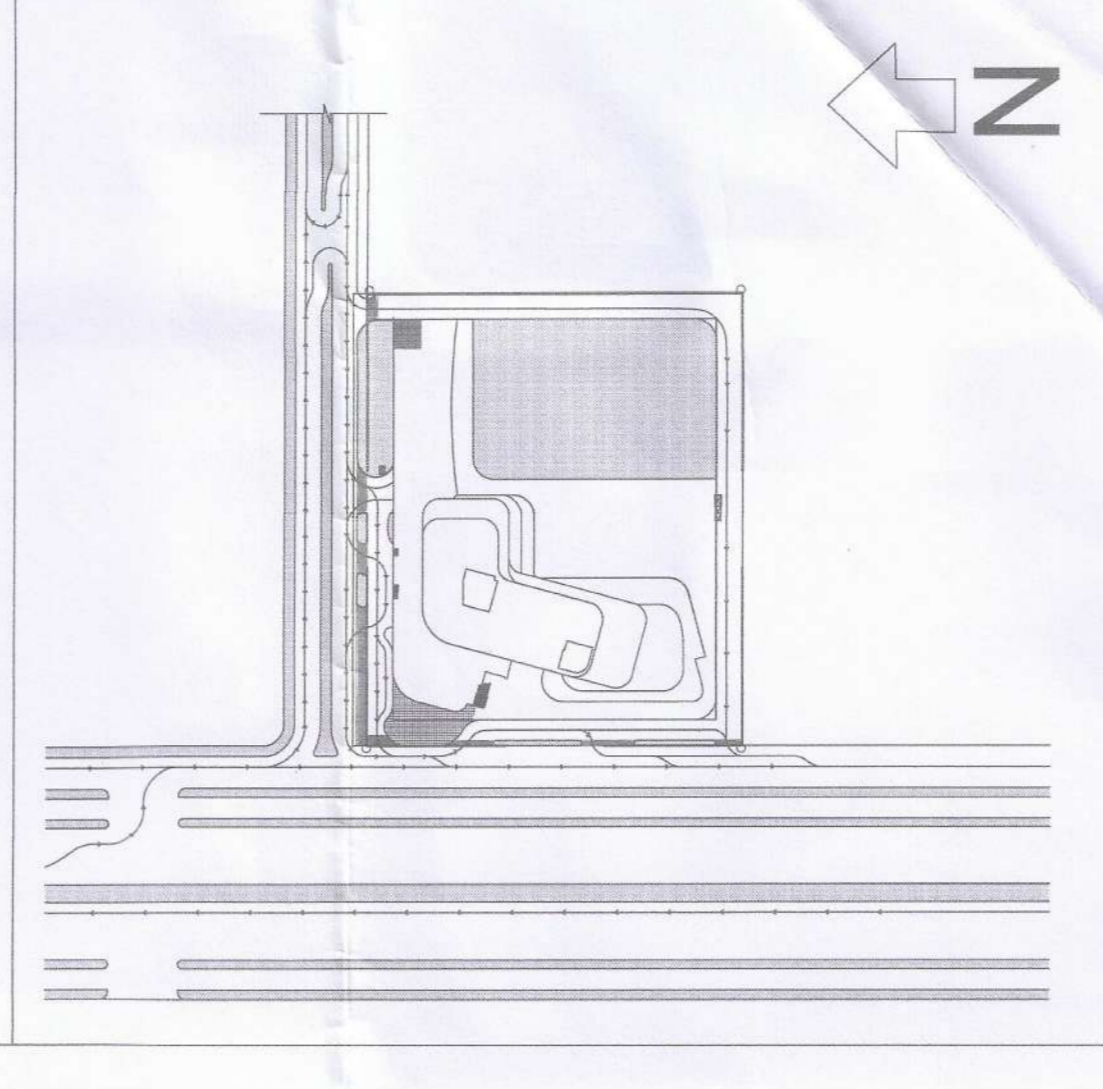
AREA STATEMENT		Basement 2	
Shape	Rectangle	Width	117.135
Length	60.978	Area	7103.933
Perimeter (A)	356.226	Perimeter (B)	356.226
Volume	21311.799	Volume	21311.799

Note :-

- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE
- ALL LIFTS AND COMMON AREA WITH EMERGENCY LIGHTING TO HAVE 100% POWER BACKUP AS PER NBC REQUIREMENT.
- ALL DIMENSIONS ARE IN MM.
- THE BUILDING IS FULLY VENTILATED AND CENTRALLY AIR CONDITIONED WITH 100% POWER BACKUP.

KEY PLAN

PROJECT TITLE:
PROPOSED BUILDING PLAN OF COMMERCIAL SITE FOR AN AREA MEASURING 3.419 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY FOR AN AREA MEASURING 197.161 ACRES (LICENCE NO. 54 OF 2014 DATED 20.06.2014, LICENCE NO. 28 OF 2016 DATED 23.12.2016, LICENCE NO. 07 OF 2020 DATED 29.01.2020, LICENCE NO. 04 OF 2021 DATED 10.12.2021 & LICENCE NO. 13 OF 2024 DATED 29.01.2024) IN SECTOR-29, 30, 32 & 33, SONHA BEING DEVELOPED BY ST. PATRICKS REALTY PVT. LTD.



CLIENT:
ST. PATRICKS REALTY PVT. LTD

ARCHITECT:
HABITAT ARCHITECTS
#1777, Maharaj Nagar,
Near P A U Gate no.3,
LUDHIANA-141001,
PUNJAB

ARCHITECT'S SEAL & SIGNATURE

OWNER'S SEAL & SIGNATURE

DATE: 23/01/2024

SCALE: 1:200

STATUS: SUBMISSION DRAWING

REVISION NO.: 01

DRAWING TITLE: BASEMENT-2

Drawing No.: SD/AR/AL-1/102

TOP GOLF