

TERRACE LEVEL PLAN
SCALE -1:100

S. NO.	TAG	DESCRIPTION	SIZE	BILL LEVEL FROM F.F.L.	LINTEL LEVEL FROM F.F.L.	REMARKS
1	101	DOOR	1050x2400	00	2450	MANTENANCE
2	102	DOOR	800x2100	00	2150	BEDROOM
3	103	DOOR	750x2100	00	2150	TOILET
4	104	DOOR	700x2100	00	2150	SERVANT TOILET
5	105	DOOR	750x2400	00	2450	SERVANT TOILET
6	106	DOOR	1050x2100	00	2150	KITCHEN
7	107	DOOR	1050x2100	00	2150	STORE
8	108	DOOR	1250x2400	00	2450	STAIRCASE
9	109	DOOR	900x2400	00	2450	GUARD ROOM
10	110	DOOR	2000x2400	00	2450	HALL ENTRANCE
11	111	DOOR	1500x1500	600	2450	GUARD ROOM
12	112	DOOR	1050x2300	00	2300	YAKSH ROOM
13	113	DOOR	1050x2300	00	2300	ENTRANCE
14	114	DOOR	1050x2300	00	2300	BALCONY
15	115	DOOR	2000x2300	00	2300	BEDROOM
16	116	DOOR	1800x2300	00	2300	BEDROOM
17	117	DOOR	1800x2300	00	2300	BEDROOM
18	118	DOOR	1700x2300	00	2300	BEDROOM
19	119	DOOR	1800x2300	00	2300	BEDROOM
20	120	DOOR	1350x2300	100	2300	KITCHEN
21	121	DOOR	2000x2400	100	2400	CORNER TO CORNER ENTRANCE
22	122	DOOR	4430x1850	450	2400	LOBBY
23	123	DOOR	4550x1850	450	2400	LOBBY
24	124	DOOR	2545x1850	450	2400	LOBBY
25	125	DOOR	2455x1850	450	2400	LOBBY
26	126	DOOR	3150x2400	00	2400	LOBBY
27	127	DOOR	1400x2400	00	2400	LOBBY
28	128	DOOR	800x2300	1200	2300	TOILET
29	129	DOOR	450x2300	1200	2300	SERVANT TOILET
30	130	DOOR	2000x1050	1350	2400	CORROR
31	131	DOOR	600x1850	450	2300	TOILET
32	132	DOOR	2000x2300	00	2300	HALL RM
33	133	DOOR	2000x1050	1350	2400	CORROR
34	134	DOOR	1250x2400	00	2400	FIRE STAIRCASE
35	135	DOOR	900x1950	450	2400	FHC SHAFT
36	136	DOOR	1000x1950	450	2400	ELE. ROOM
37	137	DOOR	750x1950	450	2400	LV. ROOM
38	138	DOOR	1250x2100	450	2400	FIRE STAIRCASE

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public.

William
S.T.P. (H.Q.)
Member Secretary
B.P.A.C.

S.P. (G)
Member
B.P.A.C.

C.P. (H.R.)
Chairman
B.P.A.C.

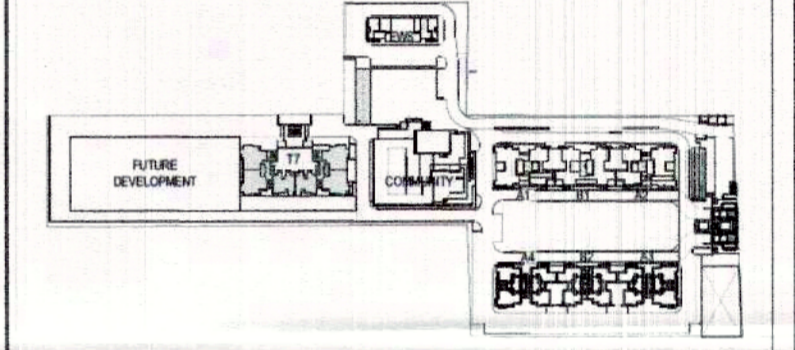
J.P.
DTP(HQ)

