

**FORM BRS-I**  
[See Code 2.1(1)]  
*Application for erection/re-erection of buildings*  
*(other than buildings applied under self-certification)*

**From**

**M/s Adani Brahma Synergy Pvt. Ltd.**  
**Plot No. 83, Sector-32, Gurugram,**  
**Haryana, 122001**

**TO**

**The District Town Planner**  
**Department of Town & Country Planning**  
**HSVP Complex, Sector-14, Gurgaon**

We hereby apply for permission to erect/re-erect/add/alter a building/  
wall in accordance with the building plans submitted herewith for **Plot No.**

**- I-51 I-Block, Sector-63, Gurugram**

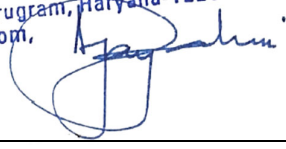
Owner Name: - **M/s Adani Brahma Synergy Pvt. Ltd.**

2. I/We attach:

- a. Key plan (in triplicate) showing the position of site proposed to be built upon as required by the Code along with an un-editable Compact Disc/DVD or any other electronic medium permissible by competent authority from time to time containing the drawings so submitted;
- b. Plans, elevations and sections (in triplicate) as required by the Code along with an un-editable compact Disc/DVD or any, other electronic medium permissible by Director from time to time containing the drawings so submitted;
- c. Drainage plans (in triplicate), as required by Code along with an un-editable compact Disc/DVD or any, other electronic medium permissible by Director from time to time containing the drawings so submitted;
- d. Structural drawings (for record) as per **Form BRS-V(A1)/BRS-V(A2)**, as may be applicable;
- e. Specifications of the proposed building (in triplicate) in **Form BRS-II**;
- f. Certificate of conformity to regulation and structural safety for the relevant buildings (depending upon type and height) in **Form BRS-V(A1) or BRS-IV(A2)**; and
- g. Receipt of Scrutiny fee @ Rs. 10 per square meter deposited as per online on Departmental Portal.

3. The construction of the building will be undertaken as per the approved building plans, structural design and specification as submitted by the Engineer/ Structural Engineer/Proof Consultant / Geo Technical Engineer as applicable.
4. The construction of the building will be got supervised through the following Architect/Engineer/ Supervising Engineer, whichever is applicable.

| <b>A.</b> | <b>Class of Building</b>                 | Tick whichever is applicable |
|-----------|------------------------------------------|------------------------------|
| <b>1.</b> | <b>RESIDENTIAL</b>                       |                              |
| 1.1       | Residential Plotted                      |                              |
| 1.1.a     | Up to 1000 Sqmts and 15 mts height       | Under Self Certification     |
| 1.1.b     | Above 1000 Sqmts up to 15 mt height      |                              |
|           |                                          |                              |
| 1.2       | Residential (Other than Plotted)         |                              |
| 1.2.a     | Up to 1000 Sqmts and 15 mts height       |                              |
| 1.2.b     | Above 1000 Sqmts up to 15 mt height      |                              |
| 1.2.c     | Above 15 mts                             |                              |
|           |                                          |                              |
| <b>2.</b> | <b>Commercial</b>                        |                              |
| 2.1       | Up to 1000 Sqmts and 15 mts height       |                              |
| 2.2       | Above 1000-2000 Sqmts up to 15 mt height |                              |
| 2.3       | Above 2000 Sqm up to 15 mts Height       |                              |
| 2.4       | Above 15 mts                             |                              |
|           |                                          |                              |
| <b>3.</b> | <b>Industrial/IT/ITES</b>                |                              |
| 4.        | Warehousing                              |                              |
| 5.        | Educational                              |                              |
| 6.        | Institutional                            |                              |
| 7.        | Any other, Please Specify                |                              |