P.M.
ATP(HQ)

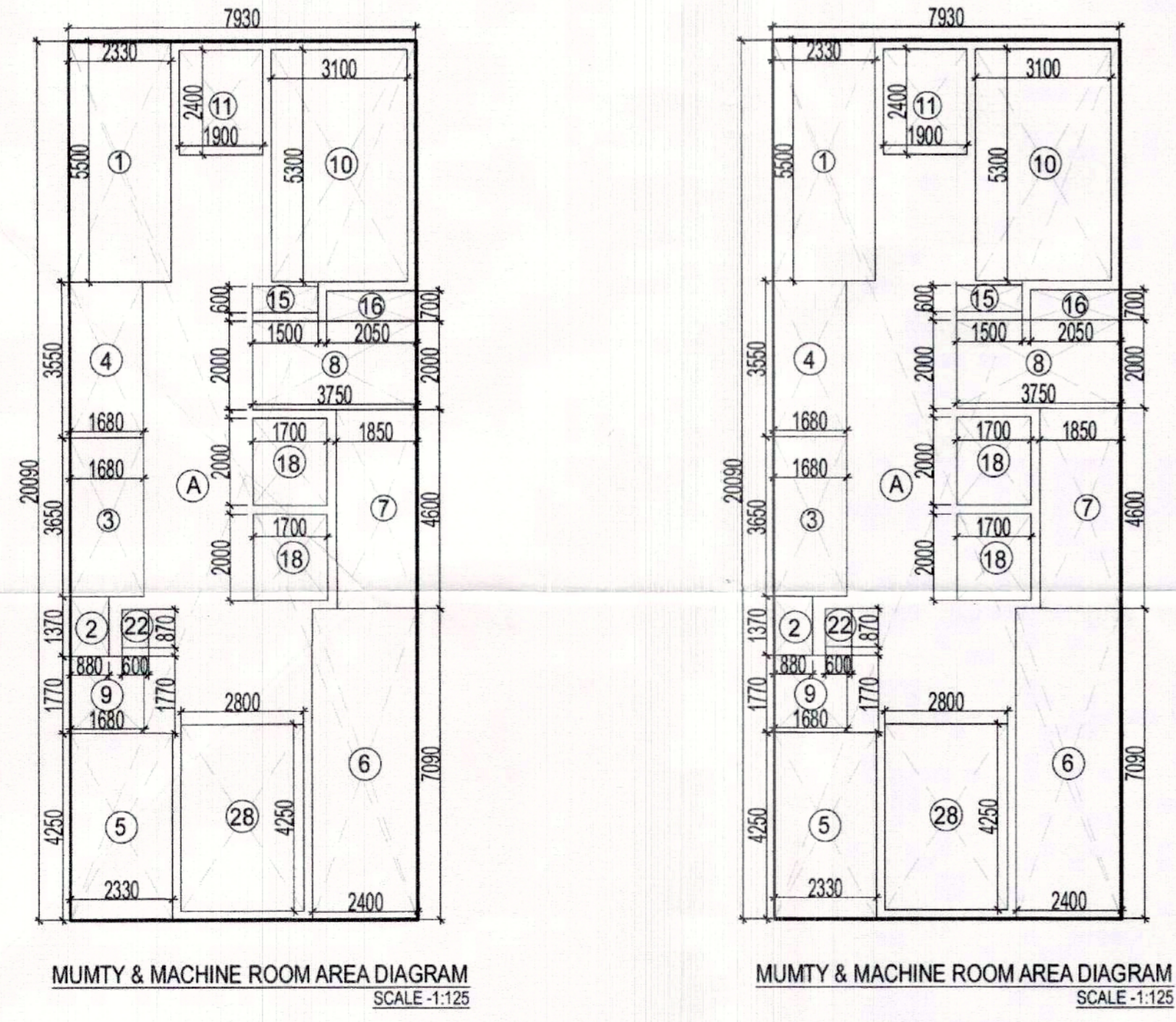
Ram Avtar Bansi
JD(HQ)

DDA (T)
MEMBER
BPAC

KEY PLAN:



- PLUMBING LEGEND:
- ① 100 mm Ø SOIL & VENT PIPE
 - ② 100 mm Ø WASTE & VENT PIPE
 - ③ 75 mm Ø ANTI-SIPHONAGE PIPE
 - ④ RAIN WATER PIPE DN TAKE
 - ⑤ DOMESTIC WATER SUPPLY RISER
 - ⑥ DOMESTIC WATER SUPPLY DN TAKE
 - ⑦ FINISHING WATER SUPPLY RISER
 - ⑧ FINISHING WATER SUPPLY DN TAKE



MUMMY & MACHINE ROOM AREA DIAGRAM
SCALE -1:125

MUMMY & MACHINE ROOM AREA DIAGRAM
SCALE -1:125

MUMMY AREA STATEMENT (NON FAR)						
S.no.	Description	Type	Number	Dimension (Meter)	Calculation	Answer Unit
				Length	Breadth	
ADDITION (T)						
1	A	Rectangle	2	7.930	20.090	L X W 318.627 sqm.
TOTAL ADDITIONS (T) =						318.627 sqm.
DEDUCTION (U)						
1	1	Rectangle	2	2.330	5.500	L X W 25.630 sqm.
2	2	Rectangle	2	0.880	1.370	L X W 2.411 sqm.
3	3	Rectangle	2	1.680	3.650	L X W 12.264 sqm.
4	4	Rectangle	2	1.680	3.550	L X W 11.928 sqm.
5	5	Rectangle	2	2.330	4.250	L X W 19.805 sqm.
6	6	Rectangle	2	2.400	7.090	L X W 34.032 sqm.
7	7	Rectangle	2	1.850	4.600	L X W 17.020 sqm.
8	8	Rectangle	2	3.750	2.000	L X W 15.000 sqm.
9	9	Rectangle	2	1.680	1.770	L X W 5.947 sqm.
10	10	Rectangle	2	3.100	5.300	L X W 32.860 sqm.
11	11	Rectangle	2	1.900	2.400	L X W 9.120 sqm.
12	15	Rectangle	2	1.500	0.600	L X W 1.800 sqm.
13	16	Rectangle	2	2.050	0.700	L X W 2.870 sqm.
14	18	Rectangle	4	1.700	2.000	L X W 13.600 sqm.
15	22	Rectangle	2	0.600	0.870	L X W 1.044 sqm.
16	28	Rectangle	2	2.800	4.250	L X W 23.800 sqm.
TOTAL DEDUCTION (U)						229.131 sqm.
BUILT-UP AREA ACHIEVED V = (T-U) =						89.496 SQM.

TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED:

JOB TITLE:
Revised building plan submission of group housing area measuring 10.25 acres (license No. 16 of 2014 dated 10.06.2014) in sec-2, Sohna being developed by ASHIANA DWELLINGS PVT. LTD. (PSL INFRATECH PVT. LTD.)

AS SANCTIONED UNDER MEMO NO. ZP1062/AD(RA) /2020 / 19014, DATED 28-10-2020

EXECUTIVE ARCHITECTS:

DESIGN FORUM INTERNATIONAL
K-47 KAILASH COLONY, NEW DELHI- 110048
PHONE: 011-46556600, FAX 46556601

CLIENT:
ASHIANA DWELLINGS PVT. LTD.

DRAWING TITLE:
TOWER- T7 (G+25)
TERRACE
PLANS & AREA DETAIL

OWNER'S SIGN:



ARCHITECT'S SIGN:
P. Prateek M. Vangikar
PRATEEK M VANGIKAR
CA/2005/37225

Checked and found ok for Public Health
(Internal) Service only subject to compliance in
the following letter No. 3.3.61/... D.D. 18.12.2024

SCALE:
AS MARKED

NORTH:

DATE: _____
S. P. (G)
S.T.P. (H.Q.)
Member Secretary
HSVP, Panchkula

DRAWING NO. :- 12