|                    |                                                                                                                                      |                                                                                                                                                                                                                                                                                                               |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    |                                                                                                                                      |                                                                                                                                                                                                                                                                                                               |
| <b>B</b>           | <b>Technical Person (whichever is applicable)</b>                                                                                    |                                                                                                                                                                                                                                                                                                               |
| <b>FOR DESIGNS</b> |                                                                                                                                      |                                                                                                                                                                                                                                                                                                               |
| <b>I</b>           | <b>Architect (For all classes of buildings)</b>                                                                                      |                                                                                                                                                                                                                                                                                                               |
|                    | i. Name of Architect:<br>ii. Council of Architecture Registration No.<br>iii. Complete Address<br>iv. E-Mail<br>v. Mobile no         | <br><b>Architect</b><br><b>M/s Pallavi Pujara</b><br><b>CA/2011/53312</b>                                                                                                                                                  |
| <b>II</b>          | <b>Engineer (For 1.1.a, 1.2.a &amp; 2.1)</b>                                                                                         |                                                                                                                                                                                                                                                                                                               |
|                    | i. Name:<br>ii. Qualification:<br>iii. Complete Address<br>iv. E-Mail<br>v. Mobile no.                                               | <br><b>AJAY SAHNI</b><br><b>M.Tech. Structures, IIT Delhi</b><br><b>TRP No. 220A-2023 (Structural Engineer)</b><br><b>S-13/25, DLF PH-3, Gurugram, Haryana-122002</b><br><b>bmsf.sahni@gmail.com,</b><br><b>9810053542</b> |
| <b>III</b>         | <b>Empaneled Structural Engineer</b><br><b>(For 1.1.b, 1.2. b, 1.2.c, 2.2, 2.3, 2.4, 3, 4, 5, 6)</b>                                 |                                                                                                                                                                                                                                                                                                               |
|                    | i. Name:<br>ii. Qualification:<br>iii. Department TPR No.<br>iv. Complete Address<br>v. E-Mail<br>vi. Mobile no.                     |                                                                                                                                                                                                                                                                                                               |
| <b>IV</b>          | <b>Empaneled Proof Consultant</b><br><b>(For 1.1.b, 1.2. b, 1.2.c, 2.3, 2.4, 3, 4, 5, 6)</b>                                         | Not Applicable                                                                                                                                                                                                                                                                                                |
|                    | i. Name:<br>ii. Qualification:<br>iii. Department TPR No.<br><br>iv. Complete Address<br><br>v. E-Mail<br>vi. Mobile no              |                                                                                                                                                                                                                                                                                                               |
| <b>V</b>           | <b>Empaneled Geo-technical Engineer,</b><br><b>(For evaluation of all classes of buildings with</b><br><b>height more than 70 m)</b> | Not Applicable                                                                                                                                                                                                                                                                                                |
|                    | i. Name:<br>ii. Qualification:<br>iii. Department TPR No.<br>iv. Complete Address<br>v. E-Mail<br>vi. Mobile no                      |                                                                                                                                                                                                                                                                                                               |

|                        |                                                                                                                                                                       |                                                                                                                                                                                                                                                                            |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FOR SUPERVISION</b> |                                                                                                                                                                       |                                                                                                                                                                                                                                                                            |
| <b>VI</b>              | <b>Architect (For all classes of Buildings)</b>                                                                                                                       |                                                                                                                                                                                                                                                                            |
|                        | i. Name of Architect:<br>ii. Council of Architecture Registration No.<br>CA/1996/19791, valid up to.31/12/2030<br>iii. Complete Address<br>iv. E-Mail<br>v. Mobile no | <br>Architect<br>M/s Pallavi Pujara<br>CA/2011/53312                                                                                                                                    |
| <b>VII</b>             | <b>Engineer (For 1.1.a,1.2. a,2.1)</b>                                                                                                                                |                                                                                                                                                                                                                                                                            |
|                        | i. Name:<br>ii. Qualification:<br>iii. Complete Address<br>iv. E-Mail<br>v. Mobile no.                                                                                | <br><b>AJAY SAHNI</b><br>M.Tech. Structures, IIT Delhi<br>TRP No. 220A-2023 (Structural Engineer)<br>S-13/25, DLF PH-3, Gurugram, Haryana-122002<br>bmsf.sahni@gmail.com,<br>9810053542 |
| <b>VIII</b>            | <b>Empaneled Supervising Engineer (For 1.1.b,1.2. b,1.2.c,2.2,2.3,2.4,3,4,5,6)</b>                                                                                    | Not Applicable                                                                                                                                                                                                                                                             |
|                        | i. Name:<br>ii. Qualification:<br>iii. Department TPR No.<br>iv. Complete Address<br>v. E-Mail<br>vi. Mobile no                                                       |                                                                                                                                                                                                                                                                            |

Date:  
Enclosures

  
**M/s Adani Brahma Synergy Pvt. Ltd.**  
**Plot No. 83, Sector-32, Gurugram,**  
**Haryana, 122001**

**FORM BRS II**  
**See Code 2.1(1)(iv)**

**Specifications**

The materials to be used in the construction to be clearly specified under the following heads:

| Item                                      | Specification                                                                                          |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------|
| a) Foundation                             | RCC footing/ Raft foundation/ Stone footing                                                            |
| b) Walls                                  | Stone/ Brick Masonry in cement sand plaster                                                            |
| c) Damp Proof Course                      | 40mm PCC with water proofing compound/<br>basement RCC retaining wall to go up to ground<br>floor slab |
| d) Roof                                   | R.C.C Slab/ Sloping Roof/ Tiles                                                                        |
| e) Floors                                 | Terrazzo/ IPS/ Marble/ Granite                                                                         |
| f) Windows and Doors &<br>Other wood work | Mild Steel/ Aluminium/ Wooden Frames and<br>Glazed Aluminium/ MS/ Wooden Shutters                      |
| g) Steel Work                             | Reinforcement in TOR steel. Railings, gates etc.,<br>in Mild steel                                     |
| h) Internal Finish                        | Cement/ Gypsum plaster with distemper<br>whitewash                                                     |
| i) External Finish                        | Cement plaster and paint/ Stone Masonry                                                                |

**Signature of Applicant**

**Architect**  
**M/s Pallavi Pujara**  
**CA/2011/53312**

**Signature of Architect/ Engineer**